

VARIOUS

THE AMERICAN
MISSIONARY. VOLUME
44, NO. 06, JUNE, 1890

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The American Missionary.
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REMOVAL

The Rooms of the American Missionary Association are now in the Bible House, New York City. Correspondents will please address us accordingly.

Visitors will find our Rooms on the sixth floor of the Bible House, corner Ninth Street and Fourth Avenue; entrance by elevator on Ninth Street.

DR. STORRS, ON THE NEGRO PROBLEM

Not long since Rev. R.S. Storrs, D.D., preached a sermon in his own pulpit, presenting the claims of the American Missionary Association for the annual collection in its behalf from the Church of the Pilgrims, Brooklyn, N.Y. This sermon appeared in print in one of the daily papers, and attracted the attention of a benevolent gentleman deeply interested in the Christian education of the colored people, who was so impressed with the great value of the address, that he has furnished the Association with the means to print a large edition for general circulation. This we have done, and we presume that already, many of our readers have had the opportunity of reading this eminently wise and timely utterance on one of America's greatest problems. Should any one desire an extra copy, we will gladly furnish it on application.

Although the discourse has had large circulation, we cannot resist the temptation to extract a few of its forcible utterances on some very important points.

Permanent popular liberties have their only sure foundation in sound moral conditions practically universal. We must secure these among those to whom we have given the ballot, and who are to be henceforth citizens with

ourselves. Otherwise, we are building our splendid political house on the edges of the pestilential swamp from which fatal miasmatic odors are rising all the time. Yes, we are building our house on piles driven into the thick ooze and mud of the pestilential swamp itself. We are building our cities, which we think are so splendid, and which are so in fact, as men built Herculaneum and Pompeii, on a shore which ever and anon trembled with earthquake, over which was hung the black flag of Vesuvius, and down upon which rolled, in time, the lava floods that burned and buried them.

We have got to meet this immense problem, which is not far off, but right at hand; which is not a problem of theory, or of distant history, but of practice and fact; and which concerns not the well-being alone, but the very life of the nation. Noble men and women at the South are engaged in it already, with all their hearts; and we must help, mightily! It would be the craziest folly of the age for us to be indifferent to it.

Some men may say, perhaps, "But this is a work that cannot be done. It is too radical and vast to be hopefully attempted." Nonsense! There is no work for the kingdom of God and the glory of His name, which cannot be done! With the Gospel in our hand, we can do everything.

There has been a good beginning made already. This Society, to which we are to contribute to-day, the American Missionary Association, has four established colleges, three of which are entirely supported by itself, have been founded by it and are carried on by it; and the fourth very largely so. It has multitudes of high schools, normal schools and

primary schools.

First of all, we want men trained, and women too, in the knowledge of the truth as it is in Christ, and then to have them teaching others. And that is precisely the line along which the Society to which we are to contribute to-day, as we have done gladly and largely heretofore, is carrying its incessant operation.

Now I affirm absolutely that if ever there was a work of God on earth, this is his work! If there was ever anything to which the American Christian people are called, they are called to this. If there was ever a great opportunity before the Christian church, here it is.

Ah, my friends, don't say "It is too great a work." It is going to be done! You and I may do or may not do our part in it. It is going to be done!

MISSIONARIES TO ALASKA

As announced in the last number of the MISSIONARY, we have appointed two men as missionary teachers for the new station to be opened at Point Prince of Wales, Alaska. The names of these brethren are H.R. Thornton, of Hampden Sydney, Virginia, and W.T. Lopp, of Valley City, Indiana. The credentials furnished by these young men are very satisfactory, and they enter upon the field with the full realization of its difficulties and even dangers, and yet, cheerfully trusting themselves to the hand of God, are ready to go forward with undaunted faith. We bespeak for them the prayers of God's people. It is expected that they will leave home about the middle of May and sail from San Francisco June 1st. Dr. Sheldon Jackson and Dr. Pond will aid them in providing materials for the building and the necessary outfit. They will, therefore, be well provided for, though long months must elapse before they can again have communication with the civilized world.

IN A NUTSHELL

WHICH IS THE WISER WAY?

There are some people who seem to see only the ignorance and vice of the Negro, and the inveterate race-prejudice against him; or at least they appear to be so occupied in dilating upon these hindrances that they have no time to devote to their removal, and, so far as their influence goes, they discourage others from doing anything.

On the other hand there are those who, while they see all these difficulties, only find in them the strongest incentives to the most earnest efforts to relieve the Negro from them. Which of these two classes is the wiser?

Some persons propose as the solution of the race problem, disfranchisement; and they point to the bad legislation of the blacks in South Carolina and Louisiana a quarter of a century ago, when scarcely any of them could read, and almost none owned property. On the other hand, there are those that are industriously trying to educate the blacks and inspiring them to the acquisition of property, and not in vain. More than two millions of the blacks can now read, and more than two hundred million dollars' worth of property is now owned by them. They

are thus being prepared to vote wisely.

Which of these two classes of persons is solving this problem to the best purpose?

There are other persons, in Congress and out, urging the deportation of the blacks to Africa, a thing impossible to be done, and, if possible, it would be harmful to those that were sent, as well as useless to benighted Africa. On the other hand, there are those who are training the colored people of this country in education, industrial habits and stable Christian character, thus preparing them as missionaries to Africa.

Which of these two classes has the wiser theory?

HIGHER EDUCATION OF THE COLORED PEOPLE

The eagerness of our colored population for education is strikingly shown in the reports given on another page from our institutions in the South—reports of over-crowded rooms, and students dismissed by scores, and even hundreds, for want of accommodations.

We call special attention to the report from Fisk University, in reference to the higher grades of education. It will be seen that, even in that place, a relatively small number are in the higher classes, and yet there is a sufficient number of these to indicate that some of the pupils are seeking what is absolutely essential to the race, to wit, that some should have the best education attainable.

While it is true of this race as of all others, that the masses can receive only primary training in letters and in industry, there must be some of their number who can be leaders in thought and influence. No race can make progress without such leaders, who can command the line of march. There must be the inspiration that comes from the success of the leaders. Hooker's men did not ascend Lookout Mountain in a steady line. There were some far ahead of others, cheering and encouraging those following at greater or less distances, till at length the whole array stood on

the brow, and thus won their position.

The warfare is different, but human nature is the same. The Negroes are no more of equal capacity than white men, and there is just the same call for differences in their attainments in scholarship and in general influence. And if those advanced in scholarship shall have Christian character as well as education, it will render their leadership all the more safe for their people and the nation.

SPRING CONFERENCES AND CHURCH WORK

Five of our Conferences in the South have held their spring meetings. The reports we have had from them indicate that they were of unusual interest. Almost without exception they are pronounced to have been the best ever held. The high character of the sermons, addresses and discussions shows that these ministers are fit leaders of the people. Their reports of the progress of the work among the churches is encouraging. On another page of the MISSIONARY will be found some brief sketches of revival scenes and of individual experience and effort. This branch of the work of the Association deserves and will receive increased attention and assistance.

MISSISSIPPI IMMIGRANTS

We alluded in a recent number of the *MISSIONARY* to the attractive advertisements of railroad and immigrant companies in the South, and we expressed the fear that many colored people might find the change to be disappointing. But the process goes on, and the rich bottom-lands in the State of Mississippi are attracting many hundreds and thousands of new settlers. Perhaps there is no better place to which they can go, for there are no better lands in the South. The great point is whether these people shall be herded together in rude homes, tilling the soil without skill, and rearing their children in ignorance and vice. It is the part of Christian wisdom and the duty of the Christian churches of this land to see that the people in this densely-packed and fertile region shall be promptly met with the means of Christian education. Our school at Tougaloo should be enabled to meet in some degree the opportunity it has to prepare and furnish preachers and teachers for this growing population; and schools and churches should be multiplied to meet the emergency.

NOTES FROM NEW ENGLAND

BY DISTRICT SECRETARY C.J. RYDER

Nothing stimulates to good deeds more effectively than good deeds themselves. I copy the following notice, which was circulated on a neatly printed sheet among the members of a certain church in Boston:

The "Felice" circle of "King's Daughters" will hold a sale for the benefit of the Williamsburg Academy, established for the education of the "Mountain Whites" in Kentucky, on Friday, March 21, from 8 to 10 P.M., and on Saturday, March 22, from 3 to 10 P.M., at Miss Maxwell's, 37 Allen Street, Boston. Admission 10 cents.

The enthusiastic leader of this circle of "King's Daughters" thought that possibly she might raise \$30 and so constitute one of their number a Life Member of the American Missionary Association. Imagine our surprise and delight when, as the result of this effort, \$125 were brought in, as their splendid offering to this work!

Take another fact of unusual interest in the religious life in New England. Five leading pastors here in Boston chose a particular Sabbath, upon which they would each preach upon

the Negro Problem. Several sermons were reported at length in our daily journals, and aroused much interest and comment. One found its way down into the South, and was commented upon by a Southern editor in true Southern style. Hard words were used with the recklessness that characterizes Southern editors, and often Northern as well. The funny thing about it was, that two gentlemen of the same name, who are both ministers and reside in Boston, were confused in this comment. The one, who had recently been South, but who did not preach the sermon, was read a severe lecture, because after partaking of the hospitality of the Southern people, he had spoken in so severe terms of them. It was an amusing blunder, but illustrates the fact that more and more even the Southern editor is coming to feel the importance of Northern criticism. It is a very hopeful sign. It is sometimes said that time will settle these monstrous inequalities that prevail in the South, but time never settles anything. Mischievous forces only increase in power, the longer they are permitted to operate. There must be set in operation beneficent forces, in order to make the element of time useful. Agitation is needed, patriotic, prayerful agitation, and such united effort as was made in these Boston pulpits, helps in this agitation.

The new book which comes from the pen of G.W. Cable, under the title of "The Negro Question," puts old truth in a new dress, and renders it more attractive and presentable. If any man has the right to write upon this "Negro Question," it is Mr. Cable. If I had to prepare a liturgy for the Congregational churches,

I would put in it the following petition: "From the superficial views and misleading statements of tourists through the South, or those who reside in a single locality, good Lord, deliver us!" Mr. Cable is not of either of these classes. He speaks from an intimate acquaintance with, and a long residence in, the South, better than this, he is familiar with the whole territory, and not with a single locality simply. This little book ought to be in the hands of every conscientious student of this Southern problem. Take a single quotation:

"To be governed merely by instincts is pure savagery. All civilization is the result of subordinating instinct to reason, and to the necessities of peace, amity and righteousness. To surrender to instinct, would destroy all civilization in three days. If, then, the color-line is the result of natural instincts, the commonest daily needs of the merest civilization require that we should ask ourselves, is it better or worse to repress or cherish this instinct, and this color-line?" There are forces at work, regenerative and ennobling, that will lead the Southern white people to be ashamed of their attitude toward the Negroes, and not the least of these are the life and works of Mr. Cable.

A letter came into my hand, when I was in the South, which is not only a commentary, but also throws a ray of sunlight where there is much darkness. It was a letter from an old mistress to her former slave. He is now a successful business man in Chattanooga. This earnest, Christian woman, rising above her prejudices, wrote her former slave a cordial invitation to visit

her in her home. Her husband, his old master, had died in the Confederate service. She had seen her servants taken away from her through the success of the Union armies. Her property had been depleted, and her fertile plantation overrun by the loyal troops. It must have been with great sadness and a bitter heart, that she looked out upon this ruin, wrought as she believed, throughout the invading of the sacred soil of Virginia. But in these years that have passed, this bitterness has largely gone, and this sweet, Christian letter comes to her former slave. The ex-slave told me with tears in his eyes that he paid her this visit, and that she welcomed him, not to the Negro quarters, nor to the kitchen-chamber, but to her best guest-chamber, and said: "I want you to feel that you are welcome to the best hospitality of my home." "And she treated me almost as tenderly as she would one of her own sons," said the colored man. And so light is coming, little by little.

Dr. Haygood expresses a regret that the white women of the South are so slow to appreciate the importance of the moral elevation of the Negroes, and so slow to join hands with their Northern sisters in his education. But such facts as this kind, Christian letter furnishes, lead us to hope and to believe that better times are coming, and that the Southern Christians, interested as they are in the Negro in Africa, will, little by little, appreciate and minister more and more to the terrible need of the Negro in South Carolina and Alabama.

MUSIC'S MISSION

BY REV. E.N. ANDREWS, HARTFORD, WIS

Suggested by the following words by Rev. B.A. Imes in the
May Missionary:

"The Mozart Society at Fisk treated us to an excellent rendering of Haydn's great oratorio, 'The Creation.' Many came over from the city (Nashville),—whites from the "best families," all crowding in, listening, wondering, enjoying! How the music of those well-tuned instruments and voices caught us up and carried us away! Color-line melted and faded out. How we wished the politicians all might have been brought under that magic spell of solos and choruses!"

O Music, with thy wand celestial, touch
The hearts of men, and by thy alchemy
Divine, resolve, remelt, aye, e'en recast
The thought and very being! Selfish man,
So filled with prejudice and hate hath need,

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