

# VARIOUS

THE MIRROR OF  
LITERATURE,  
AMUSEMENT, AND  
INSTRUCTION. VOLUME  
12, NO. 328, AUGUST 23,  
1828

**Various**  
**The Mirror of Literature,**  
**Amusement, and**  
**Instruction. Volume 12,**  
**No. 328, August 23, 1828**

*[http://www.litres.ru/pages/biblio\\_book/?art=35504459](http://www.litres.ru/pages/biblio_book/?art=35504459)*

*The Mirror of Literature, Amusement, and Instruction / Volume 12, No. 328,  
August 23, 1828:*

# Содержание

ANCIENT PLAN OF OXFORD CASTLE	4
THE "INTELLECTUAL CAT."	11
Конец ознакомительного фрагмента.	20

**Various**  
**The Mirror of Literature,**  
**Amusement, and**  
**Instruction / Volume 12,**  
**No. 328, August 23, 1828**

**ANCIENT PLAN OF**  
**OXFORD CASTLE**

By these mysterious ties the busy pow'r  
Of mem'ry her ideal train preserves  
Intire; or, when they would elude her watch,  
Reclaims their fleeting footsteps from the waste  
Of dark oblivion.

*AKENSIDE*

Gentle, courteous, and *patient* reader—to understand the above plan, it is requisite that you carry your mind's eye back to those troublous times when men enjoyed no protection, but in opposing force to force; and to a period when *every man's house*

*was his castle*, though not in the metaphorical sense we have since been accustomed to apply these words, viz. to the protection and security of British subjects.

Few portions of our island have been more amply illustrated, by antiquarians, than OXFORD; and from one of these we learn that a Keep Tower, or Castle, existed here a considerable time before the conquest; for Alfred lived here; and Harold Harefoot was crowned and resided here; and one of Alfred's sons struck money here. Hearne has likewise identified this fact by the very ancient and original arms of Oxford, which have a castle represented, with a large ditch and bridge. Upon the same authority we learn that Offa "built walls at Oxford," and by him, therefore, a Saxon castle was originally built at Oxford.

Leland, Dugdale, and Camden, on the other hand, affirm that the castle at Oxford was built by Robert D'Oiley, who came into England with William the Conqueror; and the Chronicles of Osney Abbey, preserved in the Cottonian library, even ascertain the precise date of this great baron's undertaking, viz. A.D. 1071. No question, therefore, can remain, but that this illustrious chieftain either repaired or rebuilt the castle; but as we have shown, upon equal authority, there was a Saxon castle, fit for a royal residence at Oxford, long previous to D'Oiley's time. About the year 1794, several Saxon remains were discovered here; but our engraving represents the castle in Norman times, with Robert D'Oiley's magnificent additions, and is a facsimile of a plan by Ralph Agas, in 1538, which, allowing a little for

bad or unskilful drawing, may be taken as a perfect specimen of Norman military architecture, and will, we are persuaded, be received by our readers as a popular and interesting illustration of the warlike character of the age in which the castle was erected.

For the description we are indebted to a MS. account of Anthony Wood, in the Bodleian library, who informs us that at one of its entrances was "a large bridge, which led into a long and broad entry, and so to the chief gate of the castle, the entry itself being fortified, on each side, with a large embattled wall; and having several passages above, from one side to the other, with open spaces between them, through which, in times of storm, whenever any enemy had broken through the first gates of the bridge, and was gotten into the entry, scalding water or stones might be cast down to annoy them."

On passing through the gate, at the end of this long entry, the fortification stretched itself, on the left hand, in a straight line, till it came to a *round* tower, that was rebuilt in the 19th of Henry III.<sup>1</sup> And from thence went a fair embattled wall, guarded for the most part with the mill-stream underneath, till it came to the high tower joining to St. George's church.<sup>2</sup>

From hence, says the manuscript, the wall went to another

---

<sup>1</sup> The sum of 144*l.* 5*s.* was expended in the rebuilding.

<sup>2</sup> By an odd mode of expression in the MS., it should seem as if this tower itself, or at least some building adjoining it, was formerly made use of as a *royal residence*, for the words are, *from hence went a fair embattled wall, guarded for the most part with the mill-stream underneath, till it came in the high tower, going under St. George's College, and the king's house employed formerly as a campanile belonging to that church.*

gate, now quite down, opposite to the abovementioned; and leading to Osney, over another bridge; close to which joined that lofty and eminent mount, sometime crowned with an embattled tower. The manuscript adds, that for the greater defence of this castle, there was, on one of the sides of it, *a barbican*; which seems to have not merely been a single tower, but (according to an ancient deed) *a place*, or outwork, containing several habitations; and from other accounts it further appears, that there were more barbicans than one.

The ruins of certain other towers of the castle, besides the barbicans, and those already described, are also said to have been standing till 1649; when they were pulled down to erect new bulwarks for the parliamentary garrison.

This is an abstract of Anthony Wood's manuscript, which agrees with Agas's drawing, except that in his sketch, the tower between the gate-tower and St. George's, is represented square instead of being round. Antiquarians also infer that in the drawing it was intended to represent the great keep-tower as standing upon the top of the mount, and not by the side of it.<sup>3</sup>

Some discoveries made in 1794, throw much light on the history of the castle, and warrant a conclusion that in its area were several buildings. Wells were then cleared out, and among the rubbish were found horses' bones, dogs' bones, horse-shoes,

---

<sup>3</sup> Grose fell into an error on this point, in his 3rd volume of *Antiquities*, for in his copy of Agas's plan, he placed a large keep tower just at the foot of an artificial mount—an anomaly in fortification. The same punster who described *fortification* as *two twenty fications*, would call this a *Grose blunder*.

and human skeletons; the appearance of the latter is not easily accounted for, unless they were the bodies of malefactors, who had been executed on the gallows placed near the castle, in later ages, that might have been flung in here, instead of being buried under the gibbet. We must however pass over many interesting facts, and content ourselves with a mere reference to the empress Maud being besieged here in 1141, and her miraculous flight with three knights, all escaping the eyes of the besiegers by the brightness of their raiment; Maud having just previously escaped from the castle of the Devizes, as a dead corpse, in a funeral hearse or bier. The reader will not be surprised at the decay of the castle, when he is informed that it was in a dilapidated state in the reign of Edward III.

The castle was situate on the west side of the city of Oxford, on the site of the present county gaol. In 1788 little remained except the tower, which was for some time used as the county prison, and part of the old wall could then be traced 10 feet in thickness. In the castle-yard were the remains of the ancient sessions-house, in which, at the *Black Assize*, in 1577, the lieutenant of the county, two knights, eighty esquires and justices, and almost all the grand jury, died of a distemper, brought thither and communicated by the prisoners; and nearly one hundred scholars and townsmen fell victims to the same disorder.

We have been somewhat minute in the preceding description, but we hope not more so than the exhaustless curiosity of the public on such subjects appears to warrant. Indeed, these

interesting details are only a tithe portion of what we might have abridged. The warlike habits of our ancestors are always attractive topics for inquirers into the history of mankind, and their study is not

Dull and crabbed as some fools suppose,

but a treasury or depository of useful knowledge, by enabling the inquirer to draw many valuable inferences from the comparative states of men in the several ages he seeks to illustrate. The enthusiasm of such pursuits is, likewise, an everlasting source of delight; for who can visit such shrines as Netley, St. Albans, or Melrose, without feeling that he is on holy ground; and although we are equally active in our notice of the architectural triumphs of our own times, we must not entirely leave the proud labours of by-gone ages to be clasped in the ponderous folio, or to moulder and lie neglected on the upper shelves of our libraries.

We have to acknowledge the loan of the original of the engraving, from a lineal descendant of D'OILEY<sup>4</sup>, the founder

---

<sup>4</sup> When Robert D'Oiley, in the reign of Henry V. built the abbey at Osney, for monks and regulars, and gave them the revenues, &c. of the church of St. George, in the Castle, it is said in the Osney chronicle, that there "Robert Pulen began to read at Oxford the Holy Scriptures, which had fallen into neglect in England. And after both the church of England and that of France had profited greatly by his doctrine, he was called away by Pope Lucius II., who made him chancellor of the holy Roman church." This short effort, to which the Pope's preferment put a stop, seems to have been the true origin of the DIVINITY LECTURE, and of the DIVINITY SCHOOLS at Oxford;

or repairer of the Castle at Oxford—a name not altogether unknown to our readers.

---

and of the studies of the SORBONNE at Paris.

# THE "INTELLECTUAL CAT."

(For the Mirror.)

The *cat mania* has hitherto been more popular in France than in England. To be sure, we have the threadbare story of Whittington and his cat; Mrs. Griggs and her 86 living and 28 dead cats; Peter King and his two cats in rich liveries; Foote's concert of cats; and the newspaper story of tortoiseshell male cats—but in France, cats keep better company, or at least are associated with better names. Thus, MOLIERE had his favourite cat; Madame de Puis, the celebrated harpplayer, settled a pension on her feline friend, which caused a law-suit, and brought into action all the most celebrated lawyers of France; and M. L'Abbe de Fontenu was in the habit of experimenting on these animals, one of which he found could exist twenty-six months without drinking! which fact is recorded in the History of the Royal Academy of Sciences at Paris, 1753.

Our present portrait is, however, of more recent date, being a free translation from *Le Furet de Londres*, a French paper published in London, whose columns are an agreeable accompaniment for a cup of coffee. It is a mere *bagatelle*, and as an amusive trifle may not be unacceptable.

My pretty little Puss, it is high time that I should pay a just tribute to your merits. We often talk of people who do not esteem you; therefore, why should I blush to give publicity to your perfection?

You are exceedingly well made; your fur boasts of the delicate varieties of the tiger; your eyes are lively and pleasing; your velvet coat and tail are of enviable beauty; and your agility, gracefulness, and docility are, indeed, the admiration of all who behold you! Your moral qualities are not less estimable; and we will attempt to recapitulate them.

In the first place, you love me dearly, or at least you load me with caresses; unless, like the rest of the world, you love me for yourself's sake. I know well that you like me less than a slice of mutton, or the leg of a fowl, but that is very simple; I am your master, and a leg of mutton is as good again as one master, twice as good as two masters, &c.

You possess great sense, and good sense too, for you have precisely such as is most useful to you; for every other kind of knowledge will make you appear foolish.

Nature has given you nails, which men unpolitely call claws; they are admirably constructed, and well jointed in a membrane, which is extended or drawn up like the fingers of a glove; and at pleasure it becomes a terrific claw, or a paw of velvet.

You understand the *physical laws of good and evil*. A cat who strangles another will not be more culpable than a man who kills his fellow men. My dear Cat, the great Hobbes never reasoned

more clearly than you do!

You forget the past—you dream not of the future; but you turn the present to account. Time flies not with you, but stands still, and all your moments appear but as one. You know that your muscles will give action to your limbs, and you know no other cause of your existence, than existence itself. My dear Cat, you are a profound *materialist*!

You flatter the master who caresses you, you lick the hand that feeds you, you fly from a larger animal than yourself, whilst you unsparingly prey on the smaller ones. My dear Cat, you are a profound *politician*!

You live peaceably with the dog, who is your messmate; in gratitude to me, you regulate your reception, good or bad, of all the animals under my roof; thus, you raise your claw against such as you imagine mine enemies, while you prick up your tail at the sight of my friends. My dear Cat, you are a profound *moralist*!

When you promenade your graceful limbs upon a roof, on the edge of a casement, or in some situation equally perilous, you show your dexterity in opposing the bulk of your body to the danger. Your muscles extend or relax themselves with judgment, and you enjoy security where other animals would be petrified with fear. My dear Cat, you perfectly understand the *laws of gravity*!

If through inadvertence, blundering, or haste, you lose your support or hold, then you are admirable; you bend yourself in raising your back, and carry the centre of gravity towards the

umbilical region, by which means you fall on your feet. My dear Cat, you are an excellent *natural philosopher*!

If you travel in darkness, you expand the pupil of your eye, which, in forming a perfect circle, describes a larger surface, and collects the greater part of the luminous rays which are scattered in the atmosphere. When you appear in daylight, your pupil takes an elliptic form, diminishes, and receives only a portion of these rays, an excess of which would injure your retina. My dear Cat, you are a perfect *optician*!

When you wish to descend a precipice, you calculate the distance of the solid points with astonishing accuracy. In the first place, you dangle your legs as if to measure the space, which you divide in your judgment, by the motions of your feet; then you throw yourself exactly upon the wished-for spot, the distance to which you have compared with the effect on your muscles. My dear Cat, you are a skilful *geometrician*!

When you wander in the country, you examine plants with judicious nicety; you soon select that kind which pleases you, when you roll yourself on it, and testify your joy by a thousand other gambols; you know also the several grasses, and their medicinal effects on your frame. My dear Cat, you are an excellent *botanist*!

Your voice merits no less eulogium; for few animals have one so modulated. The rhyming pur of satisfaction, the fawning accents of appeal, the vigorous bursts of passion, and innumerable diatonic varieties, proceed from your larynx,

according to the order of nature. My dear Cat, you are a *dramatic musician!*

In your amusements, you prefer pantomime to dialogue; and you neglect the pen to study the picture. But then what agility! what dancing! what cross-capers! The difficulty never impairs the grace of the feat. Oh, my dear Cat! you are a *delightful dancer!*

Lastly, my dear Puss, show me a man who possesses as many kinds of knowledge as you do, and I will proclaim him a *living cyclopædia*, or concentration of human wisdom. But, what do I see? I am praising you, and you are fast asleep! This is still greater philosophy.

## STANZAS FOR MUSIC

### (For the Mirror.)

Yes, radiant spirit, thou hast pass'd  
Unto thy latest home,  
And o'er our widow'd hearts is cast  
A deep and with'ring gloom!  
For when on earth thou wert as bright  
As angel form might be:  
And mem'ry shall exist in night,

If we think not of thee.

For, oh, thy beauty o'er us came  
Like a fair sunset beam,  
And the sweet music of thy name  
Was pure as aught might deem.  
With silent lips we gaz'd on thee,  
And awe-suspended breath—  
But thine entrancing witchery  
Abideth not in death.

And all that we suppos'd most fair  
Is but a mockery now;  
No beam illumines the silken hair  
That traced thy smiling brow.  
The cheerless dust upon thee lies,  
Death's seal is on thee set,  
But the bright spirit of thine eyes  
Shines o'er our mem'ry yet!

As in some dark and hidden shell  
Lies ocean's richest gem,  
So in our hearts shall ever dwell  
The spells thou'st breath'd in them!  
Why should we weep o'er the young flow'rs  
That cluster on thy sod?  
Stars like them glow in heav'n's bright bow'rs  
To light thee up to God!

R.A.

## "TROUT BINNING" IN WEST-MORELAND

(To the Editor of the Mirror.)

—"Now is the time,  
While yet the dark-brown water aids the guile,  
To tempt the trout."

THOMSON.

I have not yet done with this subject; and as it strikes me you are an angler, I think the article a seasonable *bait* for you.

I was certainly much entertained with your extracts from Sir Humphry Davy's *Salmonia*; and from your being pleased to mention my name in commenting on its merits, I took the hint, and resolved to send you another leaf from my journal. You will easily imagine the abundance of fish in Westmoreland when I inform you, that they seldom use the line there, except in rivers, since they can take them much easier with their hands as before mentioned. I will now account for the trout frequenting such small brooks. There are frequent floods in that county, at certain periods of the year, which sweep the fish in shoals from the

mountain rivulets, or perhaps the fish always go down with the flood, for the rivers and rivulets are all well stocked afterwards; and in my opinion it is on account of the rivers being so full, that great quantities are obliged to inhabit the neighbouring brooks, all which empty themselves in the rivers. At the latter end of the year, that is, the spawning season, the large trouts (which are become very loose and flabby) take to the small brooks to deposit their spawn; after which they return to the rivers. At this time there are, in consequence, many young trouts, which remain, I should imagine, till next year, when I believe they go to the rivers; for during that time I have seldom caught trouts weighing more than from half a pound to a pound, though in such a "beck" as "Cannon's," which runs directly into the Eden, I have taken them at all times very large—and this is how I account for the difference. I should observe, that at the "*back end*" of the year, immensely large trouts may be caught, which come up to spawn; but they are generally, when caught, immediately thrown into their element again, as they are worth nothing, on account of the looseness of their flesh.

But to the subject. *Trout binning* is a name given to a peculiar method of taking trout. A man wades any rocky stream (Pot-beck for instance) with a sledge-hammer, with which he strikes every stone likely to contain fish. The force of the blow stuns the fish, and they roll from under the rock half dead, when the "binner" throws them out with his hand.

*Night-Fishing.*—I have frequently gone out with a fishing

party at about ten o'clock at night to spear trout. We supplied ourselves with an eel spear and a lantern, and visited Cannon's "beck." We drew the light gently over the water near the brink. Immediately the light appeared, both trouts and eels were splashing about the lantern in great quantities. We then took the spear, and as they approached, thrust it down upon them, sometimes bringing up with it three or four together. One night we took nearly twenty pounds of trout and eels, which, for the short time we were out, may be considered very fair sport, and some of those were of a very large size.

Should you notice this, I may be led to recur to the subject in a future paper.

# Конец ознакомительного фрагмента.

Текст предоставлен ООО «ЛитРес».

Прочитайте эту книгу целиком, [купив полную легальную версию](#) на ЛитРес.

Безопасно оплатить книгу можно банковской картой Visa, MasterCard, Maestro, со счета мобильного телефона, с платежного терминала, в салоне МТС или Связной, через PayPal, WebMoney, Яндекс.Деньги, QIWI Кошелек, бонусными картами или другим удобным Вам способом.