



# WOUND SCARS

**ALDIVAN TEIXEIRA TORRES**

Aldivan Teixeira Torres

**Wound Scars**

«Tektime S.r.l.s.»

**Torres A.**

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“We all carry important marks of pain and discouragement front of the life's events. What to do with this is what many people ask themselves. Wound scars comes to bring a script and at the same time answers to their most disturbing inquiries. It is a highly recommended for those who have not yet found the path of happiness.”

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## “Wound Scars”

Aldivan Teixeira Torres  
Wound Scars

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Short Biography: Aldivan Teixeira Torres, was born in Arcoverde-Brazil, created the series “The Seer”, the series sons of the light, poetry and screenplays. His literary career started at the end of 2011 with the publication of his first romance work Opposing forces – the mystery of the cave. For whatever reason, he stopped writing only resuming his career in the second half of 2013. Since then he never stopped. He hopes that his writing will contribute to the Pernambuco and Brazilian culture, arousing the pleasure of reading in those that do not yet have the habit. His motto is “For literature, equality, fraternity, justice, dignity and the human being honour for ever”.

Summary

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## Dedications and Acknowledgments

I dedicate this work to all the people who live life in the best way possible. We all suffer with misfortunes, we fall into suffering, we sin, we fight, we give up or we persist. What is different from one to the other is the way we face it. Life must be lived in any way and since we are in this ship called Earth let's change this moment into a period of reflection, pleasure and overcoming. We must overcome our "Wound scars" which are inevitable.

*I give thanks to my spiritual father, my family, my friends, work colleagues, acquaintances, relatives, neighbours, compatriots, to my loved readers and to all who have encouraged reading. Let's make country of carnival and football also the country of culture. Let's value the Brazilian literature, with so much hidden talent out there.*

*"Free me, oh God, quick, Lord, help me! Let those who try to take my life be ashamed and confounded. Let those who crave for my misfortune, retreat and be stunned. Retreat, cover in shame those who say: Ah! Ah! Let all those who search for you to rejoice and be happy; and those who love your salvation repeat incessantly: God is great! As for me, poor and indigent, come quickly, oh God! You are my support, my saviour, Lord, do not delay!*

*(Psalm 70(69))*

## **Introduction**

“Wound scars” is a book intended for all mortals. Through the line of time and the adventure, it is possible to see yourself facing the difficulties of each character and through the lessons learnt, to gain a new direction in life.

At the end, we hope that there will be reflection and a true resumption of life. For we must not allow the “Scars” and our own fear to take control of the reins of our existence, but to have a proactive attitude in life. Enjoy the reading and I sincerely hope that you will greatly benefit from it.

## Chapter 1 – The Return

The seer is back. After a long and intense journey beside the archangels, Renato and thirteen incredible persons, he is back home again. Little by little, he is assuming the normal routine: The job at the public services, the constant trips back and forwards to the city, the contact with the family, with the neighbours and with the readers, his writing side which needs dedication, publicizing, persistence and great faith. Finally, he is completely immersed in his “I am” relentless day to day. However, he is conscious that he can go further and takes the decision of not stopping.

In the day to day of life something important happens. Let me share it with you:

*“The seer was in Arcoverde, near the business district when he was briefly approached by a man apparently in distress. He said that he lived in Sertania-PE and that his mother gravely ill at the city’s regional hospital. He mentioned that he did not have any money neither to take care of her nor even to ask for help from his relatives at home. He begged in the name of God for help, for he didn’t have hope or salvation.*

*Feeling sorry for the distressed man and touched deep down in his soul, for the man’s situation, Aldivan decided to help. Took a few notes from his wallet and gave them to him, saying: Go and help your mother, buy some food and go home. Smiling, the man put the money away, not even saying thank you and disappeared in the middle of the crowd. He stayed there alone”.*

The funniest thing is what happened next. After his deed of kindness, he continued walking along the town’s main avenue, Colonel Antonio Japiassu, and within five minutes something spectacular happened to him. In the middle of the lane, there were his two great friends and masters of the previous adventure of the series “Sons of the Light”. They were carrying two backpacks and eating a sandwich which they have bought at the corner shop. Getting closer and before could spring a surprise he was noticed. Greetings and hugging followed. The happiness of the reunion is all round. Inevitably, the conversation starts:

—Emmanuel, Messiah, how good to see you. How long has it been? How are you? (Asked Divinha)

— I am well, master. Everything as usual. (Emmanuel)

—Yes, and how did you feel helping that man? (Messias)

—I felt good. Helping others rouse in us our best feelings. Charity is a way of redeeming the faults of the human being. (Taught the Son of God).

—I know, I know. And in the case that you may have been tricked, do you feel angry with that man? (Messias)

—I didn’t even think about that possibility. What is important is my deed. Whether he lied or not, it is own responsibility. Many people do not help for fear. Fear, many times also makes them give up, isolate themselves, feeling incapable. I, however, will say to you: Help and love your neighbour, for, that attitude may change the life of many people. (The seer)

—It is what I wanted to hear, master. I thank the Father for having put you in our way. Your light gives us a full life and I think that the world also deserves being illuminated by that light. (Messias Escapuleto)

—I agree with you. Since I have saved you from that fatal tragedy, I understood its importance. Man, I was really missing you. (Emmanuel Melkin Escapuleto)

— I was also missing you. You were angels that entered my life and had transformed it. What are you doing here in the city? (Aldivan)

— We are on our way to the bus station. One of our best friends is in trouble and we are going to try to help him rebuild. (Messias)

— Do you want to join us, son of God? Who knows if with your presence he will not feel better? (Emmanuel)

- Where are going to? How long? (the son of God)
- We are going to Buíque. (Messias)
- For an indeterminate time. (Added Emmanuel)
- Oh, yes. I love Buíque. Just wait a moment. (Aldivan)

Aldivan moves a little away from his companions, ruffle his clothes, his hair, the sun glasses and talks on the cell phone. He asks his boss for permission to stay away from work for some time, alleging some grave danger. Touched, the boss gives his permission. Afterwards, he makes a call to his family and inform them of a work trip as writer. He stresses that he will be away for an indeterminate time. Despite the shock his family accepts. Right. Now he is free to accomplish his mission, to help a person to re-establish his deepest dreams. “The seer” was again in action, in this case in the series “Sons of light” with his companions of Italian stock Emanuel and Messias.

With the call finished, he returns to his friends and they all depart to the mentioned destination. The three of them walk along the length of the avenue, turn the corner, pass the cathedral of deliverance, a supermarket, pass in front of the city’s business district and turn another corner. The official bus station place of Arcoverde, is about one hundred metres ahead, the Pernanbucan backwoods capital.

Our esteemed friends make this last part of the route with enthusiasm and dedication. At this precise moment, the predominant feeling is one of anxiety, nervousness, desire for new adventures, fear of the unknown and the unpredictable. As by magic, they were going to leave the sameness of their routine, that for the son of God, consisted actually of travelling from work-home and for the others the placid life in Jeritacó-Ibimirim-PE, a village lost in the northeast backwoods, characterized by a constant drought and forgotten by most of the authorities.

Arriving at the destination, they go to Buíque’s station, and as this locality is nearby and its industry and commerce are linked to the Arcoverde’s hub, the movement of people is constant at any time. Thus, they don’t have to wait long before the vehicle (A silver beast of twelve seats) parks up.

Leaving the bus stop, the vehicle quickly reaches the town centre, Saint Christopher and other neighbourhoods. Soon after they reach the third on-off ramp of the city, cross the BR 232 highway and on the other side they reach the state highway PE 270. Travelling along the new road, they take advantage of the trip to relax and reflect about the last events.

From the seer’s side, there was a very clear adventure where he will gather the apostles and will discover a great part of the state counties. He will teach about his Father and how to awaken internal “I am” of each of them. From the sons of light’s side, Messias Escapuleto, the father, and Emanuel Melkin Escapuleto- the son- were planning all this time a reunion with their loved master, but that he didn’t even suspect. As the old saying goes, everything in its time.

Now there they were, the three reunited, looking forward to meet with somebody in need of help. In the son of God’s case, he has already had this attitude with numerous persons: Christine, Claudio, Clodoaldo, Phillipe Andrews, the farmer who was the virgin Mary, the little humble girl that he had known at the social care, the beggar and many more. Each one of them had a tragic story and was comforted in his arms. He would always repeat this gesture.

This was the marvellous son of God, a nice guy, humble, dignified, patient, believer, able, a visionary with pre-concepts or discriminations. Together with their adventure companions, the sons of light, they hoped to transform many lives.

In this assurance, they continue to advance on the highway PE 270. They pass through places, villages, going through the surrounding immense grey area. Buíque, apart from being an enormous county was an area of many natural wonders.

Everything there was perfect for the beginning of a new adventure. This new stage certainly would bring new surprises that Emanuel and Messias intended to preserve in time. Let’s go forward.

A while later, the journey is finished and straight away at the beginning of the urban perimeter they ask to stop. They climb down from the vehicle, pay the fares and walk a few metres in the quiet

city. They stop in front of the door of the third house on the righthand side of the place first street. A house of contemporary style, of medium size, measuring 12x5 metres, the entrance door on righthand side and the window on the left side, a sitting room, two bedrooms, communal bathroom, a kitchen were the house compartments and a small wall.

Softly, they knock at the door and listening to the approaching sound of steps they wait a while. Immediately, the door is opened and inside appears a thin man, about forty years of age, tall, black hair, eyes light brown colour, features of average beauty with a low nose, normal eyebrows, medium size mouth, protruding ears, lean and narrow waist, hairy, thin arms and legs. With a smiling face, he greets his acquaintances and faces the seer with a suspicious look, starting the conversation:

— Welcome. Who is the young man with you?

— This is our adventure companion, Aldivan Teixeira Torres, author re-known worldwide.

(Emanuel explained)

— Tadeu, he is also our “Master of the light”. (Messias)

—Caramba! A writer and master. Congratulations. (Tadeu Barbosa)

—Thank you. It is a great mission that I must achieve with your collaboration. (The seer)

—Very well, come in and make yourselves at home. (Tadeu)

Accepting the invitation, the three went in the humble residence accompanied by the host. In the living room, which is the first room, they sat on a five-seat couch making themselves comfortable. Above the couch, is a picture of an ewe. On the righthand side, there is a simple metal shelf where there is a TV and a medium size battery radio. A relaxed conversation develops between them.

— How good that you have arrived. My life fell into a tedious routine from which I cannot escape. (Tadeu)

—I have received your letter. As soon as I read it, I spoke to my son and together we decided to answer you call. That is what friends are for. (Messias Escapuleto)

—Yes. We are always at your service. (Emanuel)

— I am here to get to know you and help you too. (Son of God)

—I thank the three of you. How is work and personal life? (Tadeu)

—At the moment, I live on my pension and stay more at home. (Messias)

— I work in the fields and other small jobs. With the money, I help at home and go out at the weekends. I am reasonably well. (Emanuel Melkin Escapuleto)

—I have my official job as public servant and as writer. Both give me pleasure. In my personal life, I am still not completely accomplished. (The seer)

—You are very well. In my life, nothing is practically left. As time went by, I have only accumulated misfortunes. They are “Wound scars” that settle in and don’t want ever to get out. (He confessed)

—For that reason, we brought the son of God with us. He is the only being able to change your situation. (Messias)

—How? (Tadeu)

—Explain to him, master. (Emanuel)

—I am what I am. Through his greatness, my Father has nominated me to help the poor sinners. I can see, feel and understand your problems and help change your future. Believing is enough. (Aldivan)

Tadeu was dumbfounded. How can you change my future? As time went by, with the sequence of constant failures he had lost completely his faith in God and people. However, there was a contradiction. He absolutely trusted his friends Emanuel and Messias and if they went through the trouble of bringing that man to his presence there must be a true and strong reason to do so. Who knows whether a great miracle couldn’t be possible or not?

—I am going to give you one chance. What is the next step? (Tadeu)

—To meet with god. Do know Catimbau? (Aldivan)

—I know the village, but I never went to the park. (Informed Tadeu)

— Very well. Catimbau is the perfect place for my plans. (Aldivan)

—Excellent idea, master. (Messias)

—We are right behind you. (Emanuel) —Very good. Let's get the backpacks ready. We will leave in the afternoon. Tadeu, I am going to need some of your clothes. (Aldivan)

—No problem. There are enough clothes for everybody. (Tadeu)

— Excellent. Let's go! (The seer)

From the room where they were they went to the master bedroom and together they separate the basic needed to spend a short stay. They choose clothes, personal things, an inflatable tent, books, a radio, sun screen, a watch and food to cook and already made. After finishing this stage, they went to prepare lunch in the kitchenette. In there, they share the duties: Whilst Aldivan and Tadeu prepare the ingredients, Messias and Emanuel are given the task of cooking. In this way, each one directly participates in the preparation of the meal.

Two hours later, everything is ready. They sit down at the small table and help themselves. While eating, they alternate between silence and short conversation. Everything is very pleasant and inviting between them, opening news perspectives for the hearts of the foursome.

Thirty minutes later, they finish the meal. After, they take care of their physiologic needs as a preventive measure and go to care of the last details of the trip. With everything ready, they go to the exit and once outside they lock the house. Towards new challenges!

They walk a few hundred metres and crossing the centre, they stop at the main square. Tadeu Barbosa knows the town very well and then he contacts a well-known and trusted taxi driver who have stopped his Fiat Uno car on the righthand side of the square.

—Mr Fabricio Toledo, can you take us to Catimbau? (Tadeu)

—Of course, brother. You and these three men? (Fabricio)

— Yes, they are my friends Aldivan, Emanuel and Messias. (Tadeu)

—Pleased to meet you. I am available to take you for fifty dollars. Is it alright? (Fabricio)

—It is alright with me. What do you think, my friends? (Tadeu)

—It is fine with me, as well. (The seer)

—Excellent. (Messias)

— Let's go, then! (Emanuel Melkin Escapuleto)

One after the other they get in the car. After, the driver also gets in and starts the trip. Catimbau was awaiting them certainly with great surprises. Let's go together, readers!

## Chapter 2- Towards Catimbau

We begin the journey which promises plenty of emotions. Leaving the tarred road, they take a detour on a dirt road going straight ahead. The state of the way is deplorable causing numerous bumps in the car. Apart from that, the sensation is terrific: The air is pure, the mountains, the farms, the rocks and the backwoods are elements that make the place unique. Without a doubt, one of the most beautiful places in the world.

At that precise moment, our friends' mental state was oscillating from excitement to complete nervousness. What is the son of God preparing for them? What did he have in mind with that trip to Catimbau? The mystery behind all this seemed immense. However, they did not have the courage of confronting him there. They preferred to live the magic of every moment as if it was the last one and time itself would present them with necessary answers. So, they hoped.

In a constant rhythm, they advance even in the face of great difficulties. Half way, they ask the driver to stop and take some photos of the landscape. The objective was to keep memories and document them, to show the family and probable children, grandchildren and great grandchildren. In the end, they would be proud of saying: I was briefly here.

Ten minutes later, they return to the car and restart the journey. The driver increases the speed, for the road becomes better. The last six kilometres were covered in ten minutes. They arrived at Catimbau, a rustic place lost in the Pernambuco's wild immensity. The taxi driver drops our friends at the local guides association, where they contract one of them to guide them to the park. We take leave of Fabricio, keeping his phone number to be contacted later.

Once a guide was contracted, and they plan the itinerary and a small truck is rented to take them to a point near the park. Everything is ready. The guide introduces himself as Paulo Lacerda, who also acts as driver, and with the help of the vehicle they surmount the climb's difficulties. At this moment, the adrenalin is pumping strongly, leaving the tourists in awe even before reaching the ecologic sanctuary.

Arriving at the furthest point the vehicle can reach, they alight and begin the itinerary on foot. They follow a narrow path, full of obstacles to be faced: difficult climbs and descents, thorns and dangerous scabs in that landscape called "chapadão".

After walking for about two hours, they stop and they start clear the terrain in a clearing they have found. They pitch the tent and rest for a while. A while later, they went to look for firewood in the forest and when they found some, they return and lit a fire. They begin to prepare a simple dinner, onion soup. Directly or indirectly, everybody contributes to the harmonious atmosphere and cooking dinner. When the food is ready, they feed themselves there in the forest without any comfort. It is the price to pay for daring so much. However, nobody complained. Catimbau served a release valve to their personal frustrations, and the break, changed the monotonous routine of most of them. To be there, in the middle of the forest, beside mother nature was better than win a prize. It was a privilege for only a few.

Once dinner is finished, the seer stands up in front of them and starts talking:

—My dear friends, from my life experience, I selected a few important points for discussion at this sanctuary. I have brought you here exactly in view to absorb the so needed knowledge. Everything all right?

—Everything. My experience in life has brought me only chaos. So, it is good to learn. (Tadeu Barbosa)

—Last time, I was the master but now the role is yours. Be at ease. (Messias)

—You are the light's master. You have got all the attributes to teach. (Emanuel)

—I am a stranger in the nest, but I will pay attention to your teachings. (Paulo Lacerda) —  
Thank you all. The theme that I want to discuss concerns the family basis. I was born to a humble

family, son of farmers and because they were raised in the decade (in the frontier of the Brazilian northeast), they received a rigid upbringing from their parents, including frequent beatings, child labour, poverty and discrimination. They have absorbed these values and acted in same way with me, what caused great frustration, sadness, distance and incomprehension. I don't find fair this kind of treatment and I have promised myself that I would not perpetuate it in the case I would get married. How was your experience and what do you think about it? (The seer)

—I am a native of Sicily's region, in Italy, and in my time, the family behaviour was similar to the one you have just described. We were seven siblings and food were scarce. My parents were absent and that caused various twists. Often, the older ones took advantage of the weakness of the younger ones (Hitting them) and our parents didn't even know or pretended that they did not know. Arriving in Brazil, each one went their own way, my grandparents and my parents died, and we built our own families. Thus, we have prioritized justice, equality and peace among the family members. (Related Messias Escapuleto)

—Thank God, I and my father are happy in our family unit. As he mentioned, in his time, things had a different connotation. However, even nowadays, there are evidence of problematic families. (Emanuel Melkin Escapuleto)

—My father was very strict. I had to start working early and I couldn't study. I grew without any education eating wood, stone, dust and dragging snakes by the feet. So be happy my friend for the opportunity of having had an education and being the man that you are today. (Observed Paulo Lacerda)

—Paulo is right, Aldivan. My life was much more complicated than yours and even so I survived. So, you should feel blessed. (Tadeu Barbosa)

—I understand you all and I understand myself. Family is the first community in which we participate and in it we learn how to share, to dialogue, to interact with strangers. Nothing occurs without suffering, for there isn't a perfect family. What I want to pass to you and to the public, is that have the right to choose. We are not our parents nor we should follow their example in everything for they imperfect beings. The one who we must imitate is called Yahweh and his son Jesus Christ who have left their commandments on Earth. Through them, we can reach perfection and obtain the desired results in every field. Blessed be our Father! (Aldivan)

—Amen! (the others)

—Let's us now talk about modern problems. To you, what is family nowadays and what is its importance according to your experiences? (Aldivan)

—To compare the family of the present with the one of the past it is an impossible task. In the past, children respected and feared their parents more. Nowadays, progress has destroyed the concept of family. (Messias Escapuleto)

—There are also differences between the rural family and city family, besides the diverse social strata. (Observed Emanuel)

—My family is like any other, with problems, misunderstandings and agreements. To be able to handle this it is typical of a conscious citizen of the state of the democratic right. Thank God that I have not followed my parents' way and nowadays my children can study. (Paulo Lacerda)

—I don't want to go into that. It is a "Wound scar" that still hurts a lot. (Tadeu Barbosa)

—Why my friend? May I help you? (Seer)

—At this moment, I don't want to talk about it. I want to know you better and yes, maybe you can help me. (Tadeu)

—I fully understand you. No problem, I will wait for the right time. (Seer)

—Thank you very much. (Tadeu)

—Don't mention it. Very well. End of the talk. Let's enjoy the rest of the evening. (The seer)

—OK. (The others)

The night progresses and the cold increases ever more. The scouts gather round the fire to get warm and to talk a bit more. There, in that piece of ground, each one takes advantage of his individuality to absorb the teachings of the mother earth and the son of God. The gravest case was Tadeu's who was carrying deep "Wound scars", which have not healed yet, but he was not the exception. Messias Escapuleto, Emanuel Melkin Escapuleto, Paulo Lacerda and even the master of light himself have all suffered. The difference between them was that the latter, was capable of overcoming it, and go forward with his life. "The seer" was a rare case prepared to teach and to listen to his superiors, subordinates and friends. This was a very important lesson for mankind in general.

Besides the learning and the adventure, the trip was a great opportunity of freedom from life's monotony. How many times haven't we got bored or get into a deep depression for the simple fact of a routine repetition? Whenever we reach this point, the best thing to do is to change drastically: Talk, walk, learn new things, watch TV, go to the cinema, read a book, are just a few things we can do to change our routine. Our brain demands a constant fluctuation between the various pleasurable activities in life. We cannot stop.

## **Конец ознакомительного фрагмента.**

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