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THE RED ONE

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**The Red One**

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# Jack London

## The Red One

### THE RED ONE

There it was! The abrupt liberation of sound! As he timed it with his watch, Bassett likened it to the trump of an archangel. Walls of cities, he meditated, might well fall down before so vast and compelling a summons. For the thousandth time vainly he tried to analyse the tone-quality of that enormous peal that dominated the land far into the strong-holds of the surrounding tribes. The mountain gorge which was its source rang to the rising tide of it until it brimmed over and flooded earth and sky and air. With the wantonness of a sick man's fancy, he likened it to the mighty cry of some Titan of the Elder World vexed with misery or wrath. Higher and higher it arose, challenging and demanding in such profoundness of volume that it seemed intended for ears beyond the narrow confines of the solar system. There was in it, too, the clamour of protest in that there were no ears to hear and comprehend its utterance.

– Such the sick man's fancy. Still he strove to analyse the sound. Sonorous as thunder was it, mellow as a golden bell, thin and sweet as a thrummed taut cord of silver – no; it was none of these, nor a blend of these. There were no words nor semblances in his vocabulary and experience with which to describe the totality of that sound.

Time passed. Minutes merged into quarters of hours, and quarters of hours into half-hours, and still the sound persisted, ever changing from its initial vocal impulse yet never receiving fresh impulse – fading, dimming, dying as enormously as it had sprung into being. It became a confusion of troubled mutterings and babblings and colossal whisperings. Slowly it withdrew, sob by sob, into whatever great bosom had birthed it, until it whimpered deadly whispers of wrath and as equally seductive whispers of delight, striving still to be heard, to convey some cosmic secret, some understanding of infinite import and value. It dwindled to a ghost of sound that had lost its menace and promise, and became a thing that pulsed on in the sick man's consciousness for minutes after it had ceased. When he could hear it no longer, Bassett glanced at his watch. An hour had elapsed ere that archangel's trump had subsided into tonal nothingness.

Was this, then, *his* dark tower? – Bassett pondered, remembering his Browning and gazing at his skeleton-like and fever-wasted hands. And the fancy made him smile – of Childe Roland bearing a slug-horn to his lips with an arm as feeble as his was. Was it months, or years, he asked himself, since he first heard that mysterious call on the beach at Ringmanu? To save himself he could not tell. The long sickness had been most long. In conscious count of time he knew of months, many of them; but he had no way of estimating the long intervals of delirium and stupor. And how fared Captain Bateman of the blackbird *Nari*? he wondered; and had Captain Bateman's drunken mate died of delirium tremens yet?

From which vain speculations, Bassett turned idly to review all that had occurred since that day on the beach of Ringmanu when he first heard the sound and plunged into the jungle after it. Sagawa had protested. He could see him yet, his queer little monkeyish face eloquent with fear, his back burdened with specimen cases, in his hands Bassett's butterfly net and naturalist's shot-gun, as he quavered, in *Bêche-de-mer* English: “Me fella too much fright along bush. Bad fella boy, too much stop'm along bush.”

Bassett smiled sadly at the recollection. The little New Hanover boy had been frightened, but had proved faithful, following him without hesitancy into the bush in the quest after the source of the wonderful sound. No fire-hollowed tree-trunk, that, throbbing war through the jungle depths, had been Bassett's conclusion. Erroneous had been his next conclusion, namely, that the source or cause

could not be more distant than an hour's walk, and that he would easily be back by mid-afternoon to be picked up by the *Nari's* whale-boat.

“That big fella noise no good, all the same devil-devil,” Sagawa had adjudged. And Sagawa had been right. Had he not had his head hacked off within the day? Bassett shuddered. Without doubt Sagawa had been eaten as well by the “bad fella boys too much” that stopped along the bush. He could see him, as he had last seen him, stripped of the shot-gun and all the naturalist's gear of his master, lying on the narrow trail where he had been decapitated barely the moment before. Yes, within a minute the thing had happened. Within a minute, looking back, Bassett had seen him trudging patiently along under his burdens. Then Bassett's own trouble had come upon him. He looked at the cruelly healed stumps of the first and second fingers of his left hand, then rubbed them softly into the indentation in the back of his skull. Quick as had been the flash of the long handled tomahawk, he had been quick enough to duck away his head and partially to deflect the stroke with his up-flung hand. Two fingers and a hasty scalp-wound had been the price he paid for his life. With one barrel of his ten-gauge shot-gun he had blown the life out of the bushman who had so nearly got him; with the other barrel he had peppered the bushmen bending over Sagawa, and had the pleasure of knowing that the major portion of the charge had gone into the one who leaped away with Sagawa's head. Everything had occurred in a flash. Only himself, the slain bushman, and what remained of Sagawa, were in the narrow, wild-pig run of a path. From the dark jungle on either side came no rustle of movement or sound of life. And he had suffered distinct and dreadful shock. For the first time in his life he had killed a human being, and he knew nausea as he contemplated the mess of his handiwork.

Then had begun the chase. He retreated up the pig-run before his hunters, who were between him and the beach. How many there were, he could not guess. There might have been one, or a hundred, for aught he saw of them. That some of them took to the trees and travelled along through the jungle roof he was certain; but at the most he never glimpsed more than an occasional flitting of shadows. No bow-strings twanged that he could hear; but every little while, whence discharged he knew not, tiny arrows whispered past him or struck tree-boles and fluttered to the ground beside him. They were bone-tipped and feather shafted, and the feathers, torn from the breasts of humming-birds, iridesced like jewels.

Once – and now, after the long lapse of time, he chuckled gleefully at the recollection – he had detected a shadow above him that came to instant rest as he turned his gaze upward. He could make out nothing, but, deciding to chance it, had fired at it a heavy charge of number five shot. Squalling like an infuriated cat, the shadow crashed down through tree-ferns and orchids and thudded upon the earth at his feet, and, still squalling its rage and pain, had sunk its human teeth into the ankle of his stout tramping boot. He, on the other hand, was not idle, and with his free foot had done what reduced the squalling to silence. So inured to savagery has Bassett since become, that he chuckled again with the glee of the recollection.

What a night had followed! Small wonder that he had accumulated such a virulence and variety of fevers, he thought, as he recalled that sleepless night of torment, when the throb of his wounds was as nothing compared with the myriad stings of the mosquitoes. There had been no escaping them, and he had not dared to light a fire. They had literally pumped his body full of poison, so that, with the coming of day, eyes swollen almost shut, he had stumbled blindly on, not caring much when his head should be hacked off and his carcass started on the way of Sagawa's to the cooking fire. Twenty-four hours had made a wreck of him – of mind as well as body. He had scarcely retained his wits at all, so maddened was he by the tremendous inoculation of poison he had received. Several times he fired his shot-gun with effect into the shadows that dogged him. Stinging day insects and gnats added to his torment, while his bloody wounds attracted hosts of loathsome flies that clung sluggishly to his flesh and had to be brushed off and crushed off.

Once, in that day, he heard again the wonderful sound, seemingly more distant, but rising imperiously above the nearer war-drums in the bush. Right there was where he had made his mistake.

Thinking that he had passed beyond it and that, therefore, it was between him and the beach of Ringmanu, he had worked back toward it when in reality he was penetrating deeper and deeper into the mysterious heart of the unexplored island. That night, crawling in among the twisted roots of a banyan tree, he had slept from exhaustion while the mosquitoes had had their will of him.

Followed days and nights that were vague as nightmares in his memory. One clear vision he remembered was of suddenly finding himself in the midst of a bush village and watching the old men and children fleeing into the jungle. All had fled but one. From close at hand and above him, a whimpering as of some animal in pain and terror had startled him. And looking up he had seen her – a girl, or young woman rather, suspended by one arm in the cooking sun. Perhaps for days she had so hung. Her swollen, protruding tongue spoke as much. Still alive, she gazed at him with eyes of terror. Past help, he decided, as he noted the swellings of her legs which advertised that the joints had been crushed and the great bones broken. He resolved to shoot her, and there the vision terminated. He could not remember whether he had or not, any more than could he remember how he chanced to be in that village, or how he succeeded in getting away from it.

Many pictures, unrelated, came and went in Bassett's mind as he reviewed that period of his terrible wanderings. He remembered invading another village of a dozen houses and driving all before him with his shot-gun save, for one old man, too feeble to flee, who spat at him and whined and snarled as he dug open a ground-oven and from amid the hot stones dragged forth a roasted pig that steamed its essence deliciously through its green-leaf wrappings. It was at this place that a wantonness of savagery had seized upon him. Having feasted, ready to depart with a hind-quarter of the pig in his hand, he deliberately fired the grass thatch of a house with his burning glass.

But seared deepest of all in Bassett's brain, was the dank and noisome jungle. It actually stank with evil, and it was always twilight. Rarely did a shaft of sunlight penetrate its matted roof a hundred feet overhead. And beneath that roof was an aerial ooze of vegetation, a monstrous, parasitic dripping of decadent life-forms that rooted in death and lived on death. And through all this he drifted, ever pursued by the flitting shadows of the anthropophagi, themselves ghosts of evil that dared not face him in battle but that knew that, soon or late, they would feed on him. Bassett remembered that at the time, in lucid moments, he had likened himself to a wounded bull pursued by plains' coyotes too cowardly to battle with him for the meat of him, yet certain of the inevitable end of him when they would be full gorged. As the bull's horns and stamping hoofs kept off the coyotes, so his shot-gun kept off these Solomon Islanders, these twilight shades of bushmen of the island of Guadalcanal.

Came the day of the grass lands. Abruptly, as if cloven by the sword of God in the hand of God, the jungle terminated. The edge of it, perpendicular and as black as the infamy of it, was a hundred feet up and down. And, beginning at the edge of it, grew the grass – sweet, soft, tender, pasture grass that would have delighted the eyes and beasts of any husbandman and that extended, on and on, for leagues and leagues of velvet verdure, to the backbone of the great island, the towering mountain range flung up by some ancient earth-cataclysm, serrated and gullied but not yet erased by the erosive tropic rains. But the grass! He had crawled into it a dozen yards, buried his face in it, smelled it, and broken down in a fit of involuntary weeping.

And, while he wept, the wonderful sound had pealed forth – if by *peal*, he had often thought since, an adequate description could be given of the enunciation of so vast a sound melting sweet. Sweet it was, as no sound ever heard. Vast it was, of so mighty a resonance that it might have proceeded from some brazen-throated monster. And yet it called to him across that leagues-wide savannah, and was like a benediction to his long-suffering, pain racked spirit.

He remembered how he lay there in the grass, wet-cheeked but no longer sobbing, listening to the sound and wondering that he had been able to hear it on the beach of Ringmanu. Some freak of air pressures and air currents, he reflected, had made it possible for the sound to carry so far. Such conditions might not happen again in a thousand days or ten thousand days, but the one day it had happened had been the day he landed from the *Nari* for several hours' collecting. Especially had he

been in quest of the famed jungle butterfly, a foot across from wing-tip to wing-tip, as velvet-dusky of lack of colour as was the gloom of the roof, of such lofty arboreal habits that it resorted only to the jungle roof and could be brought down only by a dose of shot. It was for this purpose that Sagawa had carried the ten-gauge shot-gun.

Two days and nights he had spent crawling across that belt of grass land. He had suffered much, but pursuit had ceased at the jungle-edge. And he would have died of thirst had not a heavy thunderstorm revived him on the second day.

And then had come Balatta. In the first shade, where the savannah yielded to the dense mountain jungle, he had collapsed to die. At first she had squealed with delight at sight of his helplessness, and was for beating his brain out with a stout forest branch. Perhaps it was his very utter helplessness that had appealed to her, and perhaps it was her human curiosity that made her refrain. At any rate, she had refrained, for he opened his eyes again under the impending blow, and saw her studying him intently. What especially struck her about him were his blue eyes and white skin. Coolly she had squatted on her hams, spat on his arm, and with her finger-tips scrubbed away the dirt of days and nights of muck and jungle that sullied the pristine whiteness of his skin.

And everything about her had struck him especially, although there was nothing conventional about her at all. He laughed weakly at the recollection, for she had been as innocent of garb as Eve before the fig-leaf adventure. Squat and lean at the same time, asymmetrically limbed, string-muscled as if with lengths of cordage, dirt-caked from infancy save for casual showers, she was as unbeautiful a prototype of woman as he, with a scientist's eye, had ever gazed upon. Her breasts advertised at the one time her maturity and youth; and, if by nothing else, her sex was advertised by the one article of finery with which she was adorned, namely a pig's tail, thrust through a hole in her left ear-lobe. So lately had the tail been severed, that its raw end still oozed blood that dried upon her shoulder like so much candle-droppings. And her face! A twisted and wizened complex of apish features, perforated by upturned, sky-open, Mongolian nostrils, by a mouth that sagged from a huge upper-lip and faded precipitately into a retreating chin, by peering querulous eyes that blinked as blink the eyes of denizens of monkey-cages.

Not even the water she brought him in a forest-leaf, and the ancient and half-putrid chunk of roast pig, could redeem in the slightest the grotesque hideousness of her. When he had eaten weakly for a space, he closed his eyes in order not to see her, although again and again she poked them open to peer at the blue of them. Then had come the sound. Nearer, much nearer, he knew it to be; and he knew equally well, despite the weary way he had come, that it was still many hours distant. The effect of it on her had been startling. She cringed under it, with averted face, moaning and chattering with fear. But after it had lived its full life of an hour, he closed his eyes and fell asleep with Balatta brushing the flies from him.

When he awoke it was night, and she was gone. But he was aware of renewed strength, and, by then too thoroughly inoculated by the mosquito poison to suffer further inflammation, he closed his eyes and slept an unbroken stretch till sun-up. A little later Balatta had returned, bringing with her a half-dozen women who, unbeautiful as they were, were patently not so unbeautiful as she. She evidenced by her conduct that she considered him her find, her property, and the pride she took in showing him off would have been ludicrous had his situation not been so desperate.

Later, after what had been to him a terrible journey of miles, when he collapsed in front of the devil-devil house in the shadow of the breadfruit tree, she had shown very lively ideas on the matter of retaining possession of him. Ngurn, whom Bassett was to know afterward as the devil-devil doctor, priest, or medicine man of the village, had wanted his head. Others of the grinning and chattering monkey-men, all as stark of clothes and bestial of appearance as Balatta, had wanted his body for the roasting oven. At that time he had not understood their language, if by *language* might be dignified the uncouth sounds they made to represent ideas. But Bassett had thoroughly understood the matter

of debate, especially when the men pressed and prodded and felt of the flesh of him as if he were so much commodity in a butcher's stall.

Balatta had been losing the debate rapidly, when the accident happened. One of the men, curiously examining Bassett's shot-gun, managed to cock and pull a trigger. The recoil of the butt into the pit of the man's stomach had not been the most sanguinary result, for the charge of shot, at a distance of a yard, had blown the head of one of the debaters into nothingness.

Even Balatta joined the others in flight, and, ere they returned, his senses already reeling from the oncoming fever-attack, Bassett had regained possession of the gun. Whereupon, although his teeth chattered with the ague and his swimming eyes could scarcely see, he held on to his fading consciousness until he could intimidate the bushmen with the simple magics of compass, watch, burning glass, and matches. At the last, with due emphasis, of solemnity and awfulness, he had killed a young pig with his shot-gun and promptly fainted.

Bassett flexed his arm-muscles in quest of what possible strength might reside in such weakness, and dragged himself slowly and tottering to his feet. He was shockingly emaciated; yet, during the various convalescences of the many months of his long sickness, he had never regained quite the same degree of strength as this time. What he feared was another relapse such as he had already frequently experienced. Without drugs, without even quinine, he had managed so far to live through a combination of the most pernicious and most malignant of malarial and black-water fevers. But could he continue to endure? Such was his everlasting query. For, like the genuine scientist he was, he would not be content to die until he had solved the secret of the sound.

Supported by a staff, he staggered the few steps to the devil-devil house where death and Ngurn reigned in gloom. Almost as infamously dark and evil-stinking as the jungle was the devil-devil house – in Bassett's opinion. Yet therein was usually to be found his favourite crony and gossip, Ngurn, always willing for a yarn or a discussion, the while he sat in the ashes of death and in a slow smoke shrewdly revolved curing human heads suspended from the rafters. For, through the months' interval of consciousness of his long sickness, Bassett had mastered the psychological simplicities and lingual difficulties of the language of the tribe of Ngurn and Balatta and Vngngn – the latter the addle-headed young chief who was ruled by Ngurn, and who, whispered intrigue had it, was the son of Ngurn.

"Will the Red One speak to-day?" Bassett asked, by this time so accustomed to the old man's gruesome occupation as to take even an interest in the progress of the smoke-curing.

With the eye of an expert Ngurn examined the particular head he was at work upon.

"It will be ten days before I can say 'finish,'" he said. "Never has any man fixed heads like these."

Bassett smiled inwardly at the old fellow's reluctance to talk with him of the Red One. It had always been so. Never, by any chance, had Ngurn or any other member of the weird tribe divulged the slightest hint of any physical characteristic of the Red One. Physical the Red One must be, to emit the wonderful sound, and though it was called the Red One, Bassett could not be sure that red represented the colour of it. Red enough were the deeds and powers of it, from what abstract clues he had gleaned. Not alone, had Ngurn informed him, was the Red One more bestial powerful than the neighbour tribal gods, ever athirst for the red blood of living human sacrifices, but the neighbour gods themselves were sacrificed and tormented before him. He was the god of a dozen allied villages similar to this one, which was the central and commanding village of the federation. By virtue of the Red One many alien villages had been devastated and even wiped out, the prisoners sacrificed to the Red One. This was true to-day, and it extended back into old history carried down by word of mouth through the generations. When he, Ngurn, had been a young man, the tribes beyond the grass lands had made a war raid. In the counter raid, Ngurn and his fighting folk had made many prisoners. Of children alone over five score living had been bled white before the Red One, and many, many more men and women.

The Thunderer was another of Ngurn's names for the mysterious deity. Also at times was he called The Loud Shouter, The God-Voiced, The Bird-Throated, The One with the Throat Sweet as the Throat of the Honey-Bird, The Sun Singer, and The Star-Born.

Why The Star-Born? In vain Bassett interrogated Ngurn. According to that old devil-devil doctor, the Red One had always been, just where he was at present, for ever singing and thundering his will over men. But Ngurn's father, wrapped in decaying grass-matting and hanging even then over their heads among the smoky rafters of the devil-devil house, had held otherwise. That departed wise one had believed that the Red One came from out of the starry night, else why – so his argument had run – had the old and forgotten ones passed his name down as the Star-Born? Bassett could not but recognize something cogent in such argument. But Ngurn affirmed the long years of his long life, wherein he had gazed upon many starry nights, yet never had he found a star on grass land or in jungle depth – and he had looked for them. True, he had beheld shooting stars (this in reply to Bassett's contention); but likewise had he beheld the phosphorescence of fungoid growths and rotten meat and fireflies on dark nights, and the flames of wood-fires and of blazing candle-nuts; yet what were flame and blaze and glow when they had flamed and blazed and glowed? Answer: memories, memories only, of things which had ceased to be, like memories of matings accomplished, of feasts forgotten, of desires that were the ghosts of desires, flaring, flaming, burning, yet unrealized in achievement of easement and satisfaction. Where was the appetite of yesterday? the roasted flesh of the wild pig the hunter's arrow failed to slay? the maid, unwed and dead ere the young man knew her?

A memory was not a star, was Ngurn's contention. How could a memory be a star? Further, after all his long life he still observed the starry night-sky unaltered. Never had he noted the absence of a single star from its accustomed place. Besides, stars were fire, and the Red One was not fire – which last involuntary betrayal told Bassett nothing.

“Will the Red One speak to-morrow?” he queried.

Ngurn shrugged his shoulders as who should say.

“And the day after? – and the day after that?” Bassett persisted.

“I would like to have the curing of your head,” Ngurn changed the subject. “It is different from any other head. No devil-devil has a head like it. Besides, I would cure it well. I would take months and months. The moons would come and the moons would go, and the smoke would be very slow, and I should myself gather the materials for the curing smoke. The skin would not wrinkle. It would be as smooth as your skin now.”

He stood up, and from the dim rafters, grimed with the smoking of countless heads, where day was no more than a gloom, took down a matting-wrapped parcel and began to open it.

“It is a head like yours,” he said, “but it is poorly cured.”

Bassett had pricked up his ears at the suggestion that it was a white man's head; for he had long since come to accept that these jungle-dwellers, in the midmost centre of the great island, had never had intercourse with white men. Certainly he had found them without the almost universal *bêche-de-mer* English of the west South Pacific. Nor had they knowledge of tobacco, nor of gunpowder. Their few precious knives, made from lengths of hoop-iron, and their few and more precious tomahawks from cheap trade hatchets, he had surmised they had captured in war from the bushmen of the jungle beyond the grass lands, and that they, in turn, had similarly gained them from the salt-water men who fringed the coral beaches of the shore and had contact with the occasional white men.

“The folk in the out beyond do not know how to cure heads,” old Ngurn explained, as he drew forth from the filthy matting and placed in Bassett's hands an indubitable white man's head.

Ancient it was beyond question; white it was as the blond hair attested. He could have sworn it once belonged to an Englishman, and to an Englishman of long before by token of the heavy gold circlets still threaded in the withered ear-lobes.

“Now your head..” the devil-devil doctor began on his favourite topic.

“I’ll tell you what,” Bassett interrupted, struck by a new idea. “When I die I’ll let you have my head to cure, if, first, you take me to look upon the Red One.”

“I will have your head anyway when you are dead,” Ngurn rejected the proposition. He added, with the brutal frankness of the savage: “Besides, you have not long to live. You are almost a dead man now. You will grow less strong. In not many months I shall have you here turning and turning in the smoke. It is pleasant, through the long afternoons, to turn the head of one you have known as well as I know you. And I shall talk to you and tell you the many secrets you want to know. Which will not matter, for you will be dead.”

“Ngurn,” Bassett threatened in sudden anger. “You know the Baby Thunder in the Iron that is mine.” (This was in reference to his all-potent and all-awful shotgun.) “I can kill you any time, and then you will not get my head.”

“Just the same, will Vngngn, or some one else of my folk get it,” Ngurn complacently assured him. “And just the same will in the end turn devil-devil house in the smoke. The quicker you slay me with your Baby Thunder, the quicker will your head turn in the smoke.”

And Bassett knew he was beaten in the discussion.

What was the Red One? – Bassett asked himself a thousand times in the succeeding week, while he seemed to grow stronger. What was the source of the wonderful sound? What was this Sun Singer, this Star-Born One, this mysterious deity, as bestial-conducted as the black and kinky-headed and monkey-like human beasts who worshipped it, and whose silver-sweet, bull-mouthed singing and commanding he had heard at the taboo distance for so long?

Ngurn had he failed to bribe with the inevitable curing of his head when he was dead. Vngngn, imbecile and chief that he was, was too imbecilic, too much under the sway of Ngurn, to be considered. Remained Balatta, who, from the time she found him and poked his blue eyes open to recrudescence of her grotesque female hideousness, had continued his adorer. Woman she was, and he had long known that the only way to win from her treason of her tribe was through the woman’s heart of her.

Bassett was a fastidious man. He had never recovered from the initial horror caused by Balatta’s female awfulness. Back in England, even at best the charm of woman, to him, had never been robust. Yet now, resolutely, as only a man can do who is capable of martyring himself for the cause of science, he proceeded to violate all the fineness and delicacy of his nature by making love to the unthinkable disgusting bushwoman.

He shuddered, but with averted face hid his grimaces and swallowed his gorge as he put his arm around her dirt-crusting shoulders and felt the contact of her rancid oily and kinky hair with his neck and chin. But he nearly screamed when she succumbed to that caress so at the very first of the courtship and mowed and gibbered and squealed little, queer, pig-like gurgly noises of delight. It was too much. And the next he did in the singular courtship was to take her down to the stream and give her a vigorous scrubbing.

From then on he devoted himself to her like a true swain as frequently and for as long at a time as his will could override his repugnance. But marriage, which she ardently suggested, with due observance of tribal custom, he balked at. Fortunately, taboo rule was strong in the tribe. Thus, Ngurn could never touch bone, or flesh, or hide of crocodile. This had been ordained at his birth. Vngngn was denied ever the touch of woman. Such pollution, did it chance to occur, could be purged only by the death of the offending female. It had happened once, since Bassett’s arrival, when a girl of nine, running in play, stumbled and fell against the sacred chief. And the girl-child was seen no more. In whispers, Balatta told Bassett that she had been three days and nights in dying before the Red One. As for Balatta, the breadfruit was taboo to her. For which Bassett was thankful. The taboo might have been water.

For himself, he fabricated a special taboo. Only could he marry, he explained, when the Southern Cross rode highest in the sky. Knowing his astronomy, he thus gained a reprieve of nearly

nine months; and he was confident that within that time he would either be dead or escaped to the coast with full knowledge of the Red One and of the source of the Red One's wonderful voice. At first he had fancied the Red One to be some colossal statue, like Memnon, rendered vocal under certain temperature conditions of sunlight. But when, after a war raid, a batch of prisoners was brought in and the sacrifice made at night, in the midst of rain, when the sun could play no part, the Red One had been more vocal than usual, Bassett discarded that hypothesis.

In company with Balatta, sometimes with men and parties of women, the freedom of the jungle was his for three quadrants of the compass. But the fourth quadrant, which contained the Red One's abiding place, was taboo. He made more thorough love to Balatta – also saw to it that she scrubbed herself more frequently. Eternal female she was, capable of any treason for the sake of love. And, though the sight of her was provocative of nausea and the contact of her provocative of despair, although he could not escape her awfulness in his dream-haunted nightmares of her, he nevertheless was aware of the cosmic verity of sex that animated her and that made her own life of less value than the happiness of her lover with whom she hoped to mate. Juliet or Balatta? Where was the intrinsic difference? The soft and tender product of ultra-civilization, or her bestial prototype of a hundred thousand years before her? – there was no difference.

Bassett was a scientist first, a humanist afterward. In the jungle-heart of Guadalcanal he put the affair to the test, as in the laboratory he would have put to the test any chemical reaction. He increased his feigned ardour for the bushwoman, at the same time increasing the imperiousness of his will of desire over her to be led to look upon the Red One face to face. It was the old story, he recognized, that the woman must pay, and it occurred when the two of them, one day, were catching the unclassified and unnamed little black fish, an inch long, half-eel and half-scaled, rotund with salmon-golden roe, that frequented the fresh water, and that were esteemed, raw and whole, fresh or putrid, a perfect delicacy. Prone in the muck of the decaying jungle-floor, Balatta threw herself, clutching his ankles with her hands kissing his feet and making slubbery noises that chilled his backbone up and down again. She begged him to kill her rather than exact this ultimate love-payment. She told him of the penalty of breaking the taboo of the Red One – a week of torture, living, the details of which she yammered out from her face in the mire until he realized that he was yet a tyro in knowledge of the frightfulness the human was capable of wreaking on the human.

Yet did Bassett insist on having his man's will satisfied, at the woman's risk, that he might solve the mystery of the Red One's singing, though she should die long and horribly and screaming. And Balatta, being mere woman, yielded. She led him into the forbidden quadrant. An abrupt mountain, shouldering in from the north to meet a similar intrusion from the south, tormented the stream in which they had fished into a deep and gloomy gorge. After a mile along the gorge, the way plunged sharply upward until they crossed a saddle of raw limestone which attracted his geologist's eye. Still climbing, although he paused often from sheer physical weakness, they scaled forest-clad heights until they emerged on a naked mesa or tableland. Bassett recognized the stuff of its composition as black volcanic sand, and knew that a pocket magnet could have captured a full load of the sharply angular grains he trod upon.

And then holding Balatta by the hand and leading her onward, he came to it – a tremendous pit, obviously artificial, in the heart of the plateau. Old history, the South Seas Sailing Directions, scores of remembered data and connotations swift and furious, surged through his brain. It was Mendana who had discovered the islands and named them Solomon's, believing that he had found that monarch's fabled mines. They had laughed at the old navigator's child-like credulity; and yet here stood himself, Bassett, on the rim of an excavation for all the world like the diamond pits of South Africa.

But no diamond this that he gazed down upon. Rather was it a pearl, with the depth of iridescence of a pearl; but of a size all pearls of earth and time, welded into one, could not have totalled; and of a colour undreamed of in any pearl, or of anything else, for that matter, for it was

the colour of the Red One. And the Red One himself Bassett knew it to be on the instant. A perfect sphere, full two hundred feet in diameter, the top of it was a hundred feet below the level of the rim. He likened the colour quality of it to lacquer. Indeed, he took it to be some sort of lacquer, applied by man, but a lacquer too marvellously clever to have been manufactured by the bush-folk. Brighter than bright cherry-red, its richness of colour was as if it were red builded upon red. It glowed and iridesced in the sunlight as if gleaming up from underlay under underlay of red.

In vain Balatta strove to dissuade him from descending. She threw herself in the dirt; but, when he continued down the trail that spiralled the pit-wall, she followed, cringing and whimpering her terror. That the red sphere had been dug out as a precious thing, was patent. Considering the paucity of members of the federated twelve villages and their primitive tools and methods, Bassett knew that the toil of a myriad generations could scarcely have made that enormous excavation.

He found the pit bottom carpeted with human bones, among which, battered and defaced, lay village gods of wood and stone. Some, covered with obscene totemic figures and designs, were carved from solid tree trunks forty or fifty feet in length. He noted the absence of the shark and turtle gods, so common among the shore villages, and was amazed at the constant recurrence of the helmet motive. What did these jungle savages of the dark heart of Guadalcanal know of helmets? Had Mendana's men-at-arms worn helmets and penetrated here centuries before? And if not, then whence had the bush-folk caught the motive?

Advancing over the litter of gods and bones, Balatta whimpering at his heels, Bassett entered the shadow of the Red One and passed on under its gigantic overhang until he touched it with his finger-tips. No lacquer that. Nor was the surface smooth as it should have been in the case of lacquer. On the contrary, it was corrugated and pitted, with here and there patches that showed signs of heat and fusing. Also, the substance of it was metal, though unlike any metal, or combination of metals, he had ever known. As for the colour itself, he decided it to be no application. It was the intrinsic colour of the metal itself.

He moved his finger-tips, which up to that had merely rested, along the surface, and felt the whole gigantic sphere quicken and live and respond. It was incredible! So light a touch on so vast a mass! Yet did it quiver under the finger-tip caress in rhythmic vibrations that became whisperings and rustlings and mutterings of sound – but of sound so different; so elusively thin that it was shimmeringly sibilant; so mellow that it was maddening sweet, piping like an elfin horn, which last was just what Bassett decided would be like a peal from some bell of the gods reaching earthward from across space.

He looked at Balatta with swift questioning; but the voice of the Red One he had evoked had flung her face downward and moaning among the bones. He returned to contemplation of the prodigy. Hollow it was, and of no metal known on earth, was his conclusion. It was right-named by the ones of old-time as the Star-Born. Only from the stars could it have come, and no thing of chance was it. It was a creation of artifice and mind. Such perfection of form, such hollowness that it certainly possessed, could not be the result of mere fortuitousness. A child of intelligences, remote and unguessable, working corporally in metals, it indubitably was. He stared at it in amaze, his brain a racing wild-fire of hypotheses to account for this far-journeyer who had adventured the night of space, threaded the stars, and now rose before him and above him, exhumed by patient anthropophagi, pitted and lacquered by its fiery bath in two atmospheres.

But was the colour a lacquer of heat upon some familiar metal? Or was it an intrinsic quality of the metal itself? He thrust in the blue-point of his pocket-knife to test the constitution of the stuff. Instantly the entire sphere burst into a mighty whispering, sharp with protest, almost twanging goldenly, if a whisper could possibly be considered to twang, rising higher, sinking deeper, the two extremes of the registry of sound threatening to complete the circle and coalesce into the bull-mouthed thundering he had so often heard beyond the taboo distance.

Forgetful of safety, of his own life itself, entranced by the wonder of the unthinkable and unguessable thing, he raised his knife to strike heavily from a long stroke, but was prevented by

Balatta. She upreared on her own knees in an agony of terror, clasping his knees and supplicating him to desist. In the intensity of her desire to impress him, she put her forearm between her teeth and sank them to the bone.

He scarcely observed her act, although he yielded automatically to his gentler instincts and withheld the knife-hack. To him, human life had dwarfed to microscopic proportions before this colossal portent of higher life from within the distances of the sidereal universe. As had she been a dog, he kicked the ugly little bushwoman to her feet and compelled her to start with him on an encirclement of the base. Part way around, he encountered horrors. Even, among the others, did he recognize the sun-shrivelled remnant of the nine-years girl who had accidentally broken Chief Vngngn's personality taboo. And, among what was left of these that had passed, he encountered what was left of one who had not yet passed. Truly had the bush-folk named themselves into the name of the Red One, seeing in him their own image which they strove to placate and please with such red offerings.

Farther around, always treading the bones and images of humans and gods that constituted the floor of this ancient charnel-house of sacrifice, he came upon the device by which the Red One was made to send his call singing thunderingly across the jungle-belts and grass-lands to the far beach of Ringmanu. Simple and primitive was it as was the Red One's consummate artifice. A great king-post, half a hundred feet in length, seasoned by centuries of superstitious care, carved into dynasties of gods, each superimposed, each helmeted, each seated in the open mouth of a crocodile, was slung by ropes, twisted of climbing vegetable parasites, from the apex of a tripod of three great forest trunks, themselves carved into grinning and grotesque adumbrations of man's modern concepts of art and god. From the striker king-post, were suspended ropes of climbers to which men could apply their strength and direction. Like a battering ram, this king-post could be driven end-onward against the mighty red-iridescent sphere.

Here was where Ngurn officiated and functioned religiously for himself and the twelve tribes under him. Bassett laughed aloud, almost with madness, at the thought of this wonderful messenger, winged with intelligence across space, to fall into a bushman stronghold and be worshipped by ape-like, man-eating and head-hunting savages. It was as if God's World had fallen into the muck mire of the abyss underlying the bottom of hell; as if Jehovah's Commandments had been presented on carved stone to the monkeys of the monkey cage at the Zoo; as if the Sermon on the Mount had been preached in a roaring bedlam of lunatics.

The slow weeks passed. The nights, by election, Bassett spent on the ashen floor of the devil-devil house, beneath the ever-swinging, slow-curing heads. His reason for this was that it was taboo to the lesser sex of woman, and therefore, a refuge for him from Balatta, who grew more persecutingly and perilously loverly as the Southern Cross rode higher in the sky and marked the imminence of her nuptials. His days Bassett spent in a hammock swung under the shade of the great breadfruit tree before the devil-devil house. There were breaks in this programme, when, in the comas of his devastating fever-attacks, he lay for days and nights in the house of heads. Ever he struggled to combat the fever, to live, to continue to live, to grow strong and stronger against the day when he would be strong enough to dare the grass-lands and the belted jungle beyond, and win to the beach, and to some labour-recruiting, black-birding ketch or schooner, and on to civilization and the men of civilization, to whom he could give news of the message from other worlds that lay, darkly worshipped by beastmen, in the black heart of Guadalcanal's midmost centre.

On the other nights, lying late under the breadfruit tree, Bassett spent long hours watching the slow setting of the western stars beyond the black wall of jungle where it had been thrust back by the clearing for the village. Possessed of more than a cursory knowledge of astronomy, he took a sick man's pleasure in speculating as to the dwellers on the unseen worlds of those incredibly remote suns, to haunt whose houses of light, life came forth, a shy visitant, from the rayless crypts of matter. He could no more apprehend limits to time than bounds to space. No subversive radium speculations

had shaken his steady scientific faith in the conservation of energy and the indestructibility of matter. Always and forever must there have been stars. And surely, in that cosmic ferment, all must be comparatively alike, comparatively of the same substance, or substances, save for the freaks of the ferment. All must obey, or compose, the same laws that ran without infraction through the entire experience of man. Therefore, he argued and agreed, must worlds and life be appanages to all the suns as they were appanages to the particular of his own solar system.

Even as he lay here, under the breadfruit tree, an intelligence that stared across the starry gulfs, so must all the universe be exposed to the ceaseless scrutiny of innumerable eyes, like his, though grantedly different, with behind them, by the same token, intelligences that questioned and sought the meaning and the construction of the whole. So reasoning, he felt his soul go forth in kinship with that august company, that multitude whose gaze was forever upon the arras of infinity.

Who were they, what were they, those far distant and superior ones who had bridged the sky with their gigantic, red-iridescent, heaven-singing message? Surely, and long since, had they, too, trod the path on which man had so recently, by the calendar of the cosmos, set his feet. And to be able to send a message across the pit of space, surely they had reached those heights to which man, in tears and travail and bloody sweat, in darkness and confusion of many counsels, was so slowly struggling. And what were they on their heights? Had they won Brotherhood? Or had they learned that the law of love imposed the penalty of weakness and decay? Was strife, life? Was the rule of all the universe the pitiless rule of natural selection? And, and most immediately and poignantly, were their far conclusions, their long-won wisdoms, shut even then in the huge, metallic heart of the Red One, waiting for the first earth-man to read? Of one thing he was certain: No drop of red dew shaken from the lion-manes of some sun in torment, was the sounding sphere. It was of design, not chance, and it contained the speech and wisdom of the stars.

What engines and elements and mastered forces, what lore and mysteries and destiny-controls, might be there! Undoubtedly, since so much could be enclosed in so little a thing as the foundation stone of a public building, this enormous sphere should contain vast histories, profounds of research achieved beyond man's wildest guesses, laws and formulæ that, easily mastered, would make man's life on earth, individual and collective, spring up from its present mire to inconceivable heights of purity and power. It was Time's greatest gift to blindfold, insatiable, and sky-aspiring man. And to him, Bassett, had been vouchsafed the lordly fortune to be the first to receive this message from man's interstellar kin!

No white man, much less no outland man of the other bush-tribes, had gazed upon the Red One and lived. Such the law expounded by Ngurn to Bassett. There was such a thing as blood brotherhood. Bassett, in return, had often argued in the past. But Ngurn had stated solemnly no. Even the blood brotherhood was outside the favour of the Red One. Only a man born within the tribe could look upon the Red One and live. But now, his guilty secret known only to Balatta, whose fear of immolation before the Red One fast-sealed her lips, the situation was different. What he had to do was to recover from the abominable fevers that weakened him, and gain to civilization. Then would he lead an expedition back, and, although the entire population of Guadalcanal he destroyed, extract from the heart of the Red One the message of the world from other worlds.

But Bassett's relapses grew more frequent, his brief convalescences less and less vigorous, his periods of coma longer, until he came to know, beyond the last promptings of the optimism inherent in so tremendous a constitution as his own, that he would never live to cross the grass lands, perforate the perilous coast jungle, and reach the sea. He faded as the Southern Cross rose higher in the sky, till even Balatta knew that he would be dead ere the nuptial date determined by his taboo. Ngurn made pilgrimage personally and gathered the smoke materials for the curing of Bassett's head, and to him made proud announcement and exhibition of the artistic perfectness of his intention when Bassett should be dead. As for himself, Bassett was not shocked. Too long and too deeply had life ebbed down in him to bite him with fear of its impending extinction. He continued to persist, alternating periods of

unconsciousness with periods of semi-consciousness, dreamy and unreal, in which he idly wondered whether he had ever truly beheld the Red One or whether it was a nightmare fancy of delirium.

Came the day when all mists and cob-webs dissolved, when he found his brain clear as a bell, and took just appraisal of his body's weakness. Neither hand nor foot could he lift. So little control of his body did he have, that he was scarcely aware of possessing one. Lightly indeed his flesh sat upon his soul, and his soul, in its briefness of clarity, knew by its very clarity that the black of cessation was near. He knew the end was close; knew that in all truth he had with his eyes beheld the Red One, the messenger between the worlds; knew that he would never live to carry that message to the world – that message, for aught to the contrary, which might already have waited man's hearing in the heart of Guadalcanal for ten thousand years. And Bassett stirred with resolve, calling Ngurn to him, out under the shade of the breadfruit tree, and with the old devil-devil doctor discussing the terms and arrangements of his last life effort, his final adventure in the quick of the flesh.

“I know the law, O Ngurn,” he concluded the matter. “Whoso is not of the folk may not look upon the Red One and live. I shall not live anyway. Your young men shall carry me before the face of the Red One, and I shall look upon him, and hear his voice, and thereupon die, under your hand, O Ngurn. Thus will the three things be satisfied: the law, my desire, and your quicker possession of my head for which all your preparations wait.”

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