

# WILLIAM WAKE

THE SUPPRESSED  
GOSPELS AND EPISTLES  
OF THE ORIGINAL NEW  
TESTAMENT OF JESUS  
THE CHRIST, VOLUME 6,  
CLEMENT

**William Wake**  
**The suppressed Gospels**  
**and Epistles of the original**  
**New Testament of Jesus the**  
**Christ, Volume 6, Clement**

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*Forbidden Gospels and Epistles, Volume 6, Clement:*

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# Archbishop Wake

## Forbidden Gospels and

### Epistles, Volume 6, Clement

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**THE SUPPRESSED GOSPELS AND EPISTLES OF  
THE ORIGINAL NEW TESTAMENT OF JESUS THE  
CHRIST**

**AND OTHER PORTIONS OF THE ANCIENT  
HOLY SCRIPTURES. NOW EXTANT, ATTRIBUTED  
TO HIS APOSTLES, AND THEIR DISCIPLES, AND  
VENERATED BY THE PRIMITIVE CHRISTIAN  
CHURCHES DURING THE FIRST FOUR CENTURIES,  
BUT SINCE, AFTER VIOLENT DISPUTATIONS  
FORBIDDEN BY THE BISHOPS OF THE NICENE  
COUNCIL, IN THE REIGN OF THE EMPEROR  
CONSTANTINE AND OMITTED FROM THE  
CATHOLICS AND PROTESTANT EDITIONS OF THE**

**NEW TESTAMENT, BY ITS COMPILERS**

**TRANSLATED FROM THE ORIGINAL TONGUES,  
WITH HISTORICAL REFERENCES TO THEIR  
AUTHENTICITY,**

**BY ARCHBISHOP WAKE AND OTHER LEARNED  
DIVINES**

# THE FIRST EPISTLE OF CLEMENT TO THE CORINTHIANS

## CHAPTER I

Clement commends them for their excellent order and piety in Christ, before their schism broke out.

THE Church of God which is at Rome, to the Church of God which is at Corinth, elect, sanctified by the will of God, through Jesus Christ our Lord: grace and peace from the Almighty God, by Jesus Christ, be multiplied unto you.

2 Brethren, the sudden and unexpected dangers and calamities that have fallen upon us, have, we fear, made us the more slow in our consideration of those things which you inquired of us:

3 As also of that wicked and detestable sedition, so unbecoming the elect of God, which a few headstrong and self-willed men have fomented to such a degree of madness, that your venerable and renowned name, so worthy of all men to be beloved, is greatly blasphemed thereby.

4 For who that has ever been among you has not experienced the firmness of your faith, and its fruitfulness in all good works; and admired the temper and moderation of your religion in Christ; and published abroad the magnificence of your

hospitality; and thought you happy in your perfect and certain knowledge of the Gospel?

5 For ye did all things without respect of persons, and walked according to the laws of God; being subject to those who had the rule over you, and giving the honour that was fitting to the aged among you.

6 Ye commanded the young men to think those things that were modest and grave.

7 The women ye exhorted to do all things with an unblameable, and seemly, and pure conscience; loving their own husbands, as was fitting: and that keeping themselves within the bounds of a due obedience, they should order their houses gravely, with all discretion.

8 Ye were all of you humble-minded, not boasting of anything desiring rather to be subject than to govern; to give than to receive; being a content with the portion God hath dispensed to you:

9 And hearkening diligently to his word, ye were enlarged in your bowels, having his sufferings always before your eyes.

10 Thus a firm, and blessed, and profitable peace was given unto you: and an unsatiable desire of doing good; and a plentiful effusion of the Holy Ghost was upon all of you.

11 And being full of good designs, ye did with, great readiness of mind, and with a religious confidence stretch forth your hands to God Almighty; beseeching him to be merciful unto you, if in anything ye had unwillingly sinned against him.

12 Ye contended day and night for the whole brotherhood; that with compassion and a good conscience, the number of his elect might be saved.

13 Ye were sincere, and without offence towards each other; not mindful of injuries; all sedition and schism was an abomination unto you.

14 Ye bewailed every one his neighbours' sins, esteeming their defects your own.

15 Ye were kind one to another without grudging; being ready to every good work. And being adorned with a conversation altogether virtuous and religious, ye did all things in the fear of God; whose I commandments were written upon the tables of your heart.

## CHAPTER II

How their divisions began.

ALL honour and enlargement was given unto you; and so was fulfilled that which is written, my beloved did eat and drink, he was enlarged and waxed fat, and he kicked.

2 From hence came emulation, and envy, and strife, and sedition; persecution and disorder, war and captivity.

3 So they who were of no renown, lifted up themselves against the honourable; those of no reputation against those who were in respect; the foolish against the wise; the young men against the aged.

4 Therefore righteousness and peace are departed from you, because every one hath forsaken the fear of God; and is grown blind in his faith; nor walketh by the rule of God's commandments nor liveth as is fitting in Christ:

5 But every one follows his own wicked lusts: having taken up an unjust and wicked envy, by which death first entered into the world.

## CHAPTER III

Envy and emulation the original of all strife and disorder.  
Examples of the mischiefs they have occasioned.

FOR thus it is written, And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock, and of the fat thereof:

2 And the Lord had respect unto Abel, and to his offering. But unto Cain and unto his offering he had not respect. And Cain was very sorrowful, and his countenance fell.

3 And the Lord said unto Cain, Why art thou sorrowful? And why is thy countenance fallen? If thou shalt offer aright, but not divide aright, hast thou not sinned? Hold thy peace: unto thee shall be his desire, and thou shalt rule over him.

4 And Cain said unto Abel his brother, Let us go down into the field. And it came to pass, as they were in the field, that Cain rose up against Abel his brother, and slew him.

5 Ye see, brethren, how envy and emulation wrought the death of a brother. For this, our father Jacob fled from the face of his brother Esau.

6 It was this that caused Joseph to be persecuted even unto death, and to come into bondage. Envy forced "Moses to flee from the face of Pharoah king of Egypt, when he heard, his own countryman ask him, "Who made thee a Judge, and a ruler over

us? Wilt thou kill me as thou didst the Egyptian yesterday?

7 Through envy Aaron and Miriam were shut out of the camp, from the rest of the congregation seven days.

8 Emulation's sent Dathan and Abiram quick into the grave because they raised up a sedition against Moses the servant of God.

9 For this, David was not only hated of strangers, but was persecuted even by Saul the king of Israel.

10 But not to insist upon ancient examples, let us come to those worthies that have been nearest to us; and take the brave examples of our own age.

11 Through zeal and envy, the most faithful and righteous pillars of the church have been persecuted even to the most grievous deaths.

12 Let us set before our eyes, the holy Apostles; Peter by unjust envy underwent not one or two, but many sufferings; till at last being martyred, he went to the place of glory that was due unto him.

13 For the same cause did Paul in like manner receive the reward of his patience. Seven times he was in bonds; he was whipped, was stoned; he preached both in the East and in the West; leaving behind him the glorious report of his faith:

14 And so having taught the whole world righteousness, and for that end travelled even to the utmost bounds of the West; he at last suffered martyrdom by the command of the governors,

15 And departed out of the world, and went unto his holy

place; having become a most eminent pattern of patience unto all ages.

16 To these Holy Apostles were joined a very great number of others, who having through envy undergone in like manner many pains and torments, have left a glorious example to us.

17 For this, not only men but women have been persecuted; and having suffered very grievous and cruel punishments, have finished the course of their faith with firmness; and though weak in body, yet received a glorious reward.

18 This has alienated the minds even of women from their husbands; and changed what was once said by our father Adam; This is now bone of my bones, and flesh of my flesh.

19 In a word, envy and strife, have overturned whole cities, and rooted out great nations from off the earth.

## CHAPTER IV

4 He exhorts them to live by holy rules, and repent of their divisions, and they shall be forgiven.

THESE things, beloved, we write unto you, not only for your instruction, but also for our own remembrance.

2 For we are all in the same lists, and the same combat is prepared for us all.

3 Wherefore let us lay aside all vain and empty cares; and let us come up to the glorious and venerable rule of our holy calling.

4 Let us consider what is good, and acceptable and well-pleasing in the sight of him that made us.

5 Let us look steadfastly to the blood of Christ, and see how precious his blood is in the sight of God: which being shed for our salvation, has obtained the grace of repentance for all the world.

6 Let us search into all the ages that have gone before us; and learn that our Lord has in every one of them still given place for repentance to all such as would turn to him.

7 Noah preached repentance; and as many as hearkened to him were saved. Jonah denounced destruction against the Ninevites.

8 Howbeit they repenting of their sins, appeased God by their prayers: and were saved, though they were strangers to the covenant of God.

9 Hence we find how all the ministers of the grace of God

have spoken by the Holy Spirit of repentance. And even the Lord of all, has himself declared with an oath concerning it;

10 As I live, saith the Lord, I desire not the death of a sinner, but that he should repent. Adding farther this good sentence, saying Turn from your iniquity, O house of Israel.

11 Say unto the children of my people, though your sins should reach from earth to heaven; and though they shall be redder than scarlet, and blacker than sackcloth yet if ye shall turn to me with all your heart, and shall call me father, I will hearken to you, as to a holy people.

12 And in another place he saith on this wise: wash ye, make you clean; put away the evil of your doings from before mine eyes; cease to do evil, learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

13 Come now and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be as red as crimson, they shall be as wool.

14 If ye be willing and obedient ye shall eat the good of the land but, if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it.

15 These things has God established by his Almighty will, desiring that all his beloved should come to repentance.

# CHAPTER V

1 He sets before them the examples of holy men, whose piety is recorded in the Scripture.

WHEREFORE let us obey his excellent and glorious will; and imploring his mercy and goodness, let us fall down upon our faces before him, and cast ourselves upon his mercy; laying aside all vanity, and contention, and envy which leads unto death.

2 Let us look up to those who have the most perfectly ministered to his excellent glory. Let us take Enoch for our example; who being found righteous in obedience, was translated, and his death was not known.

3 Noah being proved to be faithful, did by his ministry, preach regeneration to the world; and the Lord saved by him all the living creatures, that went with one accord into the ark.

4 Abraham, who was called God's friend, was in like manner found faithful; inasmuch as he obeyed the commands of God.

5 By obedience he went out of his own country, and from his own kindred, and from his father's house; that so forsaking a small country, and a weak affinity, and a little house, he might inherit the promises of God.

6 For thus God said unto him; "get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee."

7 "And, I will make thee a great nation, and will bless thee,

and make thy name great, and thou shalt be blessed. And I will bless them that bless thee, and curse them that curse thee; and in thee shall all families of the earth be blessed,"

8 And again when he separated himself from Lot, God said unto him; I Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward, for all the land which thou seest, to thee will I give it, and to thy seed for ever.

9 And I will make thy seed as the dust of the earth, so that if a man can number the dust of the earth, then shall thy seed also be numbered.

10 And again he saith: and God brought forth Abraham, and said unto him; look now toward heaven, and tell the stars, if thou be able to number them: so shall thy seed be.

11 And Abraham believed God, and it was counted to him for righteousness.

12 Through faith and hospitality he had a son given him in his old age; and through obedience he offered him up in sacrifice to God, upon one of the mountains which God showed into him.

## CHAPTER VI

1 Redemption for such as have been eminent for their faith, kindness, and charity to their neighbours.

BY hospitality and goodliness was Lot saved out of Sodom, when all the country round about was destroyed by fire and brimstone.

2 The Lord thereby making it manifest, that he will not forsake those that trust in him; but will bring the disobedient to punishment and correction.

3 For his wife who went out with him, being of a different mind, and not continuing in the same obedience, was for that reason set forth for an example, being turned into a pillar of salt unto this day.

4 That so all men may know, that those who are double minded, and distrustful of the power of God, are prepared for condemnation, and to be a sign to all succeeding ages.

5 By faith and hospitality was Rahab the harlot saved. For when the spies were sent by Joshua the son of Nun to search out Jericho, and the king of Jericho knew that they were come to spy out his country, he sent men to take them, so that they might be put to death.

6 Rahab therefore, being hospitable, received them, and hid them under the stalks of flax, on the top of her house.

7 And when the messengers that were sent by the king came

unto her, and asked her, saying, There came men unto thee to spy out the land, bring them forth, for so hath the king commanded: She answered, The two men whom ye seek came unto me, but presently they departed, and are gone: Not discovering them unto them.

8 Then she said to the spies, I know that the Lord your God has given this city into your hands; for the fear of you is fallen upon all that dwell therein. When, therefore, ye shall have taken it, ye shall save me and my father's house.

9 And they answered her, saying, It shall be as thou hast spoken unto us, Therefore, when thou shalt know that we are near, thou shalt gather all thy family together, upon the housetop and they shall be saved: but all that shall be found without thy house shall be destroyed.

10 And they gave her moreover a sign, that she should hang out of her house a scarlet rope, showing thereby, that by the blood of our Lord, there should be redemption to all that believe and hope in God. Ye see, beloved, how there was not only faith, but prophesy too in this woman.

## CHAPTER VII

1 What rules are given for leading a holy life.

LET us, therefore, humble ourselves, brethren, laying aside all pride, and boasting, and foolishness, and anger: And let us do as it is written.

2 For thus saith the Holy Spirit; Let not the wise man glory in his wisdom, nor the strong man in his strength, nor the rich man in his riches; but let him that glorieth, glory in the Lord, to seek him, and to do judgment and justice.

3 Above all, remembering the words of the Lord Jesus, which he spake concerning equity and long suffering, saying,

4 Be ye merciful, and ye shall obtain mercy; forgive, and ye shall be forgiven; as ye do, so shall it be done unto you; as ye give, so shall it be given unto you; as ye judge, so shall ye be judged; as ye are kind to others, so shall God be kind to you; with what measure ye mete, with the same shall it be measured to you again.

5 By this command, and by these rules, let us establish ourselves, that so we may always walk obediently to his holy words; being humble minded:

6 For so says the Holy Scripture; upon whom shall I look, even upon him that is poor and of a contrite spirit, and that trembles at my word.

7 It is, therefore, just and righteous, men and brethren, that we should become obedient unto God, rather than follow such as through pride and sedition, have made themselves the ring-leaders of a detestable emulation.

8 For it is not an ordinary harm that we shall do ourselves, but rather a very great danger that we shall run, if we shall rashly give up ourselves to the wills of men, who promote strife and seditions, to turn us aside from that which is fitting.

9 But let us be kind to one another, according to the compassion and sweetness of him that made us.

10 For it is written, The merciful shall inherit the earth; and they that are without evil shall be left upon it: but the transgressors shall perish from off the face of it.

11 And again he saith, I have seen the wicked in great power and spreading himself like the cedar of Libanus. I passed by, and lo! he was not; I sought his place, but it could not be found.

12 Keep innocently, and do the thing that is right, for there shall be a remnant to the peaceable man.

13 Let us, therefore, hold fast to those who religiously follow peace; and not to such as only pretend to desire.

14 For he saith in a certain place, This people honoureth me with their lips, but their heart is far from me.

15 And again, They bless with their mouths, but curse in their hearts.

16 And again he saith, They loved him with their mouths, and with their tongues they lied to him. For their heart was not right

with him, neither were they faithful in his covenant.

17 Let all deceitful lips become dumb, and the tongue that speaketh proud things. Who have said, with our tongue will we prevail; our lips are our own, who is Lord over us?

18 For the oppression of the poor, for the sighing of the needy, now will I arise saith the Lord; I will set him in safety, I will deal confidently with him.

## CHAPTER VIII

He advises then, to be humble, and, follow the examples of Jesus, and of holy men in all ages.

FOR Christ is theirs who are humble, and not who exalt themselves over his flock. The sceptre of the majesty of God, our Lord Jesus Christ, came not in the show of pride and arrogance, though he could have done so; but with humility as the Holy Ghost had before spoken concerning him.

2 For thus he saith, Lord, who hath believed our report, and to whom is the arm of the Lord revealed; For he shall grow up before him as a tender plant, and as a root out of a dry ground;

3 He hath no form or comeliness, and when we shall see him, there is no beauty that we should desire him.

4 He is despised and rejected of men; a man of sorrows and acquainted with grief.

5 And we hid, as it were, our faces from him; he was despised, and we esteemed him not.

6 Surely he hath borne our griefs, and carried our sorrows yet we did esteem him stricken, smitten of God, and afflicted.

7 But he was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

8 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity

of us all.

9 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter; and as a sheep before her shearers is dumb, so he openeth not his mouth.

10 He was taken from prison and from judgment; and who shall declare this generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken.

11 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

12 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

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