

# DEFOE DANIEL

THE LIFE, ADVENTURES  
& PIRACIES OF THE  
FAMOUS CAPTAIN  
SINGLETON

Даниэль Дефо

**The Life, Adventures & Piracies  
of the Famous Captain Singleton**

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# Daniel Defoe

## The Life, Adventures & Piracies of the Famous Captain Singleton

### PREFACE

That all Defoe's novels, with the exception of "Robinson Crusoe," should have been covered with the dust of neglect for many generations, is a plain proof of how much fashions in taste affect the popularity of the British classics. It is true that three generations or so ago, Defoe's works were edited by both Sir Walter Scott and Hazlitt, and that this masterly piece of realism, "Captain Singleton," was reprinted a few years back in "The Camelot Classics," but it is safe to say that out of every thousand readers of "Robinson Crusoe" only one or two will have even heard of the "Memoirs of a Cavalier," "Colonel Jack," "Moll Flanders," or "Captain Singleton." It is indeed distressing to think that while many scores of thousands of copies of Lord Lytton's flashy romance, "Paul Clifford," have been devoured by the public, "Captain Singleton" has remained unread and almost forgotten. But the explanation is simple. Defoe's plain and homely realism soon grew to be thought vulgar by people who themselves aspired to be refined and genteel. The rapid spread of popular education, in the middle of last century, was responsible for a great many aberrations of taste, and the works of the two most English of Englishmen, Defoe and Hogarth, were judged to be hardly fitting for polite society, as we may see from Lamb's Essay on Hogarth, and from an early edition of Chambers's "Cyclopaedia of English Literature" (1843), where we are told: "Nor is it needful to show how elegant and reflective literature, especially, tends to moralise, to soften, and to adorn the soul and life of man." "Unfortunately the taste or *circumstances of Defoe led him mostly into low life*, and his characters are such *as we cannot sympathise with*. The whole arcana of roguery and villany seems to have been open to him... It might be thought that the good taste which led Defoe to write in a style of such pure and unpretending English, instead of the inflated manner of vulgar writers, *would have dictated a more careful selection of his subjects*, and kept him from wandering so frequently into the low and disgusting purlieus of vice. But this moral and tasteful discrimination seems to have been wholly wanting," &c. The 'forties were the days when critics still talked learnedly of the "noble style," &c., "the vulgar," of "sinking" or "rising" with "the subject," the days when Books of Beauty were in fashion, and Rembrandt's choice of beggars, wrinkled faces and grey hairs, for his favourite subjects seemed a low and reprehensible taste in "high art." Though critics to-day still ingenuously confound an artist's subject with his treatment of it, and prefer scenes of life to be idealised rather than realised by writers, we have advanced a little since the days of the poet Montgomery, and it would be difficult now to find anybody writing so confidently – "Unfortunately the taste or circumstances of Defoe led him mostly into low life," however much the critic might believe it. But let us glance at a few passages in "Captain Singleton," which may show us why Defoe excels as a realist, and why his descriptions of "low life" are artistically as perfect as any descriptions of "higher life" in the works of the English novelists. Take the following description of kidnapping: —

"The woman pretending to take me up in her arms and kiss me, and play with me, draws the girl a good way from the house, till at last she makes a fine story to the girl, and bids her go back to the maid, and tell her where she was with the child; that a gentlewoman had taken a fancy to the child and was kissing it, but she should not be frightened, or to that purpose; for they were but just there; and so while the girl went, she carried me quite away. — Page 2.

Now here, in a single sentence, Defoe catches for us the whole soul and character of the situation. It *seems* very simple, but it sums up marvellously an exact observation and knowledge of the arts of the gipsy child-stealer, of her cunning flattery and brassy boldness, and we can see the simple little girl running back to the house to tell the nurse that a fine lady was kissing the child, and had told her to tell where they were and she should not be frightened, &c.; and this picture again calls up the hue and cry after the kidnappers and the fruitless hopes of the parents. In a word, Defoe has condensed in the eight simple lines of his little scene all that is essential to its living truth; and let the young writer note that it is ever the sign of the master to do in three words, or with three strokes, what the ordinary artist does in thirty. Defoe's imagination is so extraordinarily comprehensive in picking out just those little matter-of-fact details that suggest all the other aspects, and that emphasise the character of the scene or situation, that he makes us believe in the actuality of whatever he is describing. So real, so living in every detail is this apocryphal narrative, in "Captain Singleton," of the crossing of Africa by a body of marooned sailors from the coast of Mozambique to the Gold Coast, that one would firmly believe Defoe was committing to writing the verbal narrative of some adventurer in the flesh, if it were not for certain passages – such as the description of the impossible desert on page 90, which proves that Defoe was piecing together his description of an imaginary journey from the geographical records and travellers' tales of his contemporaries, aided perhaps by the confused yarns of some sailor friends. How substantially truthful in spirit and in detail is Defoe's account of Madagascar is proved by the narrative of Robert Drury's "Captivity in Madagascar," published in 1729. The natives themselves, as described intimately by Drury, who lived amongst them for many years, would produce just such an effect as Defoe describes on rough sailors in their perilous position. The method by which Defoe compels us to accept improbabilities, and lulls our critical sense asleep, is well shown in the following passages: —

"Thieving, lying, swearing, forswearing, joined to the most abominable lewdness, was the stated practice of the ship's crew; adding to it, that with the most unsufferable boasts of their own courage, they were, generally speaking, the most complete cowards that I ever met with." – Page 7.

"All the seamen in a body came up to the rail of the quarter-deck, where the captain was walking with some of his officers, and appointing the boatswain to speak for them, he went up, and falling on his knees to the captain, begged of him in the humblest manner possible, to receive the four men on board again, offering to answer for their fidelity, or to have them kept in chains, till they came to Lisbon, and there to be delivered up to justice, rather than, as they said, to have them left, to be murdered by savages, or devoured by wild beasts. It was a great while ere the captain took any notice of them, but when he did, he ordered the boatswain to be seized, and threatened to bring him to the capstan for speaking for them... Upon this severity, one of the seamen, bolder than the rest, but still with all possible respect to the captain, besought his honour, as he called him, that he would give leave to some more of them to go on shore, and die with their companions, or, if possible, to assist them to resist the barbarians." – Page 18.

Now the first passage we have quoted about the cowardice, &c., of the Portuguese crew is not in keeping with the second passage, which shows the men as "wishing to die with their companions"; but so actual is the scene of the seamen "in a body coming up to the rail of the quarter-deck," that we cannot but believe the thing happened so, just as we believe in all the thousand little details of the imaginary narrative of "Robinson Crusoe." This feat of the imagination Defoe strengthens in the most artful manner, by putting in the mouths of his characters various reflections to substantiate the narrative. For example, in the description, on page 263, of the savages who lined the perilous channel

in a half-moon, where the European ship lay, we find the afterthoughts are added so naturally, that they would carry conviction to any judge or jury: —

"They little thought what service they had done us, and how unwittingly, and by the greatest ignorance, they had made themselves pilots to us, while we, having not sounded the place, might have been lost before we were aware. *It is true we might have sounded our new harbour, before we had ventured out; but I cannot say for certain, whether we should or not; for I, for my part, had not the least suspicion of what our real case was; however, I say, perhaps, before we had weighed, we should have looked about us a little.*"

Turning to the other literary qualities that make Defoe's novels great, if little read, classics, how delightful are the little satiric touches that add grave weight to the story. Consider the following: "My good gipsy mother, for some of her worthy actions, no doubt, happened in process of time to be hanged, and as this fell out something too soon for me to be perfected in the strolling trade," &c. (p. 3). Every other word here is dryly satiric, and the large free callousness and careless brutality of Defoe's days with regard to the life of criminals is conveyed in half a sentence. And what an amount of shrewd observation is summed up in this one saying: "Upon these foundations, William said he was satisfied we might trust them; for, says William, I would as soon trust a man whose interest binds him to be just to me, as a man whose principle binds himself" (p. 227). Extremely subtle is also this remark: "*Why, says I, did you ever know a pirate repent? At this he started a little and returned, At the gallows I have known one repent, and I hope thou wilt be the second.*" The character of William the Quaker pirate is a masterpiece of shrewd humour. He is the first Quaker brought into English fiction, and we know of no other Friend in latter-day fiction to equal him. Defoe in his inimitable manner has defined surely and deftly the peculiar characteristics of the sect in this portrait. On three separate occasions we find William saving unfortunate natives or defenceless prisoners from the cruel and wicked barbarity of the sailors. At page 183, for example, the reader will find a most penetrating analysis of the dense stupidity which so often accompanies man's love of bloodshed. The sketch of the second lieutenant, who was for "murdering the negroes to make them tell," when he could not make them even understand what he wanted, is worthy of Tolstoy. We have not space here to dwell upon the scores of passages of similar deep insight which make "Captain Singleton" a most true and vivid commentary on the life of Defoe's times, but we may call special attention to the passage on page 189 which describe the sale of the negroes to the planters; to the description of the awakening of the conscience of Captain Singleton through terror at the fire-cloud (page 222); and to the extraordinarily picturesque conversation between William and the captive Dutchman (page 264). Finally, if the reader wishes to taste Defoe's flavour in its perfection let him examine carefully those passages in the concluding twenty pages of the book, wherein Captain Singleton is shown as awakening to the wickedness of his past life, and the admirable dry reasoning of William by which the Quaker prevents him from committing suicide and persuades him to keep his ill-gotten wealth, "with a resolution to do what right with it we are able; and who knows what opportunity Providence may put into our hands... As it is without doubt, our present business is to go to some place of safety, where we may wait His will." How admirable is the passage about William's sister, the widow with four children who kept a little shop in the Minorities, and that in which the penitent ex-pirates are shown us as hesitating in Venice for two years before they durst venture to England for fear of the gallows.

"Captain Singleton" was published in 1720, a year after "Robinson Crusoe," when Defoe was fifty-nine. Twenty years before had seen "The True-Born Englishman" and "The Shortest Way with the Dissenters"; and we are told that from "June 1687 to almost the very week of his death in 1731 a stream of controversial books and pamphlets poured from his pen commenting upon and marking every important passing event." The fecundity of Defoe as a journalist alone surpasses that of any great journalist we can name, William Cobbett not excepted, and we may add that the style of

"Captain Singleton," like that of "Robinson Crusoe," is so perfect that there is not a single ineffective passage, or indeed a weak sentence, to be found in the book.

## EDWARD GARNETT

The following is a list of Defoe's works: "New Discovery of Old Intrigue" (verse), 1691. "Character of Dr. Samuel Annesley" (verse), 1697. "The Pacificator" (verse), 1700. "True-Born Englishman" (verse), 1701. "The Mock Mourners" (verse), 1702. "Reformation of Manners" (verse), 1702. "New Test of Church of England's Loyalty," 1702. "Shortest Way with the Dissenters," 1702. "Ode to the Athenian Society," 1703. "Enquiry into Acgill's General Translation," 1703. "More Reformation" (verse), 1703. "Hymn to the Pillory," 1703. "The Storm" (Tale), 1704. "Layman's Sermon on the Late Storm," 1704. "The Consolidator; or, Memoirs of Sundry Transactions from the World in the Moon," 1704. "Elegy on Author of 'True-Born Englishman,'" 1704. "Hymn to Victory," 1704. "Giving Alms no Charity," 1704. "The Dyet of Poland" (verse), 1705. "Apparition of Mrs. Veal," 1706. "Sermon on the Filling-up of Dr. Burgess's Meeting-house," 1706. "Jure Divino" (verse), 1706. "Caledonia" (verse), 1706. "History of the Union of Great Britain," 1709. "Short Enquiry into a Late Duel," 1713. "A General History of Trade," 1713. "Wars of Charles III.," 1715. "The Family Instruction" (two eds.), 1715. "Hymn to the Mob," 1715. "Memoirs of the Church of Scotland," 1717. "Life and Death of Count Patkul," 1717. "Memoirs of Duke of Shrewsbury," 1718. "Memoirs of Daniel Williams," 1718. "The Life and Strange Surprising Adventures of Robinson Crusoe, of York, Mariner," 1719. "The Farther Adventures of Robinson Crusoe," 1719. "The Dumb Philosopher: or, Great Britain's Wonder," 1719. "The King of Pirates" (Capt. Avery), 1719. "Life of Baron de Goertz," 1719. "Life and Adventures of Duncan Campbell," 1720. "Mr. Campbell's Pacquet," 1720. "Memoirs of a Cavalier," 1720. "Life of Captain Singleton," 1720. "Serious Reflections during the Life and Surprising Adventures of Robinson Crusoe," 1720. "The Supernatural Philosopher; or, The Mysteries of Magick," 1720. Translation of Du Fresnoy's "Compleat Art of Painting" (verse), 1720. "Moll Flanders," 1722, "Journal of the Plague Year," 1722. "Due Preparations for the Plague," 1722. "Life of Cartouche," 1722. "History of Colonel Jacque," 1722. "Religious Courtship," 1722. "History of Peter the Great," 1723. "The Highland Rogue" (Rob Roy), 1723. "The Fortunate Mistress" (Roxana), 1724. "Narrative of Murders at Calais," 1724. "Life of John Sheppard," 1724. "Robberies, Escapes, &c., of John Sheppard," 1724. "The Great Law of Subordination; or, The Insolence and Insufferable Behaviour of Servants in England," 1724. "A Tour through Great Britain," 1724-6. "New Voyage Round the World," 1725. "Account of Jonathan Wild," 1725. "Account of John Gow," 1725. "Everybody's Business is Nobody's Business" (on Servants), 1725. "The Complete English Tradesman," 1725; vol. ii., 1727. "The Friendly Demon," 1726. "Mere Nature Delineated" (Peter the Wild Boy), 1726. "Political History of the Devil," 1726. "Essay upon Literature and the Original of Letters," 1726. "History of Discoveries," 1726-7. "The Protestant Monastery," 1726. "A System of Magic," 1726. "Parochial Tyranny," 1727. "Treatise concerning Use and Abuse of Marriage," 1727. "Secrets of Invisible World Discovered; or, History and Reality of Apparitions," 1727, 1728. "A New Family Instructor," 1728. "Augusta Triumphans," 1728. "Plan of English Commerce," 1728. "Second Thoughts are Best" (on Street Robberies), 1728. "Street Robberies Considered," 1728. "Humble Proposal to People of England for Increase of Trade, &c.," 1729. "Preface to R. Dodsley's Poem 'Servitude'" 1729. "Effectual Scheme for Preventing Street Robberies," 1731.

Besides the above-named publications a large number of further tracts by Defoe are extant, on matters of Politics and Church.

## THE LIFE, ADVENTURES, AND PIRACIES OF CAPTAIN SINGLETON

As it is usual for great persons, whose lives have been remarkable, and whose actions deserve recording to posterity, to insist much upon their originals, give full accounts of their families, and the histories of their ancestors, so, that I may be methodical, I shall do the same, though I can look but a very little way into my pedigree, as you will see presently.

If I may believe the woman whom I was taught to call mother, I was a little boy, of about two years old, very well dressed, had a nursery-maid to attend me, who took me out on a fine summer's evening into the fields towards Islington, as she pretended, to give the child some air; a little girl being with her, of twelve or fourteen years old, that lived in the neighbourhood. The maid, whether by appointment or otherwise, meets with a fellow, her sweetheart, as I suppose; he carries her into a public-house, to give her a pot and a cake; and while they were toying in the house the girl plays about, with me in her hand, in the garden and at the door, sometimes in sight, sometimes out of sight, thinking no harm.

At this juncture comes by one of those sort of people who, it seems, made it their business to spirit away little children. This was a hellish trade in those days, and chiefly practised where they found little children very well dressed, or for bigger children, to sell them to the plantations.

The woman, pretending to take me up in her arms and kiss me, and play with me, draws the girl a good way from the house, till at last she makes a fine story to the girl, and bids her go back to the maid, and tell her where she was with the child; that a gentlewoman had taken a fancy to the child, and was kissing of it, but she should not be frightened, or to that purpose; for they were but just there; and so, while the girl went, she carries me quite away.

From this time, it seems, I was disposed of to a beggar woman that wanted a pretty little child to set out her case; and after that, to a gipsy, under whose government I continued till I was about six years old. And this woman, though I was continually dragged about with her from one part of the country to another, yet never let me want for anything; and I called her mother; though she told me at last she was not my mother, but that she bought me for twelve shillings of another woman, who told her how she came by me, and told her that my name was Bob Singleton, not Robert, but plain Bob; for it seems they never knew by what name I was christened.

It is in vain to reflect here, what a terrible fright the careless hussy was in that lost me; what treatment she received from my justly enraged father and mother, and the horror these must be in at the thoughts of their child being thus carried away; for as I never knew anything of the matter, but just what I have related, nor who my father and mother were, so it would make but a needless digression to talk of it here.

My good gipsy mother, for some of her worthy actions no doubt, happened in process of time to be hanged; and as this fell out something too soon for me to be perfected in the strolling trade, the parish where I was left, which for my life I can't remember, took some care of me, to be sure; for the first thing I can remember of myself afterwards, was, that I went to a parish school, and the minister of the parish used to talk to me to be a good boy; and that, though I was but a poor boy, if I minded my book, and served God, I might make a good man.

I believe I was frequently removed from one town to another, perhaps as the parishes disputed my supposed mother's last settlement. Whether I was so shifted by passes, or otherwise, I know not; but the town where I last was kept, whatever its name was, must be not far off from the seaside; for a master of a ship who took a fancy to me, was the first that brought me to a place not far from Southampton, which I afterwards knew to be Bussleton; and there I attended the carpenters, and such

people as were employed in building a ship for him; and when it was done, though I was not above twelve years old, he carried me to sea with him on a voyage to Newfoundland.

I lived well enough, and pleased my master so well that he called me his own boy; and I would have called him father, but he would not allow it, for he had children of his own. I went three or four voyages with him, and grew a great sturdy boy, when, coming home again from the banks of Newfoundland, we were taken by an Algerine rover, or man-of-war; which, if my account stands right, was about the year 1695, for you may be sure I kept no journal.

I was not much concerned at the disaster, though I saw my master, after having been wounded by a splinter in the head during the engagement, very barbarously used by the Turks; I say, I was not much concerned, till, upon some unlucky thing I said, which, as I remember, was about abusing my master, they took me and beat me most unmercifully with a flat stick on the soles of my feet, so that I could neither go or stand for several days together.

But my good fortune was my friend upon this occasion; for, as they were sailing away with our ship in tow as a prize, steering for the Straits, and in sight of the bay of Cadiz, the Turkish rover was attacked by two great Portuguese men-of-war, and taken and carried into Lisbon.

As I was not much concerned at my captivity, not indeed understanding the consequences of it, if it had continued, so I was not suitably sensible of my deliverance; nor, indeed, was it so much a deliverance to me as it would otherwise have been, for my master, who was the only friend I had in the world, died at Lisbon of his wounds; and I being then almost reduced to my primitive state, viz., of starving, had this addition to it, that it was in a foreign country too, where I knew nobody and could not speak a word of their language. However, I fared better here than I had reason to expect; for when all the rest of our men had their liberty to go where they would, I, that knew not whither to go, stayed in the ship for several days, till at length one of the lieutenants seeing me, inquired what that young English dog did there, and why they did not turn him on shore.

I heard him, and partly understood what he meant, though not what he said, and began then to be in a terrible fright; for I knew not where to get a bit of bread; when the pilot of the ship, an old seaman, seeing me look very dull, came to me, and speaking broken English to me, told me I must be gone. "Whither must I go?" said I. "Where you will," said he, "home to your own country, if you will." "How must I go thither?" said I. "Why, have you no friend?" said he. "No," said I, "not in the world, but that dog," pointing to the ship's dog (who, having stolen a piece of meat just before, had brought it close by me, and I had taken it from him, and ate it), "for he has been a good friend, and brought me my dinner."

"Well, well," says he, "you must have your dinner. Will you go with me?" "Yes," says I, "with all my heart." In short, the old pilot took me home with him, and used me tolerably well, though I fared hard enough; and I lived with him about two years, during which time he was soliciting his business, and at length got to be master or pilot under Don Garcia de Pimentesia de Carravallas, captain of a Portuguese galleon or carrack, which was bound to Goa, in the East Indies; and immediately having gotten his commission, put me on board to look after his cabin, in which he had stored himself with abundance of liquors, succades, sugar, spices, and other things, for his accommodation in the voyage, and laid in afterwards a considerable quantity of European goods, fine lace and linen; and also baize, woollen cloth, stuffs, &c., under the pretence of his clothes.

I was too young in the trade to keep any journal of this voyage, though my master, who was, for a Portuguese, a pretty good artist, prompted me to it; but my not understanding the language was one hindrance; at least it served me for an excuse. However, after some time, I began to look into his charts and books; and, as I could write a tolerable hand, understood some Latin, and began to have a little smattering of the Portuguese tongue, so I began to get a superficial knowledge of navigation, but not such as was likely to be sufficient to carry me through a life of adventure, as mine was to be. In short, I learned several material things in this voyage among the Portuguese; I learned particularly

to be an arrant thief and a bad sailor; and I think I may say they are the best masters for teaching both these of any nation in the world.

We made our way for the East Indies, by the coast of Brazil; not that it is in the course of sailing the way thither, but our captain, either on his own account, or by the direction of the merchants, went thither first, where at All Saints' Bay, or, as they call it in Portugal, the Rio de Todos los Santos, we delivered near a hundred tons of goods, and took in a considerable quantity of gold, with some chests of sugar, and seventy or eighty great rolls of tobacco, every roll weighing at least a hundredweight.

Here, being lodged on shore by my master's order, I had the charge of the captain's business, he having seen me very diligent for my own master; and in requital for his mistaken confidence, I found means to secure, that is to say, to steal, about twenty moidores out of the gold that was shipped on board by the merchants, and this was my first adventure.

We had a tolerable voyage from hence to the Cape de Bona Speranza; and I was reputed as a mighty diligent servant to my master, and very faithful. I was diligent indeed, but I was very far from honest; however, they thought me honest, which, by the way, was their very great mistake. Upon this very mistake the captain took a particular liking to me, and employed me frequently on his own occasion; and, on the other hand, in recompense for my officious diligence, I received several particular favours from him; particularly, I was, by the captain's command, made a kind of a steward under the ship's steward, for such provisions as the captain demanded for his own table. He had another steward for his private stores besides, but my office concerned only what the captain called for of the ship's stores for his private use.

However, by this means I had opportunity particularly to take care of my master's man, and to furnish myself with sufficient provisions to make me live much better than the other people in the ship; for the captain seldom ordered anything out of the ship's stores, as above, but I snipt some of it for my own share. We arrived at Goa, in the East Indies, in about seven months from Lisbon, and remained there eight more; during which time I had indeed nothing to do, my master being generally on shore, but to learn everything that is wicked among the Portuguese, a nation the most perfidious and the most debauched, the most insolent and cruel, of any that pretend to call themselves Christians, in the world.

Thieving, lying, swearing, forswearing, joined to the most abominable lewdness, was the stated practice of the ship's crew; adding to it, that, with the most insufferable boasts of their own courage, they were, generally speaking, the most complete cowards that I ever met with; and the consequence of their cowardice was evident upon many occasions. However, there was here and there one among them that was not so bad as the rest; and, as my lot fell among them, it made me have the most contemptible thoughts of the rest, as indeed they deserved.

I was exactly fitted for their society indeed; for I had no sense of virtue or religion upon me. I had never heard much of either, except what a good old parson had said to me when I was a child of about eight or nine years old; nay, I was preparing and growing up apace to be as wicked as anybody could be, or perhaps ever was. Fate certainly thus directed my beginning, knowing that I had work which I had to do in the world, which nothing but one hardened against all sense of honesty or religion could go through; and yet, even in this state of original wickedness, I entertained such a settled abhorrence of the abandoned vileness of the Portuguese, that I could not but hate them most heartily from the beginning, and all my life afterwards. They were so brutishly wicked, so base and perfidious, not only to strangers but to one another, so meanly submissive when subjected, so insolent, or barbarous and tyrannical, when superior, that I thought there was something in them that shocked my very nature. Add to this that it is natural to an Englishman to hate a coward, it all joined together to make the devil and a Portuguese equally my aversion.

However, according to the English proverb, he that is shipped with the devil must sail with the devil; I was among them, and I managed myself as well as I could. My master had consented that I should assist the captain in the office, as above; but, as I understood afterwards that the captain

allowed my master half a moidore a month for my service, and that he had my name upon the ship's books also, I expected that when the ship came to be paid four months' wages at the Indies, as they, it seems, always do, my master would let me have something for myself.

But I was wrong in my man, for he was none of that kind; he had taken me up as in distress, and his business was to keep me so, and make his market of me as well as he could, which I began to think of after a different manner than I did at first, for at first I thought he had entertained me in mere charity, upon seeing my distressed circumstances, but did not doubt but when he put me on board the ship, I should have some wages for my service.

But he thought, it seems, quite otherwise; and when I procured one to speak to him about it, when the ship was paid at Goa, he flew into the greatest rage imaginable, and called me English dog, young heretic, and threatened to put me into the Inquisition. Indeed, of all the names the four-and-twenty letters could make up, he should not have called me heretic; for as I knew nothing about religion, neither Protestant from Papist, or either of them from a Mahometan, I could never be a heretic. However, it passed but a little, but, as young as I was, I had been carried into the Inquisition, and there, if they had asked me if I was a Protestant or a Catholic, I should have said yes to that which came first. If it had been the Protestant they had asked first, it had certainly made a martyr of me for I did not know what.

But the very priest they carried with them, or chaplain of the ship, as we called him, saved me; for seeing me a boy entirely ignorant of religion, and ready to do or say anything they bid me, he asked me some questions about it, which he found I answered so very simply, that he took it upon him to tell them he would answer for my being a good Catholic, and he hoped he should be the means of saving my soul, and he pleased himself that it was to be a work of merit to him; so he made me as good a Papist as any of them in about a week's time.

I then told him my case about my master; how, it is true, he had taken me up in a miserable case on board a man-of-war at Lisbon; and I was indebted to him for bringing me on board this ship; that if I had been left at Lisbon, I might have starved, and the like; and therefore I was willing to serve him, but that I hoped he would give me some little consideration for my service, or let me know how long he expected I should serve him for nothing.

It was all one; neither the priest nor any one else could prevail with him, but that I was not his servant but his slave, that he took me in the Algerine, and that I was a Turk, only pretended to be an English boy to get my liberty, and he would carry me to the Inquisition as a Turk.

This frightened me out of my wits, for I had nobody to vouch for me what I was, or from whence I came; but the good Padre Antonio, for that was his name, cleared me of that part by a way I did not understand; for he came to me one morning with two sailors, and told me they must search me, to bear witness that I was not a Turk. I was amazed at them, and frightened, and did not understand them, nor could I imagine what they intended to do to me. However, stripping me, they were soon satisfied, and Father Antony bade me be easy, for they could all witness that I was no Turk. So I escaped that part of my master's cruelty.

And now I resolved from that time to run away from him if I could, but there was no doing of it there, for there were not ships of any nation in the world in that port, except two or three Persian vessels from Ormus, so that if I had offered to go away from him, he would have had me seized on shore, and brought on board by force; so that I had no remedy but patience. And this he brought to an end too as soon as he could, for after this he began to use me ill, and not only to straiten my provisions, but to beat and torture me in a barbarous manner for every trifle, so that, in a word, my life began to be very miserable.

The violence of this usage of me, and the impossibility of my escape from his hands, set my head a-working upon all sorts of mischief, and in particular I resolved, after studying all other ways to deliver myself, and finding all ineffectual, I say, I resolved to murder him. With this hellish resolution in my head, I spent whole nights and days contriving how to put it in execution, the devil prompting

me very warmly to the fact. I was indeed entirely at a loss for the means, for I had neither gun or sword, nor any weapon to assault him with; poison I had my thoughts much upon, but knew not where to get any; or, if I might have got it, I did not know the country word for it, or by what name to ask for it.

In this manner I quitted the fact, intentionally, a hundred and a hundred times; but Providence, either for his sake or for mine, always frustrated my designs, and I could never bring it to pass; so I was obliged to continue in his chains till the ship, having taken in her loading, set sail for Portugal.

I can say nothing here to the manner of our voyage, for, as I said, I kept no journal; but this I can give an account of, that having been once as high as the Cape of Good Hope, as we call it, or Cabo de Bona Speranza, as they call it, we were driven back again by a violent storm from the W.S.W., which held us six days and nights a great way to the eastward, and after that, standing afore the wind for several days more, we at last came to an anchor on the coast of Madagascar.

The storm had been so violent that the ship had received a great deal of damage, and it required some time to repair her; so, standing in nearer the shore, the pilot, my master, brought the ship into a very good harbour, where we rid in twenty-six fathoms water, about half a mile from the shore.

While the ship rode here there happened a most desperate mutiny among the men, upon account of some deficiency in their allowance, which came to that height that they threatened the captain to set him on shore, and go back with the ship to Goa. I wished they would with all my heart, for I was full of mischief in my head, and ready enough to do any. So, though I was but a boy, as they called me, yet I prompted the mischief all I could, and embarked in it so openly, that I escaped very little being hanged in the first and most early part of my life; for the captain had some notice that there was a design laid by some of the company to murder him; and having, partly by money and promises, and partly by threatening and torture, brought two fellows to confess the particulars, and the names of the persons concerned, they were presently apprehended, till, one accusing another, no less than sixteen men were seized and put into irons, whereof I was one.

The captain, who was made desperate by his danger, resolving to clear the ship of his enemies, tried us all, and we were all condemned to die. The manner of his process I was too young to take notice of; but the purser and one of the gunners were hanged immediately, and I expected it with the rest. I do not remember any great concern I was under about it, only that I cried very much, for I knew little then of this world, and nothing at all of the next.

However, the captain contented himself with executing these two, and some of the rest, upon their humble submission and promise of future good behaviour, were pardoned; but five were ordered to be set on shore on the island and left there, of which I was one. My master used all his interest with the captain to have me excused, but could not obtain it; for somebody having told him that I was one of them who was singled out to have killed him, when my master desired I might not be set on shore, the captain told him I should stay on board if he desired it, but then I should be hanged, so he might choose for me which he thought best. The captain, it seems, was particularly provoked at my being concerned in the treachery, because of his having been so kind to me, and of his having singled me out to serve him, as I have said above; and this, perhaps, obliged him to give my master such a rough choice, either to set me on shore or to have me hanged on board. And had my master, indeed, known what good-will I had for him, he would not have been long in choosing for me; for I had certainly determined to do him a mischief the first opportunity I had for it. This was, therefore, a good providence for me to keep me from dipping my hands in blood, and it made me more tender afterwards in matters of blood than I believe I should otherwise have been. But as to my being one of them that was to kill the captain, that I was wronged in, for I was not the person, but it was really one of them that were pardoned, he having the good luck not to have that part discovered.

I was now to enter upon a part of independent life, a thing I was indeed very ill prepared to manage, for I was perfectly loose and dissolute in my behaviour, bold and wicked while I was under government, and now perfectly unfit to be trusted with liberty, for I was as ripe for any villainy as a young fellow that had no solid thought ever placed in his mind could be supposed to be. Education,

as you have heard, I had none; and all the little scenes of life I had passed through had been full of dangers and desperate circumstances; but I was either so young or so stupid, that I escaped the grief and anxiety of them, for want of having a sense of their tendency and consequences.

This thoughtless, unconcerned temper had one felicity indeed in it, that it made me daring and ready for doing any mischief, and kept off the sorrow which otherwise ought to have attended me when I fell into any mischief; that this stupidity was instead of a happiness to me, for it left my thoughts free to act upon means of escape and deliverance in my distress, however great it might be; whereas my companions in the misery were so sunk by their fear and grief, that they abandoned themselves to the misery of their condition, and gave over all thought but of their perishing and starving, being devoured by wild beasts, murdered, and perhaps eaten by cannibals, and the like.

I was but a young fellow, about seventeen or eighteen; but hearing what was to be my fate, I received it with no appearance of discouragement; but I asked what my master said to it, and being told that he had used his utmost interest to save me, but the captain had answered I should either go on shore or be hanged on board, which he pleased, I then gave over all hope of being received again. I was not very thankful in my thoughts to my master for his soliciting the captain for me, because I knew that what he did was not in kindness to me so much as in kindness to himself; I mean, to preserve the wages which he got for me, which amounted to above six dollars a month, including what the captain allowed him for my particular service to him.

When I understood that my master was so apparently kind, I asked if I might not be admitted to speak with him, and they told me I might, if my master would come down to me, but I could not be allowed to come up to him; so then I desired my master might be spoke to to come to me, and he accordingly came to me. I fell on my knees to him, and begged he would forgive me what I had done to displease him; and indeed the resolution I had taken to murder him lay with some horror upon my mind just at that time, so that I was once just a-going to confess it, and beg him to forgive me, but I kept it in. He told me he had done all he could to obtain my pardon of the captain, but could not and he knew no way for me but to have patience, and submit to my fate; and if they came to speak with any ship of their nation at the Cape, he would endeavour to have them stand in, and fetch us off again, if we might be found.

Then I begged I might have my clothes on shore with me. He told me he was afraid I should have little need of clothes, for he did not see how we could long subsist on the island, and that he had been told that the inhabitants were cannibals or men-eaters (though he had no reason for that suggestion), and we should not be able to live among them. I told him I was not so afraid of that as I was of starving for want of victuals; and as for the inhabitants being cannibals, I believed we should be more likely to eat them than they us, if we could but get at them. But I was mightily concerned, I said, we should have no weapons with us to defend ourselves, and I begged nothing now, but that he would give me a gun and a sword, with a little powder and shot.

He smiled, and said they would signify nothing to us, for it was impossible for us to pretend to preserve our lives among such a populous and desperate nation as the people of this island were. I told him that, however, it would do us this good, for we should not be devoured or destroyed immediately; so I begged hard for the gun. At last he told me he did not know whether the captain would give him leave to give me a gun, and if not, he durst not do it; but he promised to use his interest to obtain it for me, which he did, and the next day he sent me a gun, with some ammunition, but told me the captain would not suffer the ammunition to be given us till we were set all on shore, and till he was just going to set sail. He also sent me the few clothes I had in the ship, which indeed were not many.

Two days after this, we were all carried on shore together; the rest of my fellow-criminals hearing I had a gun, and some powder and shot, solicited for liberty to carry the like with them, which was also granted them; and thus we were set on shore to shift for ourselves.

At our first coming into the island we were terrified exceedingly with the sight of the barbarous people, whose figure was made more terrible to us than it really was by the report we had of them

from the seamen; but when we came to converse with them awhile, we found they were not cannibals, as was reported, or such as would fall immediately upon us and eat us up; but they came and sat down by us, and wondered much at our clothes and arms, and made signs to give us some victuals, such as they had, which was only roots and plants dug out of the ground for the present, but they brought us fowls and flesh afterwards in good plenty.

This encouraged the other four men that were with me very much, for they were quite dejected before; but now they began to be very familiar with them, and made signs, that if they would use us kindly, we would stay and live with them; which they seemed glad of, though they knew little of the necessity we were under to do so, or how much we were afraid of them.

However, upon second thoughts we resolved that we would only stay in that part so long as the ship rid in the bay, and then making them believe we were gone with the ship, we would go and place ourselves, if possible, where there were no inhabitants to be seen, and so live as we could, or perhaps watch for a ship that might be driven upon the coast as we were.

The ship continued a fortnight in the roads, repairing some damage which had been done her in the late storm, and taking in wood and water; and during this time, the boat coming often on shore, the men brought us several refreshments, and the natives believing we only belonged to the ship, were civil enough. We lived in a kind of a tent on the shore, or rather a hut, which we made with the boughs of trees, and sometimes in the night retired to a wood a little out of their way, to let them think we were gone on board the ship. However, we found them barbarous, treacherous, and villainous enough in their nature, only civil from fear, and therefore concluded we should soon fall into their hands when the ship was gone.

The sense of this wrought upon my fellow-sufferers even to distraction; and one of them, being a carpenter, in his mad fit, swam off to the ship in the night, though she lay then a league to sea, and made such pitiful moan to be taken in, that the captain was prevailed with at last to take him in, though they let him lie swimming three hours in the water before he consented to it.

Upon this, and his humble submission, the captain received him, and, in a word, the importunity of this man (who for some time petitioned to be taken in, though they hanged him as soon as they had him) was such as could not be resisted; for, after he had swam so long about the ship, he was not able to reach the shore again; and the captain saw evidently that the man must be taken on board or suffered to drown, and the whole ship's company offering to be bound for him for his good behaviour, the captain at last yielded, and he was taken up, but almost dead with his being so long in the water.

When this man was got in, he never left importuning the captain, and all the rest of the officers, in behalf of us that were behind, but to the very last day the captain was inexorable; when, at the time their preparations were making to sail, and orders given to hoist the boats into the ship, all the seamen in a body came up to the rail of the quarter-deck, where the captain was walking with some of his officers, and appointing the boatswain to speak for them, he went up, and falling on his knees to the captain, begged of him, in the humblest manner possible, to receive the four men on board again, offering to answer for their fidelity, or to have them kept in chains till they came to Lisbon, and there to be delivered up to justice, rather than, as they said, to have them left to be murdered by savages, or devoured by wild beasts. It was a great while ere the captain took any notice of them, but when he did, he ordered the boatswain to be seized, and threatened to bring him to the capstan for speaking for them.

Upon this severity, one of the seamen, bolder than the rest, but still with all possible respect to the captain, besought his honour, as he called him, that he would give leave to some more of them to go on shore, and die with their companions, or, if possible, to assist them to resist the barbarians. The captain, rather provoked than cowed with this, came to the barricade of the quarter-deck, and speaking very prudently to the men (for had he spoken roughly, two-thirds of them would have left the ship, if not all of them), he told them, it was for their safety as well as his own that he had been obliged to that severity; that mutiny on board a ship was the same thing as treason in a king's palace,

and he could not answer it to his owners and employers to trust the ship and goods committed to his charge with men who had entertained thoughts of the worst and blackest nature; that he wished heartily that it had been anywhere else that they had been set on shore, where they might have been in less hazard from the savages; that, if he had designed they should be destroyed, he could as well have executed them on board as the other two; that he wished it had been in some other part of the world, where he might have delivered them up to the civil justice, or might have left them among Christians; but it was better their lives were put in hazard than his life, and the safety of the ship; and that though he did not know that he had deserved so ill of any of them as that they should leave the ship rather than do their duty, yet if any of them were resolved to do so unless he would consent to take a gang of traitors on board, who, as he had proved before them all, had conspired to murder him, he would not hinder them, nor for the present would he resent their importunity; but, if there was nobody left in the ship but himself, he would never consent to take them on board.

This discourse was delivered so well, was in itself so reasonable, was managed with so much temper, yet so boldly concluded with a negative, that the greatest part of the men were satisfied for the present. However, as it put the men into juntos and cabals, they were not composed for some hours; the wind also slackening towards night, the captain ordered not to weigh till next morning.

The same night twenty-three of the men, among whom was the gunner's mate, the surgeon's assistant, and two carpenters, applying to the chief mate told him, that as the captain had given them leave to go on shore to their comrades, they begged that he would speak to the captain not to take it ill that they were desirous to go and die with their companions; and that they thought they could do no less in such an extremity than go to them; because, if there was any way to save their lives, it was by adding to their numbers, and making them strong enough to assist one another in defending themselves against the savages, till perhaps they might one time or other find means to make their escape, and get to their own country again.

The mate told them, in so many words, that he durst not speak to the captain upon any such design, and was very sorry they had no more respect for him than to desire him to go upon such an errand; but, if they were resolved upon such an enterprise, he would advise them to take the long-boat in the morning betimes, and go off, seeing the captain had given them leave, and leave a civil letter behind them to the captain, and to desire him to send his men on shore for the boat, which should be delivered very honestly, and he promised to keep their counsel so long.

Accordingly, an hour before day, those twenty-three men, with every man a firelock and a cutlass, with some pistols, three halberds or half-pikes, and good store of powder and ball, without any provision but about half a hundred of bread, but with all their chests and clothes, tools, instruments, books, &c., embarked themselves so silently, that the captain got no notice of it till they were gotten half the way on shore.

As soon as the captain heard of it he called for the gunner's mate, the chief gunner being at the time sick in his cabin, and ordered to fire at them; but, to his great mortification, the gunner's mate was one of the number, and was gone with them; and indeed it was by this means they got so many arms and so much ammunition. When the captain found how it was, and that there was no help for it, he began to be a little appeased, and made light of it, and called up the men, and spoke kindly to them, and told them he was very well satisfied in the fidelity and ability of those that were now left, and that he would give to them, for their encouragement, to be divided among them, the wages which were due to the men that were gone, and that it was a great satisfaction to him that the ship was free from such a mutinous rabble, who had not the least reason for their discontent.

The men seemed very well satisfied, and particularly the promise of the wages of those who were gone went a great way with them. After this, the letter which was left by the men was given to the captain by his boy, with whom, it seems, the men had left it. The letter was much to the same purpose of what they had said to the mate, and which he declined to say for them, only that at the end of their letter they told the captain that, as they had no dishonest design, so they had taken nothing

away with them which was not their own, except some arms and ammunition, such as were absolutely necessary to them, as well for their defence against the savages as to kill fowls or beasts for their food, that they might not perish; and as there were considerable sums due to them for wages, they hoped he would allow the arms and ammunition upon their accounts. They told him that, as to the ship's longboat, which they had taken to bring them on shore, they knew it was necessary to him, and they were very willing to restore it to him, and if he pleased to send for it, it should be very honestly delivered to his men, and not the least injury offered to any of those who came for it, nor the least persuasion or invitation made use of to any of them to stay with them; and, at the bottom of the letter, they very humbly besought him that, for their defence, and for the safety of their lives, he would be pleased to send them a barrel of powder and some ammunition, and give them leave to keep the mast and sail of the boat, that if it was possible for them to make themselves a boat of any kind, they might shift off to sea, to save themselves in such part of the world as their fate should direct them to.

Upon this the captain, who had won much upon the rest of his men by what he had said to them, and was very easy as to the general peace (for it was very true that the most mutinous of the men were gone), came out to the quarter-deck, and, calling the men together, let them know the substance of the letter, and told the men that, however they had not deserved such civility from him, yet he was not willing to expose them more than they were willing to expose themselves; he was inclined to send them some ammunition, and as they had desired but one barrel of powder, he would send them two barrels, and shot, or lead and moulds to make shot, in proportion; and, to let them see that he was civiler to them than they deserved, he ordered a cask of arrack and a great bag of bread to be sent them for subsistence till they should be able to furnish themselves.

The rest of the men applauded the captain's generosity, and every one of them sent us something or other, and about three in the afternoon the pinnace came on shore, and brought us all these things, which we were very glad of, and returned the long-boat accordingly; and as to the men that came with the pinnace, as the captain had singled out such men as he knew would not come over to us, so they had positive orders not to bring any one of us on board again, upon pain of death; and indeed both were so true to our points, that we neither asked them to stay, nor they us to go.

We were now a good troop, being in all twenty-seven men, very well armed, and provided with everything but victuals; we had two carpenters among us, a gunner, and, which was worth all the rest, a surgeon or doctor; that is to say, he was an assistant to a surgeon at Goa, and was entertained as a supernumerary with us. The carpenters had brought all their tools, the doctor all his instruments and medicines, and indeed we had a great deal of baggage, that is to say, on the whole, for some of us had little more than the clothes on our backs, of whom I was one; but I had one thing which none of them had, viz., I had the twenty-two moidores of gold which I had stole at the Brazils, and two pieces of eight. The two pieces of eight I showed, and one moidore, and none of them ever suspected that I had any more money in the world, having been known to be only a poor boy taken up in charity, as you have heard, and used like a slave, and in the worst manner of a slave, by my cruel master the pilot.

It will be easy to imagine we four that were left at first were joyful, nay, even surprised with joy at the coming of the rest, though at first we were frightened, and thought they came to fetch us back to hang us; but they took ways quickly to satisfy us that they were in the same condition with us, only with this additional circumstance, theirs was voluntary, and ours by force.

The first piece of news they told us after the short history of their coming away was, that our companion was on board, but how he got thither we could not imagine, for he had given us the slip, and we never imagined he could swim so well as to venture off to the ship, which lay at so great a distance; nay, we did not so much as know that he could swim at all, and not thinking anything of what really happened, we thought he must have wandered into the woods and was devoured, or was fallen into the hands of the natives, and was murdered; and these thoughts filled us with fears enough, and of several kinds, about its being some time or other our lot to fall into their hands also.

But hearing how he had with much difficulty been received on board the ship again and pardoned, we were much better satisfied than before.

Being now, as I have said, a considerable number of us, and in condition to defend ourselves, the first thing we did was to give every one his hand that we would not separate from one another upon any occasion whatsoever, but that we would live and die together; that we would kill no food, but that we would distribute it in public; and that we would be in all things guided by the majority, and not insist upon our own resolutions in anything if the majority were against it; that we would appoint a captain among us to be our governor or leader during pleasure; that while he was in office we would obey him without reserve, on pain of death; and that every one should take turn, but the captain was not to act in any particular thing without advice of the rest, and by the majority.

Having established these rules, we resolved to enter into some measures for our food, and for conversing with the inhabitants or natives of the island for our supply. As for food, they were at first very useful to us, but we soon grew weary of them, being an ignorant, ravenous, brutish sort of people, even worse than the natives of any other country that we had seen; and we soon found that the principal part of our subsistence was to be had by our guns, shooting of deer and other creatures, and fowls of all other sorts, of which there is abundance.

We found the natives did not disturb or concern themselves much about us; nor did they inquire, or perhaps know, whether we stayed among them or not, much less that our ship was gone quite away, and had cast us off, as was our case; for the next morning, after we had sent back the long-boat, the ship stood away to the south-east, and in four hours' time was out of our sight.

The next day two of us went out into the country one way, and two another, to see what kind of a land we were in; and we soon found the country was very pleasant and fruitful, and a convenient place enough to live in; but, as before, inhabited by a parcel of creatures scarce human, or capable of being made social on any account whatsoever.

We found the place full of cattle and provisions; but whether we might venture to take them where we could find them or not, we did not know; and though we were under a necessity to get provisions, yet we were loth to bring down a whole nation of devils upon us at once, and therefore some of our company agreed to try to speak with some of the country, if we could, that we might see what course was to be taken with them. Eleven of our men went on this errand, well armed and furnished for defence. They brought word that they had seen some of the natives, who appeared very civil to them, but very shy and afraid, seeing their guns, for it was easy to perceive that the natives knew what their guns were, and what use they were of.

They made signs to the natives for some food, and they went and fetched several herbs and roots, and some milk; but it was evident they did not design to give it away, but to sell it, making signs to know what our men would give them.

Our men were perplexed at this, for they had nothing to barter; however, one of the men pulled out a knife and showed them, and they were so fond of it that they were ready to go together by the ears for the knife. The seaman seeing that, was willing to make a good market of his knife, and keeping them chaffering about it a good while, some offered him roots, and others milk; at last one offered him a goat for it, which he took. Then another of our men showed them another knife, but they had nothing good enough for that, whereupon one of them made signs that he would go and fetch something; so our men stayed three hours for their return, when they came back and brought him a small-sized, thick, short cow, very fat and good meat, and gave him for his knife.

This was a good market, but our misfortune was we had no merchandise; for our knives were as needful to us as to them, and but that we were in distress for food, and must of necessity have some, these men would not have parted with their knives.

However, in a little time more we found that the woods were full of living creatures, which we might kill for our food, and that without giving offence to them; so that our men went daily out a-hunting, and never failed in killing something or other; for, as to the natives, we had no goods to

barter; and for money, all the stock among us would not have subsisted us long. However, we called a general council to see what money we had, and to bring it all together, that it might go as far as possible; and when it came to my turn, I pulled out a moidore and the two dollars I spoke of before.

This moidore I ventured to show, that they might not despise me too much for adding too little to the store, and that they might not pretend to search me; and they were very civil to me, upon the presumption that I had been so faithful to them as not to conceal anything from them.

But our money did us little service, for the people neither knew the value or the use of it, nor could they justly rate the gold in proportion with the silver; so that all our money, which was not much when it was all put together, would go but a little way with us, that is to say, to buy us provisions.

Our next consideration was to get away from this cursed place, and whither to go. When my opinion came to be asked, I told them I would leave that all to them, and I told them I had rather they would let me go into the woods to get them some provisions, than consult with me, for I would agree to whatever they did; but they would not agree to that, for they would not consent that any of us should go into the woods alone; for though we had yet seen no lions or tigers in the woods, we were assured there were many in the island, besides other creatures as dangerous, and perhaps worse, as we afterwards found by our own experience.

We had many adventures in the woods, for our provisions, and often met with wild and terrible beasts, which we could not call by their names; but as they were, like us, seeking their prey, but were themselves good for nothing, so we disturbed them as little as possible.

Our consultations concerning our escape from this place, which, as I have said, we were now upon, ended in this only, that as we had two carpenters among us, and that they had tools almost of all sorts with them, we should try to build us a boat to go off to sea with, and that then, perhaps, we might find our way back to Goa, or land on some more proper place to make our escape. The counsels of this assembly were not of great moment, yet as they seem to be introductory of many more remarkable adventures which happened under my conduct hereabouts many years after, I think this miniature of my future enterprises may not be unpleasant to relate.

To the building of a boat I made no objection, and away they went to work immediately; but as they went on, great difficulties occurred, such as the want of saws to cut our plank; nails, bolts, and spikes, to fasten the timbers; hemp, pitch, and tar, to caulk and pay her seams, and the like. At length, one of the company proposed that, instead of building a bark or sloop, or shallop, or whatever they would call it, which they found was so difficult, they would rather make a large periagua, or canoe, which might be done with great ease.

It was presently objected, that we could never make a canoe large enough to pass the great ocean, which we were to go over to get to the coast of Malabar; that it not only would not bear the sea, but it would never bear the burden, for we were not only twenty-seven men of us, but had a great deal of luggage with us, and must, for our provision, take in a great deal more.

I never proposed to speak in their general consultations before, but finding they were at some loss about what kind of vessel they should make, and how to make it, and what would be fit for our use, and what not, I told them I found they were at a full stop in their counsels of every kind; that it was true we could never pretend to go over to Goa on the coast of Malabar in a canoe, which though we could all get into it, and that it would bear the sea well enough, yet would not hold our provisions, and especially we could not put fresh water enough into it for the voyage; and to make such an adventure would be nothing but mere running into certain destruction, and yet that nevertheless I was for making a canoe.

They answered, that they understood all I had said before well enough, but what I meant by telling them first how dangerous and impossible it was to make our escape in a canoe, and yet then to advise making a canoe, that they could not understand.

To this I answered, that I conceived our business was not to attempt our escape in a canoe, but that, as there were other vessels at sea besides our ship, and that there were few nations that lived on

the sea-shore that were so barbarous, but that they went to sea in some boats or other, our business was to cruise along the coast of the island, which was very long, and to seize upon the first we could get that was better than our own, and so from that to another, till perhaps we might at last get a good ship to carry us wherever we pleased to go.

"Excellent advice," says one of them. "Admirable advice," says another. "Yes, yes," says the third (which was the gunner), "the English dog has given excellent advice; but it is just the way to bring us all to the gallows. The rogue has given us devilish advice, indeed, to go a-thieving, till from a little vessel we came to a great ship, and so we shall turn downright pirates, the end of which is to be hanged."

"You may call us pirates," says another, "if you will, and if we fall into bad hands, we may be used like pirates; but I care not for that, I'll be a pirate, or anything, nay, I'll be hanged for a pirate rather than starve here, therefore I think the advice is very good." And so they cried all, "Let us have a canoe." The gunner, over-ruled by the rest, submitted; but as we broke up the council, he came to me, takes me by the hand, and, looking into the palm of my hand, and into my face too, very gravely, "My lad," says he, "thou art born to do a world of mischief; thou hast commenced pirate very young; but have a care of the gallows, young man; have a care, I say, for thou wilt be an eminent thief."

I laughed at him, and told him I did not know what I might come to hereafter, but as our case was now, I should make no scruple to take the first ship I came at to get our liberty; I only wished we could see one, and come at her. Just while we were talking, one of our men that was at the door of our hut, told us that the carpenter, who it seems was upon a hill at a distance, cried out, "A sail! a sail!"

We all turned out immediately; but, though it was very clear weather, we could see nothing; but the carpenter continuing to halloo to us, "A sail! a sail!" away we run up the hill, and there we saw a ship plainly; but it was at a very great distance, too far for us to make any signal to her. However, we made a fire upon the hill, with all the wood we could get together, and made as much smoke as possible. The wind was down, and it was almost calm; but as we thought, by a perspective glass which the gunner had in his pocket, her sails were full, and she stood away large with the wind at E.N.E., taking no notice of our signal, but making for the Cape de Bona Speranza; so we had no comfort from her.

We went, therefore, immediately to work about our intended canoe; and, having singled out a very large tree to our minds, we fell to work with her; and having three good axes among us, we got it down, but it was four days' time first, though we worked very hard too. I do not remember what wood it was, or exactly what dimensions, but I remember that it was a very large one, and we were as much encouraged when we launched it, and found it swam upright and steady, as we would have been at another time if we had had a good man-of-war at our command.

She was so very large, that she carried us all very, very easily, and would have carried two or three tons of baggage with us; so that we began to consult about going to sea directly to Goa; but many other considerations checked that thought, especially when we came to look nearer into it; such as want of provisions, and no casks for fresh water; no compass to steer by; no shelter from the breach of the high sea, which would certainly founder us; no defence from the heat of the weather, and the like; so that they all came readily into my project, to cruise about where we were, and see what might offer.

Accordingly, to gratify our fancy, we went one day all out to sea in her together, and we were in a very fair way to have had enough of it; for when she had us all on board, and that we were gotten about half a league to sea, there happening to be a pretty high swell of the sea, though little or no wind, yet she wallowed so in the sea, that we all of us thought she would at last wallow herself bottom up; so we set all to work to get her in nearer the shore, and giving her fresh way in the sea, she swam more steady, and with some hard work we got her under the land again.

We were now at a great loss; the natives were civil enough to us, and came often to discourse with us; one time they brought one whom they showed respect to as a king with them, and they set up a long pole between them and us, with a great tassel of hair hanging, not on the top, but something

above the middle of it, adorned with little chains, shells, bits of brass, and the like; and this, we understood afterwards, was a token of amity and friendship; and they brought down to us victuals in abundance, cattle, fowls, herbs, and roots; but we were in the utmost confusion on our side; for we had nothing to buy with, or exchange for; and as to giving us things for nothing they had no notion of that again. As to our money, it was mere trash to them, they had no value for it; so that we were in a fair way to be starved. Had we had but some toys and trinkets, brass chains, baubles, glass beads, or, in a word, the veriest trifles that a shipload of would not have been worth the freight, we might have bought cattle and provisions enough for an army, or to victual a fleet of men-of-war; but for gold or silver we could get nothing.

Upon this we were in a strange consternation. I was but a young fellow, but I was for falling upon them with our firearms, and taking all the cattle from them, and send them to the devil to stop their hunger, rather than be starved ourselves; but I did not consider that this might have brought ten thousand of them down upon us the next day; and though we might have killed a vast number of them, and perhaps have frightened the rest, yet their own desperation, and our small number, would have animated them so that, one time or other, they would have destroyed us all.

In the middle of our consultation, one of our men who had been a kind of a cutler, or worker in iron, started up and asked the carpenter if, among all his tools, he could not help him to a file. "Yes," says the carpenter, "I can, but it is a small one." "The smaller the better," says the other. Upon this he goes to work, and first by heating a piece of an old broken chisel in the fire, and then with the help of his file, he made himself several kinds of tools for his work. Then he takes three or four pieces of eight, and beats them out with a hammer upon a stone, till they were very broad and thin; then he cuts them out into the shape of birds and beasts; he made little chains of them for bracelets and necklaces, and turned them into so many devices of his own head, that it is hardly to be expressed.

When he had for about a fortnight exercised his head and hands at this work, we tried the effect of his ingenuity; and, having another meeting with the natives, were surprised to see the folly of the poor people. For a little bit of silver cut in the shape of a bird, we had two cows, and, which was our loss, if it had been in brass, it had been still of more value. For one of the bracelets made of chain-work, we had as much provision of several sorts, as would fairly have been worth, in England, fifteen or sixteen pounds; and so of all the rest. Thus, that which when it was in coin was not worth sixpence to us, when thus converted into toys and trifles, was worth a hundred times its real value, and purchased for us anything we had occasion for.

In this condition we lived upwards of a year, but all of us began to be very much tired of it, and, whatever came of it, resolved to attempt an escape. We had furnished ourselves with no less than three very good canoes; and as the monsoons, or trade-winds, generally affect that country, blowing in most parts of this island one six months of a year one way, and the other six months another way, we concluded we might be able to bear the sea well enough. But always, when we came to look into it, the want of fresh water was the thing that put us off from such an adventure, for it is a prodigious length, and what no man on earth could be able to perform without water to drink.

Being thus prevailed upon by our own reason to set the thoughts of that voyage aside, we had then but two things before us; one was, to put to sea the other way; viz., west, and go away for the Cape of Good Hope, where, first or last, we should meet with some of our own country ships, or else to put for the mainland of Africa, and either travel by land, or sail along the coast towards the Red Sea, where we should, first or last, find a ship of some nation or other, that would take us up; or perhaps we might take them up, which, by-the-bye, was the thing that always ran in my head.

It was our ingenious cutler, whom ever after we called silversmith, that proposed this; but the gunner told him, that he had been in the Red Sea in a Malabar sloop, and he knew this, that if we went into the Red Sea, we should either be killed by the wild Arabs, or taken and made slaves of by the Turks; and therefore he was not for going that way.

Upon this I took occasion to put in my vote again. "Why," said I, "do we talk of being killed by the Arabs, or made slaves of by the Turks? Are we not able to board almost any vessel we shall meet with in those seas; and, instead of their taking us, we to take them?" "Well done, pirate," said the gunner (he that had looked in my hand, and told me I should come to the gallows), "I'll say that for him," says he, "he always looks the same way. But I think, of my conscience, it is our only way now." "Don't tell me," says I, "of being a pirate; we must be pirates, or anything, to get fairly out of this cursed place."

In a word, they concluded all, by my advice, that our business was to cruise for anything we could see. "Why then," said I to them, "our first business is to see if the people upon this island have no navigation, and what boats they use; and, if they have any better or bigger than ours, let us take one of them." First, indeed, all our aim was to get, if possible, a boat with a deck and a sail; for then we might have saved our provisions, which otherwise we could not.

We had, to our great good fortune, one sailor among us, who had been assistant to the cook; he told us, that he would find a way how to preserve our beef without cask or pickle; and this he did effectually by curing it in the sun, with the help of saltpetre, of which there was great plenty in the island; so that, before we found any method for our escape, we had dried the flesh of six or seven cows and bullocks, and ten or twelve goats, and it relished so well, that we never gave ourselves the trouble to boil it when we ate it, but either broiled it or ate it dry. But our main difficulty about fresh water still remained; for we had no vessel to put any into, much less to keep any for our going to sea.

But our first voyage being only to coast the island, we resolved to venture, whatever the hazard or consequence of it might be, and in order to preserve as much fresh water as we could, our carpenter made a well athwart the middle of one of our canoes, which he separated from the other parts of the canoe, so as to make it tight to hold the water and covered so as we might step upon it; and this was so large that it held near a hogshead of water very well. I cannot better describe this well than by the same kind which the small fishing-boats in England have to preserve their fish alive in; only that this, instead of having holes to let the salt water in, was made sound every way to keep it out; and it was the first invention, I believe, of its kind for such an use; but necessity is a spur to ingenuity and the mother of invention.

It wanted but a little consultation to resolve now upon our voyage. The first design was only to coast it round the island, as well to see if we could seize upon any vessel fit to embark ourselves in, as also to take hold of any opportunity which might present for our passing over to the main; and therefore our resolution was to go on the inside or west shore of the island, where, at least at one point, the land stretching a great way to the north-west, the distance is not extraordinary great from the island to the coast of Africa.

Such a voyage, and with such a desperate crew, I believe was never made, for it is certain we took the worst side of the island to look for any shipping, especially for shipping of other nations, this being quite out of the way; however, we put to sea, after taking all our provisions and ammunition, bag and baggage, on board; we had made both mast and sail for our two large periaguas, and the other we paddled along as well as we could; but when a gale sprung up, we took her in tow.

We sailed merrily forward for several days, meeting with nothing to interrupt us. We saw several of the natives in small canoes catching fish, and sometimes we endeavoured to come near enough to speak with them, but they were always shy and afraid of us, making in for the shore as soon as we attempted it; till one of our company remembered the signal of friendship which the natives made us from the south part of the island, viz., of setting up a long pole, and put us in mind that perhaps it was the same thing to them as a flag of truce to us. So we resolved to try it; and accordingly the next time we saw any of their fishing-boats at sea we put up a pole in our canoe that had no sail, and rowed towards them. As soon as they saw the pole they stayed for us, and as we came nearer paddled towards us; when they came to us they showed themselves very much pleased, and gave us some large fish, of which we did not know the names, but they were very good. It was our misfortune

still that we had nothing to give them in return; but our artist, of whom I spoke before, gave them two little thin plates of silver, beaten, as I said before, out of a piece of eight; they were cut in a diamond square, longer one way than the other, and a hole punched at one of the longest corners. This they were so fond of that they made us stay till they had cast their lines and nets again, and gave us as many fish as we cared to have.

All this while we had our eyes upon their boats, viewed them very narrowly, and examined whether any of them were fit for our turn, but they were poor, sorry things; their sail was made of a large mat, only one that was of a piece of cotton stuff fit for little, and their ropes were twisted flags of no strength; so we concluded we were better as we were, and let them alone. We went forward to the north, keeping the coast close on board for twelve days together, and having the wind at east and E.S.E., we made very fresh way. We saw no towns on the shore, but often saw some huts by the water-side upon the rocks, and always abundance of people about them, who we could perceive run together to stare at us.

It was as odd a voyage as ever man went; we were a little fleet of three ships, and an army of between twenty and thirty as dangerous fellows as ever they had amongst them; and had they known what we were, they would have compounded to give us everything we desired to be rid of us.

On the other hand, we were as miserable as nature could well make us to be, for we were upon a voyage and no voyage, we were bound somewhere and nowhere; for though we knew what we intended to do, we did really not know what we were doing. We went forward and forward by a northerly course, and as we advanced the heat increased, which began to be intolerable to us, who were on the water, without any covering from heat or wet; besides, we were now in the month of October, or thereabouts, in a southern latitude; and as we went every day nearer the sun, the sun came also every day nearer to us, till at last we found ourselves in the latitude of 20 degrees; and having passed the tropic about five or six days before that, in a few days more the sun would be in the zenith, just over our heads.

Upon these considerations we resolved to seek for a good place to go on shore again, and pitch our tents, till the heat of the weather abated. We had by this time measured half the length of the island, and were come to that part where the shore tending away to the north-west, promised fair to make our passage over to the mainland of Africa much shorter than we expected. But, notwithstanding that, we had good reason to believe it was about 120 leagues.

So, the heats considered, we resolved to take harbour; besides, our provisions were exhausted, and we had not many days' store left. Accordingly, putting in for the shore early in the morning, as we usually did once in three or four days for fresh water, we sat down and considered whether we would go on or take up our standing there; but upon several considerations, too long to repeat here, we did not like the place, so we resolved to go on a few days longer.

After sailing on N.W. by N. with a fresh gale at S.E., about six days, we found, at a great distance, a large promontory or cape of land, pushing out a long way into the sea, and as we were exceeding fond of seeing what was beyond the cape, we resolved to double it before we took into harbour, so we kept on our way, the gale continuing, and yet it was four days more before we reached the cape. But it is not possible to express the discouragement and melancholy that seized us all when we came thither; for when we made the headland of the cape, we were surprised to see the shore fall away on the other side as much as it had advanced on this side, and a great deal more; and that, in short, if we would venture over to the shore of Africa, it must be from hence, for that if we went further, the breadth of the sea still increased, and to what breadth it might increase we knew not.

While we mused upon this discovery, we were surprised with very bad weather, and especially violent rains, with thunder and lightning, most unusually terrible to us. In this pickle we run for the shore, and getting under the lee of the cape, run our frigates into a little creek, where we saw the land overgrown with trees, and made all the haste possible to get on shore, being exceeding wet, and fatigued with the heat, the thunder, lightning, and rain.

Here we thought our case was very deplorable indeed, and therefore our artist, of whom I have spoken so often, set up a great cross of wood on the hill which was within a mile of the headland, with these words, but in the Portuguese language: —

"Point Desperation. Jesus have mercy."

We set to work immediately to build us some huts, and to get our clothes dried; and though I was young and had no skill in such things, yet I shall never forget the little city we built, for it was no less, and we fortified it accordingly; and the idea is so fresh in my thought, that I cannot but give a short description of it.

Our camp was on the south side of a little creek on the sea, and under the shelter of a steep hill, which lay, though on the other side of the creek, yet within a quarter of a mile of us, N.W. by N., and very happily intercepted the heat of the sun all the after part of the day. The spot we pitched on had a little fresh water brook, or a stream running into the creek by us; and we saw cattle feeding in the plains and low ground east and to the south of us a great way.

Here we set up twelve little huts like soldiers' tents, but made of the boughs of trees stuck in the ground, and bound together on the top with withies, and such other things as we could get; the creek was our defence on the north, a little brook on the west, and the south and east sides were fortified with a bank, which entirely covered our huts; and being drawn oblique from the north-west to the south-east, made our city a triangle. Behind the bank or line our huts stood, having three other huts behind them at a good distance. In one of these, which was a little one, and stood further off, we put our gunpowder, and nothing else, for fear of danger; in the other, which was bigger, we dressed our victuals, and put all our necessaries; and in the third, which was biggest of all, we ate our dinners, called our councils, and sat and diverted ourselves with such conversation as we had one with another, which was but indifferent truly at that time.

Our correspondence with the natives was absolutely necessary, and our artist the cutler having made abundance of those little diamond-cut squares of silver, with these we made shift to traffic with the black people for what we wanted; for indeed they were pleased wonderfully with them, and thus we got plenty of provisions. At first, and in particular, we got about fifty head of black cattle and goats, and our cook's mate took care to cure them and dry them, salt and preserve them for our grand supply; nor was this hard to do, the salt and saltpetre being very good, and the sun excessively hot; and here we lived about four months.

The southern solstice was over, and the sun gone back towards the equinoctial, when we considered of our next adventure, which was to go over the sea of Zanguebar, as the Portuguese call it, and to land, if possible, upon the continent of Africa.

We talked with many of the natives about it, such as we could make ourselves intelligible to, but all that we could learn from them was, that there was a great land of lions beyond the sea, but that it was a great way off. We knew as well as they that it was a long way, but our people differed mightily about it; some said it was 150 leagues, others not above 100. One of our men, that had a map of the world, showed us by his scale that it was not above eighty leagues. Some said there were islands all the way to touch at, some that there were no islands at all. For my own part, I knew nothing of this matter one way or another, but heard it all without concern, whether it was near or far off; however, this we learned from an old man who was blind and led about by a boy, that if we stayed till the end of August, we should be sure of the wind to be fair and the sea smooth all the voyage.

This was some encouragement; but staying again was very unwelcome news to us, because that then the sun would be returning again to the south, which was what our men were very unwilling to. At last we called a council of our whole body; their debates were too tedious to take notice of, only to note, that when it came to Captain Bob (for so they called me ever since I had taken state upon me before one of their great princes), truly I was on no side; it was not one farthing matter to me, I told them, whether we went or stayed; I had no home, and all the world was alike to me; so I left it entirely to them to determine.

In a word, they saw plainly there was nothing to be done where we were without shipping; that if our business indeed was only to eat and drink, we could not find a better place in the world; but if our business was to get away, and get home into our country, we could not find a worse.

I confess I liked the country wonderfully, and even then had strange notions of coming again to live there; and I used to say to them very often that if I had but a ship of twenty guns, and a sloop, and both well manned, I would not desire a better place in the world to make myself as rich as a king.

But to return to the consultations they were in about going. Upon the whole, it was resolved to venture over for the main; and venture we did, madly enough, indeed, for it was the wrong time of the year to undertake such a voyage in that country; for, as the winds hang easterly all the months from September to March, so they generally hang westerly all the rest of the year, and blew right in our teeth; so that, as soon as we had, with a kind of a land-breeze, stretched over about fifteen or twenty leagues, and, as I may say, just enough to lose ourselves, we found the wind set in a steady fresh gale or breeze from the sea, at west, W.S.W., or S.W. by W., and never further from the west; so that, in a word, we could make nothing of it.

On the other hand, the vessel, such as we had, would not lie close upon a wind; if so, we might have stretched away N.N.W., and have met with a great many islands in our way, as we found afterwards; but we could make nothing of it, though we tried, and by the trying had almost undone us all; for, stretching away to the north, as near the wind as we could, we had forgotten the shape and position of the island of Madagascar itself; how that we came off at the head of a promontory or point of land, that lies about the middle of the island, and that stretches out west a great way into the sea; and that now, being run a matter of forty leagues to the north, the shore of the island fell off again above 200 miles to the east, so that we were by this time in the wide ocean, between the island and the main, and almost 100 leagues from both.

Indeed, as the winds blew fresh at west, as before, we had a smooth sea, and we found it pretty good going before it, and so, taking our smallest canoe in tow, we stood in for the shore with all the sail we could make. This was a terrible adventure, for, if the least gust of wind had come, we had been all lost, our canoes being deep and in no condition to make way in a high sea.

This voyage, however, held us eleven days in all; and at length, having spent most of our provisions, and every drop of water we had, we spied land, to our great joy, though at the distance of ten or eleven leagues; and as, under the land, the wind came off like a land-breeze, and blew hard against us, we were two days more before we reached the shore, having all that while excessive hot weather, and not a drop of water or any other liquor, except some cordial waters, which one of our company had a little of left in a case of bottles.

This gave us a taste of what we should have done if we had ventured forward with a scant wind and uncertain weather, and gave us a surfeit of our design for the main, at least until we might have some better vessels under us; so we went on shore again, and pitched our camp as before, in as convenient manner as we could, fortifying ourselves against any surprise; but the natives here were exceeding courteous, and much more civil than on the south part of the island; and though we could not understand what they said, or they us, yet we found means to make them understand that we were seafaring men and strangers, and that we were in distress for want of provisions.

The first proof we had of their kindness was, that as soon as they saw us come on shore and begin to make our habitation, one of their captains or kings, for we knew not what to call them, came down with five or six men and some women, and brought us five goats and two young fat steers, and gave them to us for nothing; and when we went to offer them anything, the captain or the king would not let any of them touch it, or take anything of us. About two hours after came another king, or captain, with forty or fifty men after him. We began to be afraid of him, and laid hands upon our weapons; but he perceiving it, caused two men to go before him, carrying two long poles in their hands, which they held upright, as high as they could, which we presently perceived was a signal of peace; and these two poles they set up afterwards, sticking them up in the ground; and when the

king and his men came to these two poles, they struck all their lances up in the ground, and came on unarmed, leaving their lances, as also their bows and arrows, behind them.

This was to satisfy us that they were come as friends, and we were glad to see it, for we had no mind to quarrel with them if we could help it. The captain of this gang seeing some of our men making up their huts, and that they did it but bunglingly, he beckoned to some of his men to go and help us. Immediately fifteen or sixteen of them came and mingled among us, and went to work for us; and indeed, they were better workmen than we were, for they run up three or four huts for us in a moment, and much handsomer done than ours.

After this they sent us milk, plantains, pumpkins, and abundance of roots and greens that were very good, and then took their leave, and would not take anything from us that we had. One of our men offered the king or captain of these men a dram, which he drank and was mightily pleased with it, and held out his hand for another, which we gave him; and in a word, after this, he hardly failed coming to us two or three times a week, always bringing us something or other; and one time sent us seven head of black cattle, some of which we cured and dried as before.

And here I cannot but remember one thing, which afterwards stood us in great stead, viz., that the flesh of their goats, and their beef also, but especially the former, when we had dried and cured it, looked red, and ate hard and firm, as dried beef in Holland; they were so pleased with it, and it was such a dainty to them, that at any time after they would trade with us for it, not knowing, or so much as imagining what it was; so that for ten or twelve pounds' weight of smoke-dried beef, they would give us a whole bullock, or cow, or anything else we could desire.

Here we observed two things that were very material to us, even essentially so; first, we found they had a great deal of earthenware here, which they made use of many ways as we did; particularly they had long, deep earthen pots, which they used to sink into the ground, to keep the water which they drunk cool and pleasant; and the other was, that they had larger canoes than their neighbours had.

By this we were prompted to inquire if they had no larger vessels than those we saw there, or if any other of the inhabitants had not such. They signified presently that they had no larger boats than that they showed us; but that on the other side of the island they had larger boats, and that with decks upon them, and large sails; and this made us resolve to coast round the whole island to see them; so we prepared and victualled our canoe for the voyage, and, in a word, went to sea for the third time.

It cost us a month or six weeks' time to perform this voyage, in which time we went on shore several times for water and provisions, and found the natives always very free and courteous; but we were surprised one morning early, being at the extremity of the northernmost part of the island, when one of our men cried out, "A sail! a sail!" We presently saw a vessel a great way out at sea; but after we had looked at it with our perspective glasses, and endeavoured all we could to make out what it was, we could not tell what to think of it; for it was neither ship, ketch, galley, galliot, or like anything that we had ever seen before; all that we could make of it was, that it went from us, standing out to sea. In a word, we soon lost sight of it, for we were in no condition to chase anything, and we never saw it again; but, by all that we could perceive of it, from what we saw of such things afterwards, it was some Arabian vessel, which had been trading to the coast of Mozambique, or Zanzibar, the same place where we afterwards went, as you shall hear.

I kept no journal of this voyage, nor indeed did I all this while understand anything of navigation, more than the common business of a foremast-man; so I can say nothing to the latitudes or distances of any places we were at, how long we were going, or how far we sailed in a day; but this I remember, that being now come round the island, we sailed up the eastern shore due south, as we had done down the western shore due north before.

Nor do I remember that the natives differed much from one another, either in stature or complexion, or in their manners, their habits, their weapons, or indeed in anything; and yet we could not perceive that they had any intelligence one with another; but they were extremely kind and civil to us on this side, as well as on the other.

We continued our voyage south for many weeks, though with several intervals of going on shore to get provisions and water. At length, coming round a point of land which lay about a league further than ordinary into the sea, we were agreeably surprised with a sight which, no doubt, had been as disagreeable to those concerned, as it was pleasant to us. This was the wreck of an European ship, which had been cast away upon the rocks, which in that place run a great way into the sea.

We could see plainly, at low water, a great deal of the ship lay dry; even at high water, she was not entirely covered; and that at most she did not lie above a league from the shore. It will easily be believed that our curiosity led us, the wind and weather also permitting, to go directly to her, which we did without any difficulty, and presently found that it was a Dutch-built ship, and that she could not have been very long in that condition, a great deal of the upper work of her stern remaining firm, with the mizzen-mast standing. Her stern seemed to be jammed in between two ridges of the rock, and so remained fast, all the fore part of the ship having been beaten to pieces.

We could see nothing to be gotten out of the wreck that was worth our while; but we resolved to go on shore, and stay some time thereabouts, to see if perhaps we might get any light into the story of her; and we were not without hopes that we might hear something more particular about her men, and perhaps find some of them on shore there, in the same condition that we were in, and so might increase our company.

It was a very pleasant sight to us when, coming on shore, we saw all the marks and tokens of a ship-carpenter's yard; as a launch-block and cradles, scaffolds and planks, and pieces of planks, the remains of the building a ship or vessel; and, in a word, a great many things that fairly invited us to go about the same work; and we soon came to understand that the men belonging to the ship that was lost had saved themselves on shore, perhaps in their boat, and had built themselves a barque or sloop, and so were gone to sea again; and, inquiring of the natives which way they went, they pointed to the south and south-west, by which we could easily understand they were gone away to the Cape of Good Hope.

Nobody will imagine we could be so dull as not to gather from hence that we might take the same method for our escape; so we resolved first, in general, that we would try if possible to build us a boat of one kind or other, and go to sea as our fate should direct.

In order to this our first work was to have the two carpenters search about to see what materials the Dutchmen had left behind them that might be of use; and, in particular, they found one that was very useful, and which I was much employed about, and that was a pitch-kettle, and a little pitch in it.

When we came to set close to this work we found it very laborious and difficult, having but few tools, no ironwork, no cordage, no sails; so that, in short, whatever we built, we were obliged to be our own smiths, rope-makers, sail-makers, and indeed to practise twenty trades that we knew little or nothing of. However, necessity was the spur to invention, and we did many things which before we thought impracticable, that is to say, in our circumstances.

After our two carpenters had resolved upon the dimensions of what they would build, they set us all to work, to go off in our boats and split up the wreck of the old ship, and to bring away everything we could; and particularly that, if possible, we should bring away the mizzen-mast, which was left standing, which with much difficulty we effected, after above twenty days' labour of fourteen of our men.

At the same time we got out a great deal of ironwork, as bolts, spikes, nails, &c., all of which our artist, of whom I have spoken already, who was now grown a very dexterous smith, made us nails and hinges for our rudder, and spikes such as we wanted.

But we wanted an anchor, and if we had had an anchor, we could not have made a cable; so we contented ourselves with making some ropes with the help of the natives, of such stuff as they made their mats of, and with these we made such a kind of cable or tow-line as was sufficient to fasten our vessel to the shore, which we contented ourselves with for that time.

To be short, we spent four months here, and worked very hard too; at the end of which time we launched our frigate, which, in a few words, had many defects, but yet, all things considered, it was as well as we could expect it to be.

In short, it was a kind of sloop, of the burthen of near eighteen or twenty tons; and had we had masts and sails, standing and running rigging, as is usual in such cases, and other conveniences, the vessel might have carried us wherever we could have had a mind to go; but of all the materials we wanted, this was the worst, viz., that we had no tar or pitch to pay the seams and secure the bottom; and though we did what we could, with tallow and oil, to make a mixture to supply that part, yet we could not bring it to answer our end fully; and when we launched her into the water, she was so leaky, and took in the water so fast, that we thought all our labour had been lost, for we had much ado to make her swim; and as for pumps, we had none, nor had we any means to make one.

But at length one of the natives, a black negro-man, showed us a tree, the wood of which being put into the fire, sends forth a liquid that is as glutinous and almost as strong as tar, and of which, by boiling, we made a sort of stuff which served us for pitch, and this answered our end effectually; for we perfectly made our vessel sound and tight, so that we wanted no pitch or tar at all. This secret has stood me in stead upon many occasions since that time in the same place.

Our vessel being thus finished, out of the mizzen-mast of the ship we made a very good mast to her, and fitted our sails to it as well as we could; then we made a rudder and tiller, and, in a word, everything that our present necessity called upon us for; and having victualled her, and put as much fresh water on board as we thought we wanted, or as we knew how to stow (for we were yet without casks), we put to sea with a fair wind.

We had spent near another year in these rambles, and in this piece of work; for it was now, as our men said, about the beginning of our February, and the sun went from us apace, which was much to our satisfaction, for the heats were exceedingly violent. The wind, as I said, was fair; for, as I have since learned, the winds generally spring up to the eastward, as the sun goes from them to the north.

Our debate now was, which way we should go, and never were men so irresolute; some were for going to the east, and stretching away directly for the coast of Malabar; but others, who considered more seriously the length of that voyage, shook their heads at the proposal, knowing very well that neither our provisions, especially of water, or our vessel, were equal to such a run as that is, of near 2000 miles without any land to touch at in the way.

These men, too, had all along had a great mind to a voyage for the mainland of Africa, where they said we should have a fair cast for our lives, and might be sure to make ourselves rich, which way soever we went, if we were but able to make our way through, whether by sea or by land.

Besides, as the case stood with us, we had not much choice for our way; for, if we had resolved for the east, we were at the wrong season of the year, and must have stayed till April or May before we had gone to sea. At length, as we had the wind at S.E. and E.S.E., and fine promising weather, we came all into the first proposal, and resolved for the coast of Africa; nor were we long in disputing as to our coasting the island which we were upon, for we were now upon the wrong side of the island for the voyage we intended; so we stood away to the north, and, having rounded the cape, we hauled away southward, under the lee of the island, thinking to reach the west point of land, which, as I observed before, runs out so far towards the coast of Africa, as would have shortened our run almost 100 leagues. But when we had sailed about thirty leagues, we found the winds variable under the shore, and right against us, so we concluded to stand over directly, for then we had the wind fair, and our vessel was but very ill fated to lie near the wind, or any way indeed but just before it.

Having resolved upon it, therefore, we put into the shore to furnish ourselves again with fresh water and other provisions, and about the latter end of March, with more courage than discretion, more resolution than judgment, we launched for the main coast of Africa.

As for me, I had no anxieties about it, so that we had but a view of reaching some land or other, I cared not what or where it was to be, having at this time no views of what was before me,

nor much thought of what might or might not befall me; but with as little consideration as any one can be supposed to have at my age, I consented to everything that was proposed, however hazardous the thing itself, however improbable the success.

The voyage, as it was undertaken with a great deal of ignorance and desperation, so really it was not carried on with much resolution or judgment; for we knew no more of the course we were to steer than this, that it was anywhere about the west, within two or three points N. or S., and as we had no compass with us but a little brass pocket compass, which one of our men had more by accident than otherwise, so we could not be very exact in our course.

However, as it pleased God that the wind continued fair at S.E. and by E., we found that N.W. by W., which was right afore it, was as good a course for us as any we could go, and thus we went on.

The voyage was much longer than we expected; our vessel also, which had no sail that was proportioned to her, made but very little way in the sea, and sailed heavily. We had, indeed, no great adventures happened in this voyage, being out of the way of everything that could offer to divert us; and as for seeing any vessel, we had not the least occasion to hail anything in all the voyage; for we saw not one vessel, small or great, the sea we were upon being entirely out of the way of all commerce; for the people of Madagascar knew no more of the shores of Africa than we did, only that there was a country of lions, as they call it, that way.

We had been eight or nine days under sail, with a fair wind, when, to our great joy, one of our men cried out "Land!" We had great reason to be glad of the discovery, for we had not water enough left for above two or three days more, though at a short allowance. However, though it was early in the morning when we discovered it, we made it near night before we reached it, the wind slackening almost to a calm, and our ship being, as I said, a very dull sailer.

We were sadly baulked upon our coming to the land, when we found that, instead of the mainland of Africa, it was only a little island, with no inhabitants upon it, at least none that we could find; nor any cattle, except a few goats, of which we killed three only. However, they served us for fresh meat, and we found very good water; and it was fifteen days more before we reached the main, which, however, at last we arrived at, and which was most essential to us, as we came to it just as all our provisions were spent. Indeed, we may say they were spent first, for we had but a pint of water a day to each man for the last two days. But, to our great joy, we saw the land, though at a great distance, the evening before, and by a pleasant gale in the night were by morning within two leagues of the shore.

We never scrupled going ashore at the first place we came at, though, had we had patience, we might have found a very fine river a little farther north. However, we kept our frigate on float by the help of two great poles, which we fastened into the ground to moor her, like poles; and the little weak ropes, which, as I said, we had made of matting, served us well enough to make the vessel fast.

As soon as we had viewed the country a little, got fresh water, and furnished ourselves with some victuals, which we found very scarce here, we went on board again with our stores. All we got for provision was some fowls that we killed, and a kind of wild buffalo or bull, very small, but good meat; I say, having got these things on board, we resolved to sail along the coast, which lay N.N.E., till we found some creek or river, that we might run up into the country, or some town or people; for we had reason enough to know the place was inhabited, because we several times saw fires in the night, and smoke in the day, every way at a distance from us.

At length we came to a very large bay, and in it several little creeks or rivers emptying themselves into the sea, and we ran boldly into the first creek we came at; where, seeing some huts and wild people about them on the shore, we ran our vessel into a little cove on the north side of the creek, and held up a long pole, with a white bit of cloth on it, for a signal of peace to them. We found they understood us presently, for they came flocking to us, men, women, and children, most of them, of both sexes, stark naked. At first they stood wondering and staring at us, as if we had been monsters, and as if they had been frightened; but we found they inclined to be familiar with us

afterwards. The first thing we did to try them, was, we held up our hands to our mouths, as if we were to drink, signifying that we wanted water. This they understood presently, and three of their women and two boys ran away up the land, and came back in about half a quarter of an hour, with several pots, made of earth, pretty enough, and baked, I suppose, in the sun; these they brought us full of water, and set them down near the sea-shore, and there left them, going back a little, that we might fetch them, which we did.

Some time after this, they brought us roots and herbs, and some fruits which I cannot remember, and gave us; but as we had nothing to give them, we found them not so free as the people in Madagascar were. However, our cutler went to work, and, as he had saved some iron out of the wreck of the ship, he made abundance of toys, birds, dogs, pins, hooks, and rings; and we helped to file them, and make them bright for him, and when we gave them some of these, they brought us all sorts of provisions they had, such as goats, hogs, and cows, and we got victuals enough.

We were now landed upon the continent of Africa, the most desolate, desert, and inhospitable country in the world, even Greenland and Nova Zembla itself not excepted, with this difference only, that even the worst part of it we found inhabited, though, taking the nature and quality of some of the inhabitants, it might have been much better to us if there had been none.

And, to add to the exclamation I am making on the nature of the place, it was here that we took one of the rashest, and wildest, and most desperate resolutions that ever was taken by man, or any number of men, in the world; this was, to travel overland through the heart of the country, from the coast of Mozambique, on the east ocean, to the coast of Angola or Guinea, on the western or Atlantic Ocean, a continent of land of at least 1800 miles, in which journey we had excessive heats to support, unpassable deserts to go over, no carriages, camels, or beasts of any kind to carry our baggage, innumerable numbers of wild and ravenous beasts to encounter with, such as lions, leopards, tigers, lizards, and elephants; we had the equinoctial line to pass under, and, consequently, were in the very centre of the torrid zone; we had nations of savages to encounter with, barbarous and brutish to the last degree; hunger and thirst to struggle with, and, in one word, terrors enough to have daunted the stoutest hearts that ever were placed in cases of flesh and blood.

Yet, fearless of all these, we resolved to adventure, and accordingly made such preparations for our journey as the place we were in would allow us, and such as our little experience of the country seemed to dictate to us.

It had been some time already that we had been used to tread barefooted upon the rocks, the gravel, the grass, and the sand on the shore; but as we found the worst thing for our feet was the walking or travelling on the dry burning sands, within the country, so we provided ourselves with a sort of shoes, made of the skins of wild beasts, with the hair inward, and being dried in the sun, the outsides were thick and hard, and would last a great while. In short, as I called them, so I think the term very proper still, we made us gloves for our feet, and we found them very convenient and very comfortable.

We conversed with some of the natives of the country, who were friendly enough. What tongue they spoke I do not yet pretend to know. We talked as far as we could make them understand us, not only about our provisions, but also about our undertaking, and asked them what country lay that way, pointing west with our hands. They told us but little to our purpose, only we thought, by all their discourse, that there were people to be found, of one sort or other, everywhere; that there were many great rivers, many lions and tigers, elephants, and furious wild cats (which in the end we found to be civet cats), and the like.

When we asked them if any one had ever travelled that way, they told us yes, some had gone to where the sun sleeps, meaning to the west, but they could not tell us who they were. When we asked for some to guide us, they shrunk up their shoulders as Frenchmen do when they are afraid to undertake a thing. When we asked them about the lions and wild creatures, they laughed, and let us

know that they would do us no hurt, and directed us to a good way indeed to deal with them, and that was to make some fire, which would always fright them away; and so indeed we found it.

Upon these encouragements we resolved upon our journey, and many considerations put us upon it, which, had the thing itself been practicable, we were not so much to blame for as it might otherwise be supposed; I will name some of them, not to make the account too tedious.

First, we were perfectly destitute of means to work about our own deliverance any other way; we were on shore in a place perfectly remote from all European navigation; so that we could never think of being relieved, and fetched off by any of our own countrymen in that part of the world. Secondly, if we had adventured to have sailed on along the coast of Mozambique, and the desolate shores of Africa to the north, till we came to the Red Sea, all we could hope for there was to be taken by the Arabs, and be sold for slaves to the Turks, which to all of us was little better than death. We could not build anything of a vessel that would carry us over the great Arabian Sea to India, nor could we reach the Cape de Bona Speranza, the winds being too variable, and the sea in that latitude too tempestuous; but we all knew, if we could cross this continent of land, we might reach some of the great rivers that run into the Atlantic Ocean; and that, on the banks of any of those rivers, we might there build us canoes which would carry us down, if it were thousands of miles, so that we could want nothing but food, of which we were assured we might kill sufficient with our guns; and to add to the satisfaction of our deliverance, we concluded we might, every one of us, get a quantity of gold, which, if we came safe, would infinitely recompense us for our toil.

I cannot say that in all our consultations I ever began to enter into the weight and merit of any enterprise we went upon till now. My view before was, as I thought, very good, viz., that we should get into the Arabian Gulf, or the mouth of the Red Sea; and waiting for some vessel passing or repassing there, of which there is plenty, have seized upon the first we came at by force, and not only have enriched ourselves with her cargo, but have carried ourselves to what part of the world we had pleased; but when they came to talk to me of a march of 2000 or 3000 miles on foot, of wandering in deserts among lions and tigers, I confess my blood ran chill, and I used all the arguments I could to persuade them against it.

But they were all positive, and I might as well have held my tongue; so I submitted, and told them I would keep to our first law, to be governed by the majority, and we resolved upon our journey. The first thing we did was to take an observation, and see whereabouts in the world we were, which we did, and found we were in the latitude of 12 degrees 35 minutes south of the line. The next thing was to look on the charts, and see the coast of the country we aimed at, which we found to be from 8 to 11 degrees south latitude, if we went for the coast of Angola, or in 12 to 29 degrees north latitude, if we made for the river Niger, and the coast of Guinea.

Our aim was for the coast of Angola, which, by the charts we had, lying very near the same latitude we were then in, our course thither was due west; and as we were assured we should meet with rivers, we doubted not but that by their help we might ease our journey, especially if we could find means to cross the great lake, or inland sea, which the natives call Coalmucoa, out of which it is said the river Nile has its source or beginning; but we reckoned without our host, as you will see in the sequel of our story.

The next thing we had to consider was, how to carry our baggage, which we were first of all determined not to travel without; neither indeed was it possible for us to do so, for even our ammunition, which was absolutely necessary to us, and on which our subsistence, I mean for food, as well as our safety, and particularly our defence against wild beasts and wild men, depended, – I say, even our ammunition was a load too heavy for us to carry in a country where the heat was such that we should be load enough for ourselves.

We inquired in the country, and found there was no beast of burthen known among them, that is to say, neither horses or mules, or asses, camels, or dromedaries; the only creature they had was a kind of buffalo, or tame bull, such a one as we had killed; and that some of these they had brought

so to their hand, that they taught them to go and come with their voices, as they called them to them, or sent them from them; that they made them carry burthens; and particularly that they would swim over rivers and lakes upon them, the creatures swimming very high and strong in the water.

But we understood nothing of the management of guiding such a creature, or how to bind a burthen upon them; and this last part of our consultation puzzled us extremely. At last I proposed a method for them, which, after some consideration, they found very convenient; and this was, to quarrel with some of the negro natives, take ten or twelve of them prisoners, and binding them as slaves, cause them to travel with us, and make them carry our baggage; which I alleged would be convenient and useful many ways as well to show us the way, as to converse with other natives for us.

This counsel was not accepted at first, but the natives soon gave them reason to approve it, and also gave them an opportunity to put it in practice; for, as our little traffic with the natives was hitherto upon the faith of their first kindness, we found some knavery among them at last; for having bought some cattle of them for our toys, which, as I said, our cutler had contrived, one of our men differing with his chapman, truly they huffed him in their manner, and, keeping the things he had offered them for the cattle, made their fellows drive away the cattle before his face, and laugh at him. Our man crying out loud of this violence, and calling to some of us who were not far off, the negro he was dealing with threw a lance at him, which came so true, that, if he had not with great agility jumped aside, and held up his hand also to turn the lance as it came, it had struck through his body; and, as it was, it wounded him in the arm; at which the man, enraged, took up his fuzee, and shot the negro through the heart.

The others that were near him, and all those that were with us at a distance, were so terribly frightened, first, at the flash of fire; secondly, at the noise; and thirdly, at seeing their countryman killed, that they stood like men stupid and amazed, at first, for some time; but after they were a little recovered from their fright, one of them, at a good distance from us, set up a sudden screaming noise, which, it seems, is the noise they make when they go to fight; and all the rest understanding what he meant, answered him, and ran together to the place where he was, and we not knowing what it meant, stood still, looking upon one another like a parcel of fools.

But we were presently undeceived; for, in two or three minutes more, we heard the screaming roaring noise go on from one place to another, through all their little towns; nay, even over the creek to the other side; and, on a sudden, we saw a naked multitude running from all parts to the place where the first man began it, as to a rendezvous; and, in less than an hour, I believe there was near 500 of them gotten together, armed some with bows and arrows, but most with lances, which they throw at a good distance, so nicely that they will strike a bird flying.

We had but a very little time for consultation, for the multitude was increasing every moment; and I verily believe, if we had stayed long, they would have been 10,000 together in a little time. We had nothing to do, therefore, but to fly to our ship or bark, where indeed we could have defended ourselves very well, or to advance and try what a volley or two of small shot would do for us.

We resolved immediately upon the latter, depending upon it that the fire and terror of our shot would soon put them to flight; so we drew up all in a line, and marched boldly up to them. They stood ready to meet us, depending, I suppose, to destroy us all with their lances; but before we came near enough for them to throw their lances, we halted, and, standing at a good distance from one another, to stretch our line as far as we could, we gave them a salute with our shot, which, besides what we wounded that we knew not of, knocked sixteen of them down upon the spot, and three more were so lamed, that they fell about twenty or thirty yards from them.

As soon as we had fired, they set up the horridest yell, or howling, partly raised by those that were wounded, and partly by those that pitied and condoled the bodies they saw lie dead, that I never heard anything like it before or since.

We stood stock still after we had fired, to load our guns again, and finding they did not stir from the place we fired among them again; we killed about nine of them at the second fire; but as

they did not stand so thick as before, all our men did not fire, seven of us being ordered to reserve our charge, and to advance as soon as the other had fired, while the rest loaded again; of which I shall speak again presently.

As soon as we had fired the second volley, we shouted as loud as we could, and the seven men advanced upon them, and, coming about twenty yards nearer, fired again, and those that were behind having loaded again with all expedition, followed; but when they saw us advance, they ran screaming away as if they were bewitched.

When we came up to the field of battle, we saw a great number of bodies lying upon the ground, many more than we could suppose were killed or wounded; nay, more than we had bullets in our pieces when we fired; and we could not tell what to make of it; but at length we found how it was, viz., that they were frightened out of all manner of sense; nay, I do believe several of those that were really dead, were frightened to death, and had no wound about them.

Of those that were thus frightened, as I have said, several of them, as they recovered themselves, came and worshipped us (taking us for gods or devils, I know not which, nor did it much matter to us): some kneeling, some throwing themselves flat on the ground, made a thousand antic gestures, but all with tokens of the most profound submission. It presently came into my head, that we might now, by the law of arms, take as many prisoners as we would, and make them travel with us, and carry our baggage. As soon as I proposed it, our men were all of my mind; and accordingly we secured about sixty lusty young fellows, and let them know they must go with us; which they seemed very willing to do. But the next question we had among ourselves, was, how we should do to trust them, for we found the people not like those of Madagascar, but fierce, revengeful, and treacherous; for which reason we were sure that we should have no service from them but that of mere slaves; no subjection that would continue any longer than the fear of us was upon them, nor any labour but by violence.

Before I go any farther, I must hint to the reader, that from this time forward I began to enter a little more seriously into the circumstance I was in, and concerned myself more in the conduct of our affairs; for though my comrades were all older men, yet I began to find them void of counsel, or, as I now call it, presence of mind, when they came to the execution of a thing. The first occasion I took to observe this, was in their late engagement with the natives, when, though they had taken a good resolution to attack them and fire upon them, yet, when they had fired the first time, and found that the negroes did not run as they expected, their hearts began to fail, and I am persuaded, if their bark had been near hand, they would every man have run away.

Upon this occasion I began to take upon me a little to hearten them up, and to call upon them to load again, and give them another volley, telling them that I would engage, if they would be ruled by me, I'd make the negroes run fast enough. I found this heartened them, and therefore, when they fired a second time, I desired them to reserve some of their shot for an attempt by itself, as I mentioned above.

Having fired a second time, I was indeed forced to command, as I may call it. "Now, seigniors," said I, "let us give them a cheer." So I opened my throat, and shouted three times, as our English sailors do on like occasions. "And now follow me," said I to the seven that had not fired, "and I'll warrant you we will make work with them," and so it proved indeed; for, as soon as they saw us coming, away they ran, as above.

From this day forward they would call me nothing but Seignior Capitanio; but I told them I would not be called seignior. "Well, then," said the gunner, who spoke good English, "you shall be called Captain Bob;" and so they gave me my title ever after.

Nothing is more certain of the Portuguese than this, take them nationally or personally, if they are animated and heartened up by anybody to go before, and encourage them by example, they will behave well enough; but if they have nothing but their own measures to follow, they sink immediately: these men had certainly fled from a parcel of naked savages, though even by flying they could not

have saved their lives, if I had not shouted and hallooed, and rather made sport with the thing than a fight, to keep up their courage.

Nor was there less need of it upon several occasions hereafter; and I do confess I have often wondered how a number of men, who, when they came to the extremity, were so ill supported by their own spirits, had at first courage to propose and to undertake the most desperate and impracticable attempt that ever men went about in the world.

There were indeed two or three indefatigable men among them, by whose courage and industry all the rest were upheld; and indeed those two or three were the managers of them from the beginning; that was the gunner, and that cutler whom I call the artist; and the third, who was pretty well, though not like either of them, was one of the carpenters. These indeed were the life and soul of all the rest, and it was to their courage that all the rest owed the resolution they showed upon any occasion. But when those saw me take a little upon me, as above, they embraced me, and treated me with particular affection ever after.

This gunner was an excellent mathematician, a good scholar, and a complete sailor; and it was in conversing intimately with him that I learned afterwards the grounds of what knowledge I have since had in all the sciences useful for navigation, and particularly in the geographical part of knowledge.

Even in our conversation, finding me eager to understand and learn, he laid the foundation of a general knowledge of things in my mind, gave me just ideas of the form of the earth and of the sea, the situation of countries, the course of rivers, the doctrine of the spheres, the motion of the stars; and, in a word, taught me a kind of system of astronomy, which I afterwards improved.

In an especial manner, he filled my head with aspiring thoughts, and with an earnest desire after learning everything that could be taught me; convincing me, that nothing could qualify me for great undertakings, but a degree of learning superior to what was usual in the race of seamen; he told me, that to be ignorant was to be certain of a mean station in the world, but that knowledge was the first step to preferment. He was always flattering me with my capacity to learn; and though that fed my pride, yet, on the other hand, as I had a secret ambition, which just at that time fed itself in my mind, it prompted in me an insatiable thirst after learning in general, and I resolved, if ever I came back to Europe, and had anything left to purchase it, I would make myself master of all the parts of learning needful to the making of me a complete sailor; but I was not so just to myself afterwards as to do it when I had an opportunity.

But to return to our business; the gunner, when he saw the service I had done in the fight, and heard my proposal for keeping a number of prisoners for our march, and for carrying our baggage, turns to me before them all. "Captain Bob," says he, "I think you must be our leader, for all the success of this enterprise is owing to you." "No, no," said I, "do not compliment me; you shall be our Signior Capitano, you shall be general; I am too young for it." So, in short, we all agreed he should be our leader; but he would not accept of it alone, but would have me joined with him; and all the rest agreeing, I was obliged to comply.

The first piece of service they put me upon in this new command was as difficult as any they could think of, and that was to manage the prisoners; which, however, I cheerfully undertook, as you shall hear presently. But the immediate consultation was yet of more consequence; and that was, first, which way we should go; and secondly, how to furnish ourselves for the voyage with provisions.

There was among the prisoners one tall, well-shaped, handsome fellow, to whom the rest seemed to pay great respect, and who, as we understood afterwards, was the son of one of their kings; his father was, it seems, killed at our first volley, and he wounded with a shot in his arm, and with another just on one of his hips or haunches. The shot in his haunch being in a fleshy part, bled much, and he was half dead with the loss of blood. As to the shot in his arm, it had broke his wrist, and he was by both these wounds quite disabled, so that we were once going to turn him away, and let him die; and, if we had, he would have died indeed in a few days more: but, as I found the man had some respect showed him, it presently occurred to my thoughts that we might bring him to be useful

to us, and perhaps make him a kind of commander over them. So I caused our surgeon to take him in hand, and gave the poor wretch good words, that is to say, I spoke to him as well as I could by signs, to make him understand that we would make him well again.

This created a new awe in their minds of us, believing that, as we could kill at a distance by something invisible to them (for so our shot was, to be sure), so we could make them well again too. Upon this the young prince (for so we called him afterwards) called six or seven of the savages to him, and said something to them; what it was we know not, but immediately all the seven came to me, and kneeled down to me, holding up their hands, and making signs of entreaty, pointing to the place where one of those lay whom we had killed.

It was a long time before I or any of us could understand them; but one of them ran and lifted up a dead man, pointing to his wound, which was in his eyes, for he was shot into the head at one of his eyes. Then another pointed to the surgeon, and at last we found it out, that the meaning was, that he should heal the prince's father too, who was dead, being shot through the head, as above.

We presently took the hint, and would not say we could not do it, but let them know, the men that were killed were those that had first fallen upon us, and provoked us, and we would by no means make them alive again; and that, if any others did so, we would kill them too, and never let them live any more: but that, if he (the prince) would be willing to go with us, and do as we should direct him, we would not let him die, and would make his arm well. Upon this he bid his men go and fetch a long stick or staff, and lay on the ground. When they brought it, we saw it was an arrow; he took it with his left hand (for his other was lame with the wound), and, pointing up at the sun, broke the arrow in two, and set the point against his breast, and then gave it to me. This was, as I understood afterwards, wishing the sun, whom they worship, might shoot him into the breast with an arrow, if ever he failed to be my friend; and giving the point of the arrow to me was to be a testimony that I was the man he had sworn to: and never was Christian more punctual to an oath than he was to this, for he was a sworn servant to us for many a weary month after that.

When I brought him to the surgeon, he immediately dressed the wound in his haunch or buttock, and found the bullet had only grazed upon the flesh, and passed, as it were, by it, but it was not lodged in the part, so that it was soon healed and well again; but, as to his arm, he found one of the bones broken, which are in the fore-part from the wrist to the elbow; and this he set, and splintered it up, and bound his arm in a sling, hanging it about his neck, and making signs to him that he should not stir it; which he was so strict an observer of, that he set him down, and never moved one way or other but as the surgeon gave him leave.

I took a great deal of pains to acquaint this negro what we intended to do, and what use we intended to make of his men; and particularly to teach him the meaning of what we said, especially to teach him some words, such as yes and no, and what they meant, and to inure him to our way of talking; and he was very willing and apt to learn anything I taught him.

It was easy to let him see that we intended to carry our provision with us from the first day; but he made signs to us to tell us we need not, for we should find provision enough everywhere for forty days. It was very difficult for us to understand how he expressed forty; for he knew no figures, but some words that they used to one another that they understood it by. At last one of the negroes, by his order, laid forty little stones one by another, to show us how many days we should travel, and find provisions sufficient.

Then I showed him our baggage, which was very heavy, particularly our powder, shot, lead, iron, carpenters' tools, seamen's instruments, cases of bottles, and other lumber. He took some of the things up in his hand to feel the weight, and shook his head at them; so I told our people they must resolve to divide their things into small parcels, and make them portable; and accordingly they did so, by which means we were fain to leave all our chests behind us, which were eleven in number.

Then he made signs to us that he would procure some buffaloes, or young bulls, as I called them, to carry things for us, and made signs, too, that if we were weary, we might be carried too; but

that we slighted, only were willing to have the creatures, because, at last, when they could serve us no farther for carriage, we might eat them all up if we had any occasion for them.

I then carried him to our bark, and showed him what things we had here. He seemed amazed at the sight of our bark, having never seen anything of that kind before, for their boats are most wretched things, such as I never saw before, having no head or stern, and being made only of the skins of goats, sewed together with dried guts of goats and sheep, and done over with a kind of slimy stuff like rosin and oil, but of a most nauseous, odious smell; and they are poor miserable things for boats, the worst that any part of the world ever saw; a canoe is an excellent contrivance compared to them.

But to return to our boat. We carried our new prince into it, and helped him over the side, because of his lameness. We made signs to him that his men must carry our goods for us, and showed him what we had; he answered, "Si, Seignior," or, "Yes, sir" (for we had taught him that word and the meaning of it), and taking up a bundle, he made signs to us, that when his arm was well he would carry some for us.

I made signs again to tell him, that if he would make his men carry them, we would not let him carry anything. We had secured all the prisoners in a narrow place, where we had bound them with mat cords, and set up stakes like a palisado round them; so, when we carried the prince on shore, we went with him to them, and made signs to him to ask them if they were willing to go with us to the country of lions. Accordingly he made a long speech to them, and we could understand by it that he told them, if they were willing, they must say, "Si, Seignior," telling them what it signified. They immediately answered, "Si, Seignior," and clapped their hands, looking up to the sun, which, the prince signified to us, was swearing to be faithful. But as soon as they had said so, one of them made a long speech to the prince; and in it we perceived, by his gestures, which were very antic, that they desired something from us, and that they were in great concern about it. So I asked him, as well as I could, what it was they desired of us; he told us by signs that they desired we should clap our hands to the sun (that was, to swear) that we would not kill them, that we would give them *chiaruck*, that is to say, bread, would not starve them, and would not let the lions eat them. I told him we would promise all that; then he pointed to the sun, and clapped his hands, signing to me that I should do so too, which I did; at which all the prisoners fell flat on the ground, and rising up again, made the oddest, wildest cries that ever I heard.

I think it was the first time in my life that ever any religious thought affected me; but I could not refrain some reflections, and almost tears, in considering how happy it was that I was not born among such creatures as these, and was not so stupidly ignorant and barbarous; but this soon went off again, and I was not troubled again with any qualms of that sort for a long time after.

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